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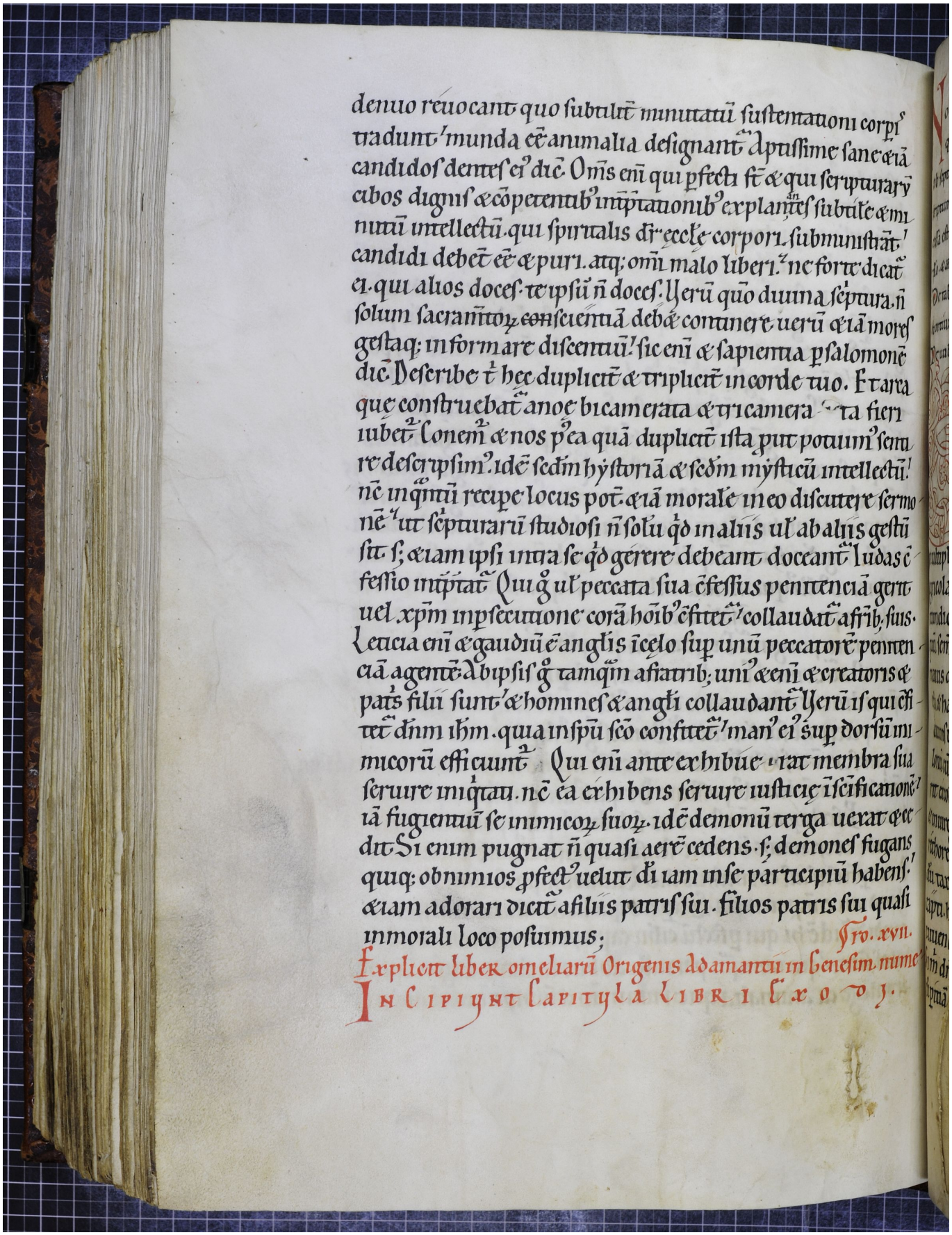

denuo reuocant quo subtilit̄ minutatū sustentatiōi corpis
tradunt munda eē animalia designant̄ Aptissime sane eā
candidos dentes ei dic̄ Omis enī qui pfecti sūt & qui scripturaru
cibos dignis & cōpetentib⁹ imp̄tationib⁹ explanāt subtile & mi
nutū intellectū qui spiritualis dr ecclē corpori submunistrat
candidi debēt eē & puri atq; omī malo liberi ne forte dicat
ei qui alios doces te ipsū n̄ doces Verū quō duuma sēpara n̄
solum sacramēto conscientiā debēt continere uerū & eā mores
gestaq; informare discentiū sic enī & sapientia p̄salomonē
dic̄ Describe t hec duplicit̄ & triplicit̄ in corde tuo Et arca
que construebat̄ anoe bicamerata & tricamerata fieri
iubet̄ Lonem & nos p ea quā duplicit̄ ista puta possumus sem
re descripsim⁹ idē scdm hystoriā & scdm mysticū intellectū
nē in q̄mū recipe locus pot & eā morale in eo discutere sermo
nē ut sēparatū studiosi n̄ solu q̄d in aliis ul ab aliis gestū
sit s; & iam ipsi unusq; se q̄d gerere debeant doceant̄ Iudas c̄
fessio imp̄tat̄ Qui q ul peccata sua cōfessus penitentiā gerit
uel xp̄m imp̄secutione corā hoib⁹ cōfitet collaudat affirb; suis
Letcia enī & gaudiū ē anglis icelo sup unū peccatorē penitē
tiā agentē dixpsis q tamq̄m afiatib; uni & enī & creatoris &
patris filii sunt & homines & angli collaudant Verū is qui cōfi
tet dnm ihm quia inspū scō confitet man ei sup dorsū im
micorū efficiunt Qui enī ante exhibuerat membra sua
seruire iq̄tati nē ea exhibens seruire iusticie isēificationē
ia fugientiū se inimicoz suoz idē demonū terga uerat & ec
dit Si enim pugnat n̄ quasi aerē cedens s; demones fugans
quiq; obnimios pfect uelut di iam inse partcipiū habens
& iam adorari dicit̄ a filiis patris sui filios patris sui quasi
in morali loco posuimus; Pro. xvii.

Explicit liber omeliarū Origenis Adamantii in Genesim. nume
Incipiunt capitula libri Exodi.