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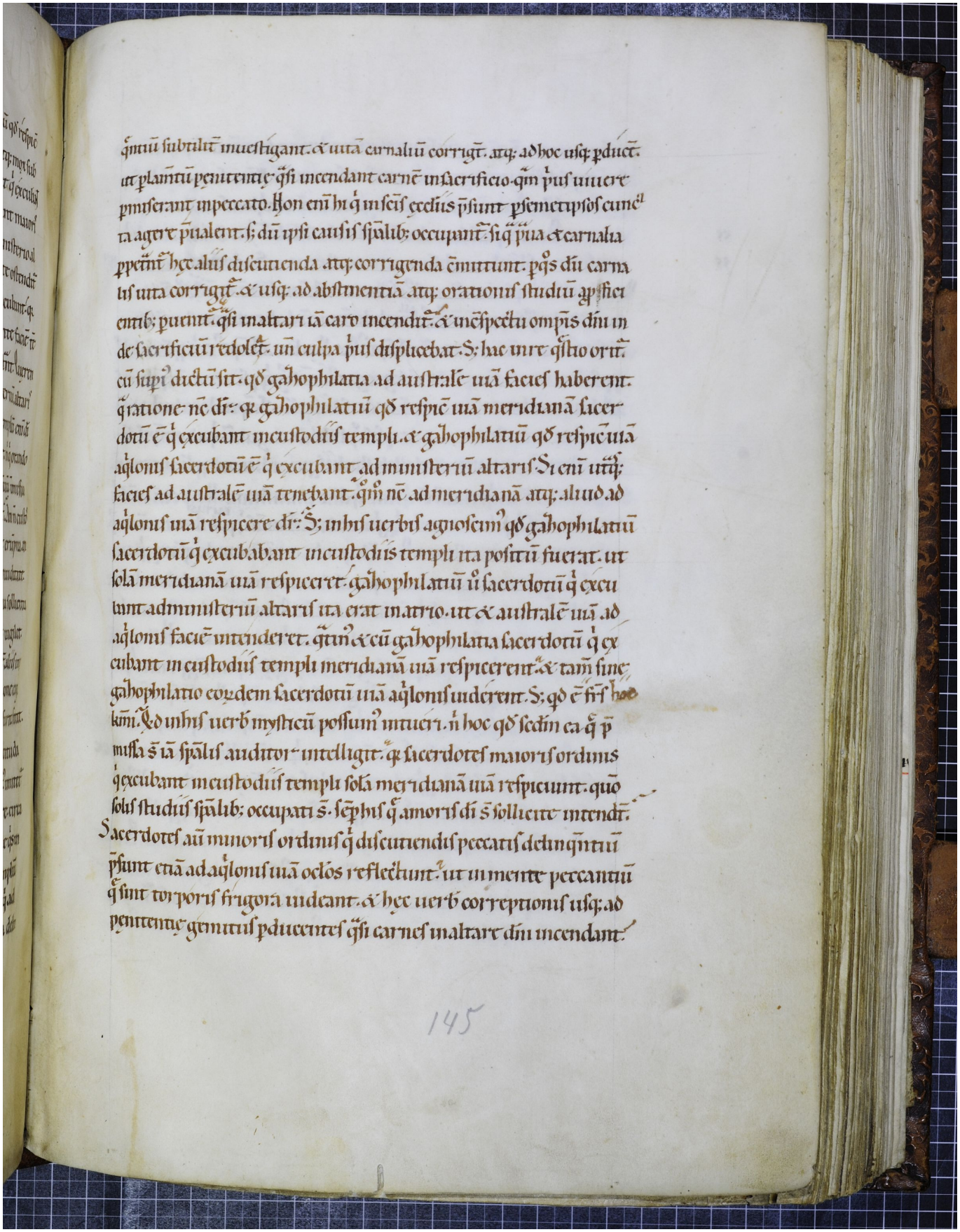

gmtiū subtilit̄ inuestigant. & uitā carnaliū corrigit̄. atq; ad hoc usq; pducē-
ut plantiū penitentiæ q̄si incendant carnē in sacrificio. q̄m ꝑ pius uiuere
p̄miserant in peccato. Non enī hi q̄ in scis excessibus p̄sunt p̄semetipsos cuncta
agere p̄ualent. si dū ipsi causis spālib; occupant̄. si q̄ p̄ua & carnalia
ꝓpellent̄ hęc alius discutienda atq; corrigenda ēmittunt. pq̄s dū carna-
lis uita corrigit̄. & usq; ad abstinentiā atq; orationis studiū ꝓficiē-
tib; puenit̄. q̄si in altari tā caro incendit̄. & in cōspectu omnipotis dū in
de sacrificiū redolet̄. uīn culpa ꝑ pius displicebat. S; hac uire q̄stio orit̄.
cū supr̄ dictū sit. q̄d gabophilatia ad australē uiā faciēs haberent.
q̄ratione nē dī. q̄ gabophilatiū q̄d respicē uiā meridianā sacer-
dotiū ē q̄ excubant in custodiis templi. & gabophilatiū q̄d respicē uiā
aq̄lonis sacerdotiū ē q̄ excubant ad ministeriū altaris. Si enī utq;
faciēs ad australē uiā tenebant. q̄m nē ad meridianā atq; aliud ad
aq̄lonis uiā respicere dī. S; in his uerbis agnoscim̄ q̄d gabophilatiū
sacerdotiū q̄ excubabant in custodiis templi ita positiū fuerat. ut
solā meridianā uiā respiceret. gabophilatiū ū sacerdotiū q̄ excu-
bant ad ministeriū altaris ita erat in atrio. ut & australē uiā. ad
aq̄lonis faciē intenderet. q̄m & cū gabophilatia sacerdotiū q̄ ex-
cubant in custodiis templi meridianā uiā respicerent. & tam sine
gabophilatio eōdem sacerdotiū uiā aq̄lonis uiderent. S; q̄d ē fīs hoc
kīm. Qd in his uerb mysticeū possum̄ intuiri. n̄ hoc q̄d secūm ea q̄ p̄
missa s ita spālis auditor intelligit. q̄ sacerdotes maioris ordinis
q̄ excubant in custodiis templi solā meridianā uiā respiciunt. quo
solis studiis spālib; occupati s. sēphis q̄ amoris dī s sollicite intendī.
Sacerdotes aū minoris ordinis q̄ discutiendis peccatis deinq̄ intiū
p̄sunt etiā ad aq̄lonis uiā oculos reflectunt. ut in mente peccantiū
q̄ sunt tempori frigoris uideant. & hęc uerb correptionis usq; ad
penitentiæ gemitus pducentes q̄si carnes in altari dīni incendant.

145