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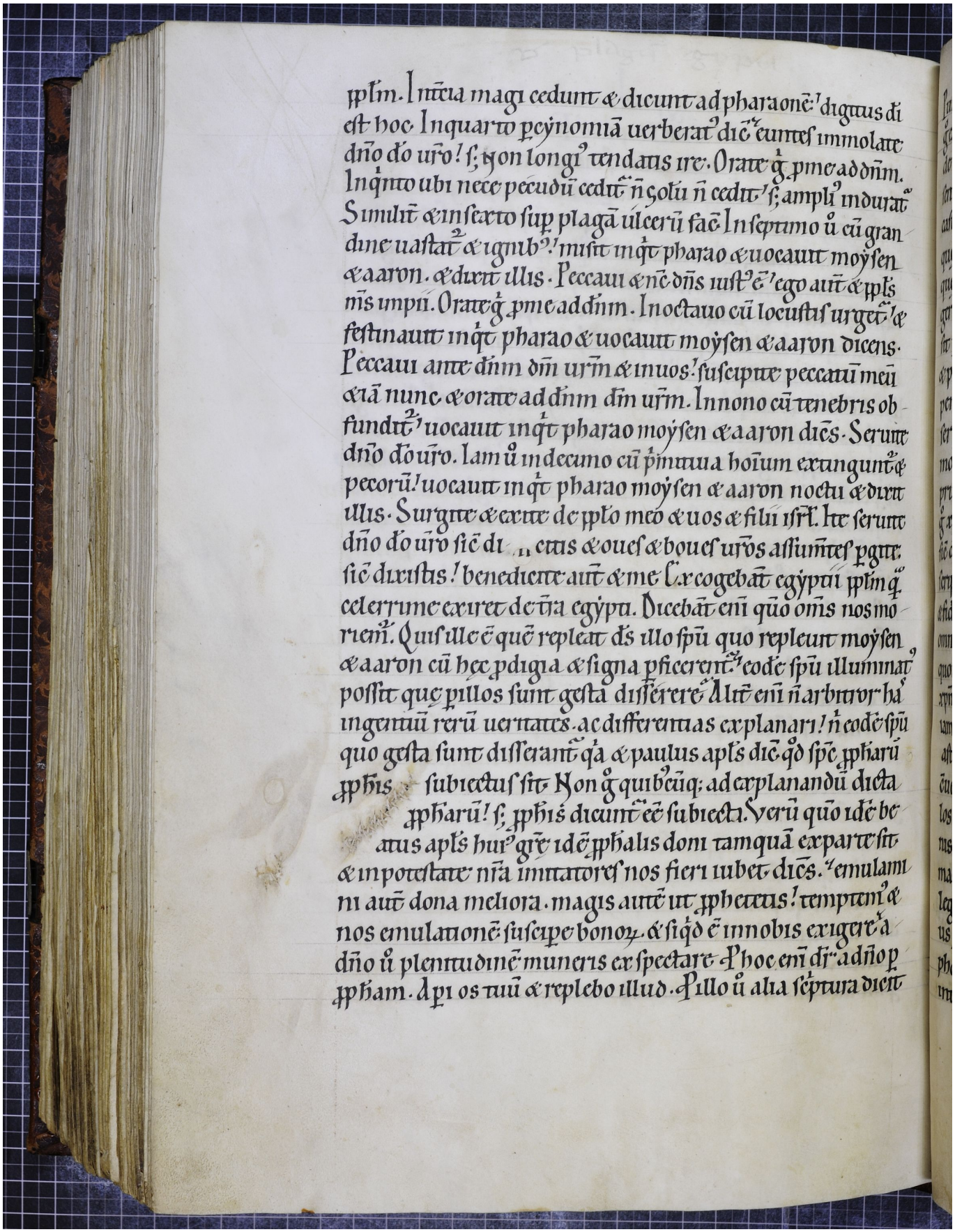

ꝑlm. In ꝓma magi cedunt & dicunt ad pharaonē: digitus dei
est hoc. In quarto pedynomia uerberat dicē eunteſ immolare
dnō deo uro: ſ; non longe tendatis ire. Orate ꝯ pme ad dnm.
In qnto ubi nece pecudū cedit: ñ ꝯolu ñ cedit: ſ; amplius indurat.
Simulē & in ſexto ſup plagā ulcerū facē. In ſeptimo ū cū gran
dine uastat & ignib⁹: mittit inqt pharao & uocauit moyſen
& aaron. & dixit illis. Peccaui & nē dnſ iuſt⁹ ē: ego aut & ꝑſ
mis impii. Orate ꝯ pme ad dnm. In octauo cū locuſtis urgēt: &
feſtinauit inqt pharao & uocauit moyſen & aaron dicens.
Peccaui ante dnm dm urm & in uos: ſuſcipite peccatū meū
ꝓtā nunc & orate ad dnm dm urm. In nono cū tenebris ob
fundit: uocauit inqt pharao moyſen & aaron dicēs. Serite
dnō deo uro. Iam ū in decimo cū pmitua boūm extinguit & e
pecorū: uocauit inqt pharao moyſen & aaron noctu & dixit
illis. Surgite & exite de ꝑlo meo & uos & filii iſrl. Ite ſerite
dnō deo uro ſicē di[illegible]ctis & oues & boues uros aſſumtes ꝑgite
ſicē dixiſtis: benedicite aut & me. Ex cogebat egypti ꝑlm q
celeriter exire de tra egypti. Dicebat enī quō omīs nos mo
rienī. Quis ulcē quē replet ds illo ſpū quo repleuit moyſen
& aaron cū hec ꝑdigia & ſigna ꝑficerent: eodē ſpū illuminat
poſſit quę ꝑillos ſunt geſta diſſerere. Alit enī ñ arbitror ha
ingentiū rerū ueritatis. ac differentias explanari: ñ eodē ſpū
quo geſta ſunt diſſerant. qa & paulus apls dicē qd ſpē ꝑpharū
ꝑphis [illegible] ſubiectus ſit. Non ꝯ quibcūq; ad explanandū dicta
ꝑpharū: ſ; ꝑphis dicunt ee ſubiecti. Verū quō idē be
atus apls hui⁹ grē idē ꝑphalis doni tamquā exparte ſit
& in poteſtate nra imitatores nos fieri iubet dicēs. emulami
ni aut dona meliora. magis autē ut ꝑhetius: temptem &
nos emulationē ſuſcipe bonoꝝ & ſiqd ē in nobis exigere a
dno ū plenitudinē muneris exſpectare. Pro hoc enī dr ad nō ꝑ
ꝑham. Aperi os tuū & replebo illud. Pro illo ū alia ſcptura dicit