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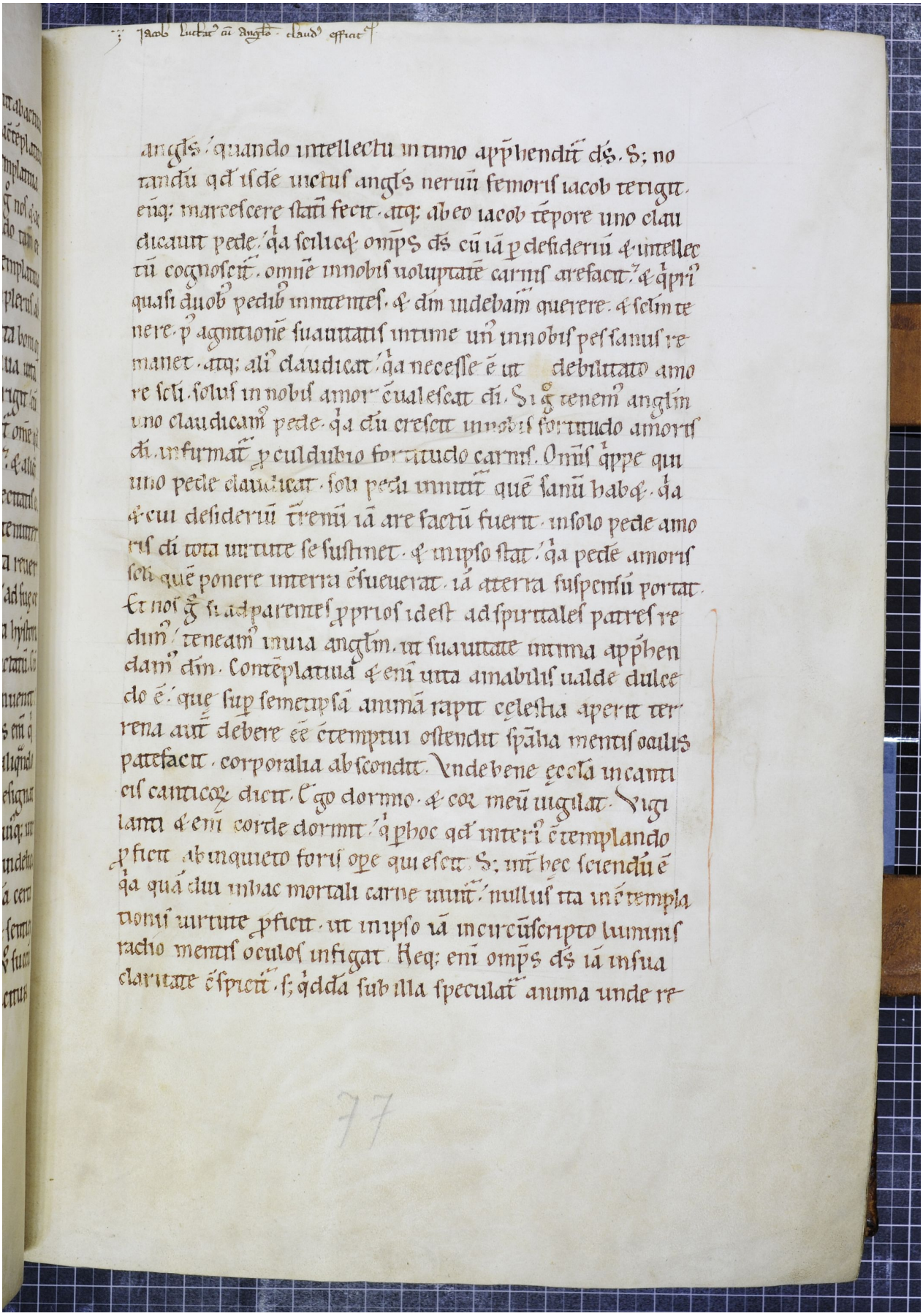

ꝯ Iacob luctat⁹ cū angelo · claud⁹ effic⁹

angls ⁊ quando intellectu in tuo appⁿhendit dñs. S; no
tandū qđ isde uictus angls neruū femoris iacob tetigit
eiq; marcescere statī fecit · atq; ab eo iacob tēpore uno clau
dicauit pede ⁊ qa scili cē omps ds cū iā p desideriū ⁊ intellec
tū cognoscit · omnē in nobis uoluptatē carnis arefacit ⁊ ꝗ pri
quasi duob⁹ pedib⁹ inniteme ⁊ dm uidebam querere · ⁊ selm te
nere p agnitionē suauitatis intime un in nobis pfectus re
manet · atq; ali claudicat ⁊ qa necesse ē ut debilitato amo
re sci solus in nobis amor ēualescat dī. S; ⁊ q⁹ teneam⁹ anglm
uno claudicam⁹ pede · qa dū crescit in nobis fortitudo amoris
dī infirmat p culdubio fortitudo carnis. Omnis ꝗ appe qui
uno pede claudicat · solu pedi innitit quē sanū habē · qa
⁊ cui desideriū trem iā are factū fuerit · in solo pede amo
ris dī tota uirtute se sustinet · ⁊ in ipso stat ⁊ qa pedē amoris
sci quē ponere interra ēsueuerat · iā aterra suspensū portat
Et nos ⁊ q⁹ si ad partem ⁊ p rios i deū ad spūalē patrē re
dim⁹ teneam⁹ inuia anglm · ut suauitate interna apⁿhen
dam⁹ dm · Contēplatiua ⁊ enī uita amabilis ualde dulce
do ē · que sup semetipsā animā rapit celestia aperit ter
rena aut debere ee ēemptui ostendit spāla mentis oculis
patefacit · corporalia abscondit · Vnde bene ecclā in cant
cis canticoꝝ dicit · Ego dormio · ⁊ cor meū uigilat · Vigi
lanti ⁊ enī corde dormit ⁊ qđ hoc qđ interi ēemplando
p fit ab inquieto foris ope quiescit · S; int hec sciendū ē
qa quā diu in hac mortali carne uiuit ⁊ nullus ita in ēempla
tionis uirtute pfic · ut in ipso iā incircūscripto luminis
radio mentis oculos infigat · Neq; enī oms ds iā insua
claritate ēspic · ſ; qdda sub illa speculat anima unde re

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