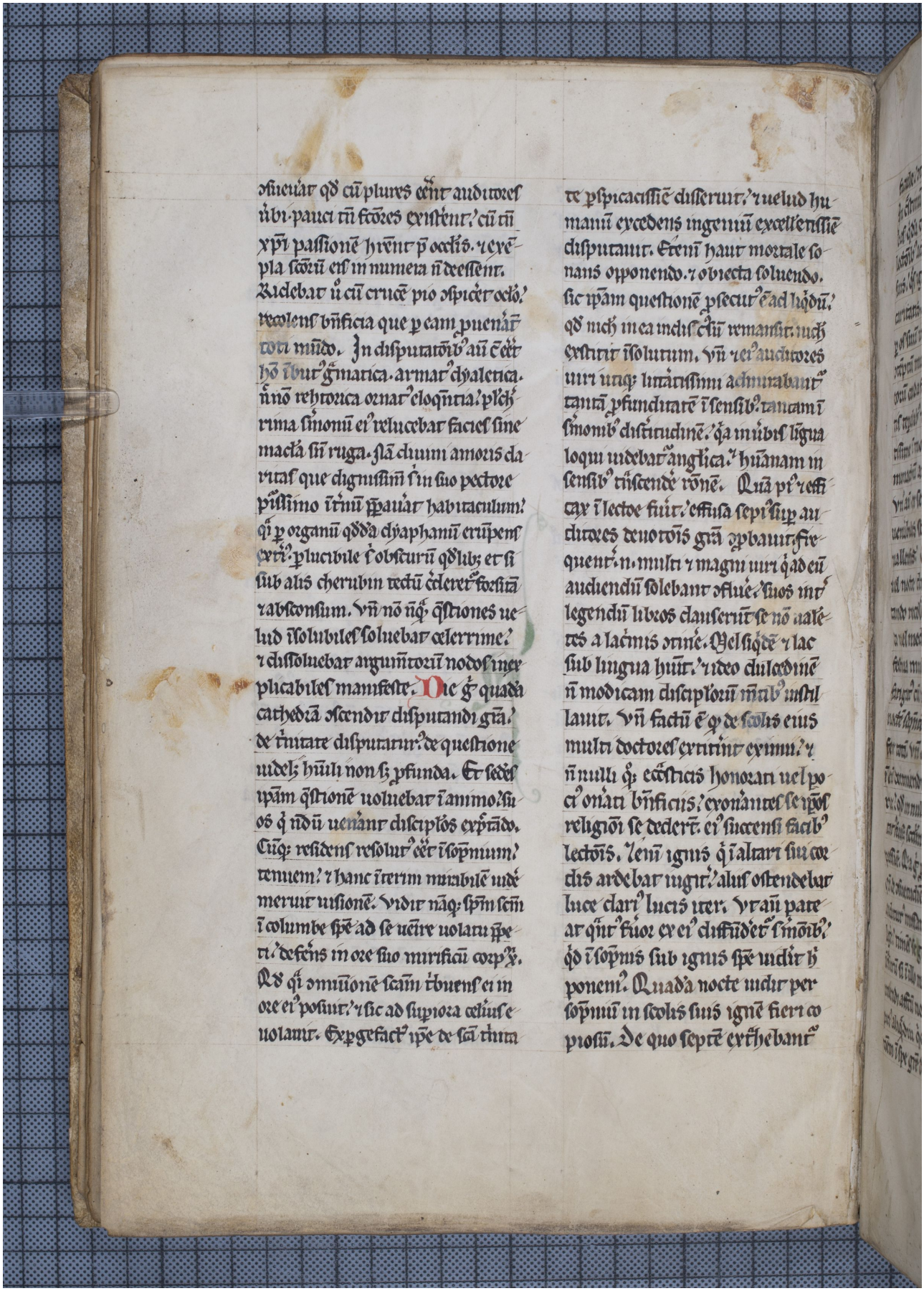
Quelle: http://manuscripta.at/?ID=28694
Copyright: Wien, Schottenstift (Benediktiner)



ofuciuar qd cū plures eēnt auditores
ubi pauci tū scōres existēnt. cū tū
xpī passionē hirent p oculis. ꝛ eye
pla sōrū eis in numera ñ deessent.
Ridebat ū cū cruce pio aspicēt oculo.
recolens bñficia que p eam puenāt
toti mūdo. In disputatōib aū ē eēt
hō ibur grmatica. armat dyalectica.
ñnō rhtorica ornat eloqntia. plēt
rima sinonū et relucebat facies sine
macta sū ruga. flā diuini amoris da
ritas que dignissimū sū in suo pectore
pillimo irnū ꝓbauat habitaculum.
qī p organū qdā dyaphanū erupens
ertī. plucibile sū obscurū qdlibz et si
sub alis cherubin rectū celeret festiū
rabsconsum. Vñ nō ñq; qstiones ue
lud isolubiles soluebat celerrime.
ꝛ dissoluebat argumtorū nodos inex
plicabiles manifeste. Nec g quada
cathedra ascendit disputandi grā.
de trnitate disputarur. de questione
udelz hūli non sz pfunda. Et secēs
ipam qstionē uolubat ī ammo. su
os q ndū uenant discipulos exptādo.
Cūq; residens resolut eēt isopnium.
tenuem. ꝛ hanc iterim mirabile unde
meruit uisionē. Vidit nāq; spm scm
ī columbe spē ad se uetre uolatu ꝓpe
ri. defens in ore suo mirificat corpz.
Qd qī omūonē scam tbuens ei in
ore ei posuit. ꝛ sic ad supiora celiuse
uolauit. Expgefact ipe de sā tuma
re pspicacissīe disseruit. ꝛ uelud hu
manū excedens ingenū excellentissīe
disputauit. Etenī haut mortale so
nans opponendo. ꝛ obiecta soluendo.
sic ipam questionē psecut ē ad lōdū.
qd mch in ea includ eēt remansit. mch
existit isolutum. Vū ꝛ eī auditores
uiri unq; litāissimi admirabant
tantā pfunditatē ī sensib tantam ī
sinonib distinctionē. qa in ūbis līgua
loqui uidebat anglica. ꝛ hūanam in
sensib trascendē rōnē. Quā pt ꝛ effi
cax ī lectoe fuit. effusa sepi sup au
ditores deuotōis grā ꝓbauit fre
quenter. n. multi ꝛ magni uiri q ad eū
audiendū solebant afluē. suos inter
legendū libros clauserūt se nō ualē
tes a lacrimis retinē. Qui sicē ꝛ lac
sub lingua huit. ꝛ ideo dulcedinē
ñ modicam discipulorū mūb multi
lauit. Vū factū ē q de scolis eius
multi doctores exstitit eximii. ꝛ
ñ nulli q; ecclīcis honorati uel po
ci ornati bñficiis. eremitanti se ipos
religiōi se dederūt. et sucensi facib
lectōis. Ignis q ī altari siu cor
dis ardebat ingtr. alus ostendebat
luce clari lucis uter. Vt aū pare
ar qntr fuor ex ei diffūdēt sinōib.
qd ī sopnis sub ignis spē uidir h
ponent. Quada nocte uidit per
sopnū in scolis suis ignē fieri co
prosū. De quo sepē exthebant