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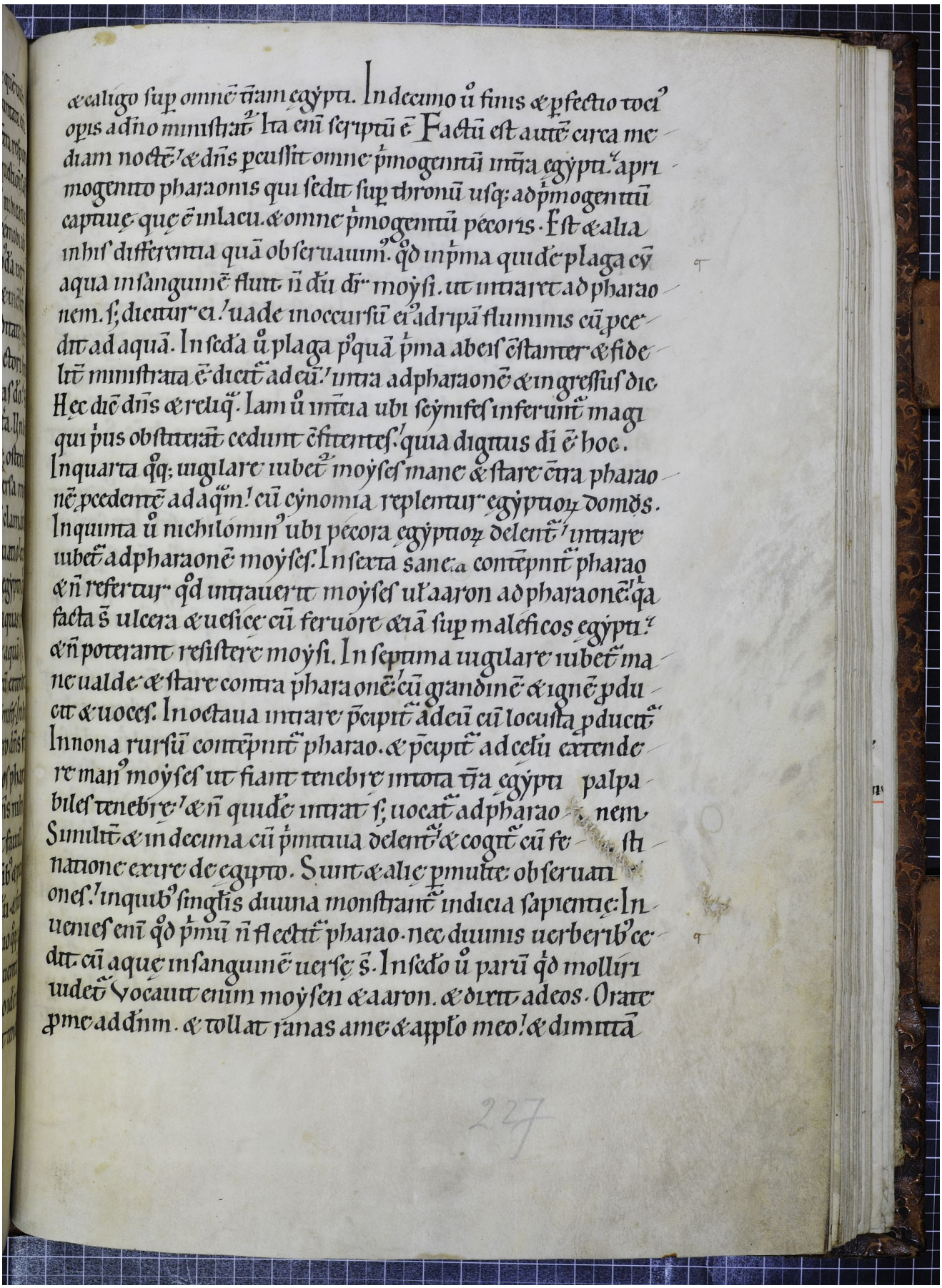

æ caligo sup omnē tām egyptū. In decimo ū finis æ pfectio toti⁹ opis adño ministrat⁹ hꝛa enī scriptū ē Factū est autē circa me diam noctē⁷ æ dñs pcussit omne ꝑmogenitū in tꝛa egyptū⁊ ꝑmogenito pharaonis qui sedit sup thronū usq; ad ꝑmogenitū captiuę quę ē in lacu. æ omne ꝑmogenitū pecoris. Est æ alia inhis differentia quā obseruauim⁹. qđ in ꝑma quidē plaga cū aqua in sanguinē fluit ñ đu dr̄ moysi. ut irꝛaret ad pharaonem. s; dicitur ei⁷ uade in occursū ei⁹ ad ripā fluminis cū pcedit ad aquā. In sed⁊ ū plaga p̄ quā ꝑma aberr̄ cōstanter æ fidelit̄ ministrata ē dicit̄ ad eū⁷ irꝛa ad pharaonē æ ingressus dic Hęc dic̄ dñs æ reliq̄. Iam ū irꝛita ubi scynipes inferunt̄ magi qui ꝑius obstiterāt cedunt cōfitentes⁷ quia digitus dī ē hoc. In quarta q̄q; uigilare iubet⁹ moysen mane & stare cōtra pharaonē ꝑcedentē ad aq̄m⁷ cū cynomia replentur⁹ egyptior⁹ domos. In quinta ū nichilomin⁹ ubi pecora egyptior⁹ delent⁹ irꝛare iubet⁹ ad pharaonē moysen. In sexta sanies cōtēpnit⁹ pharao æ ñ refertur⁹ q̄d irꝛauerit moysen ul⁷ aaron ad pharaonē⁷ qa facta s̄ ulcera æ uesice cū feruore æ tā sup maleficos egyptios⁷ æ ñ poterant resistere moysi. In septima uigilare iubet⁹ mane ualde æ stare contra pharaonē⁷ cū grandine æ ignē ꝑducit⁹ & uoces. In octaua irꝛare ꝑcipit⁹ ad eū cū locusta ꝑducit⁹ In nona rursū cōtēpnit⁹ pharao. & ꝑcipit⁹ ad celū extendere manū moysen ut fiant tenebre irꝛota tꝛa egyptī palpabiles tenebre⁷ æ ñ quidē irꝛat⁊ s; uocat⁹ ad pharaonem. Simulit⁹ æ in decima cū ꝑmitua delent⁹ & cogit⁹ eū festinatione exire de egypto. Sunt æ alię ꝑmultę obseruationes⁷ in quib⁹ singlis diuina monstrant⁹ indicia sapientię. Inuenies enī q̄d ꝑmū ñ flectit⁹ pharao. nec duinis uerberib⁹ cedit⁹ eī aquę in sanguinē uersę s̄. In sed⁊ ū parū q̄d molliri uidet⁹ Vocauit enim moysen & aaron. & dixit ad eos. Orate ꝑme ad dñm. & tollat⁹ ranas ame & ap̄lo meo⁷ & dimittā

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