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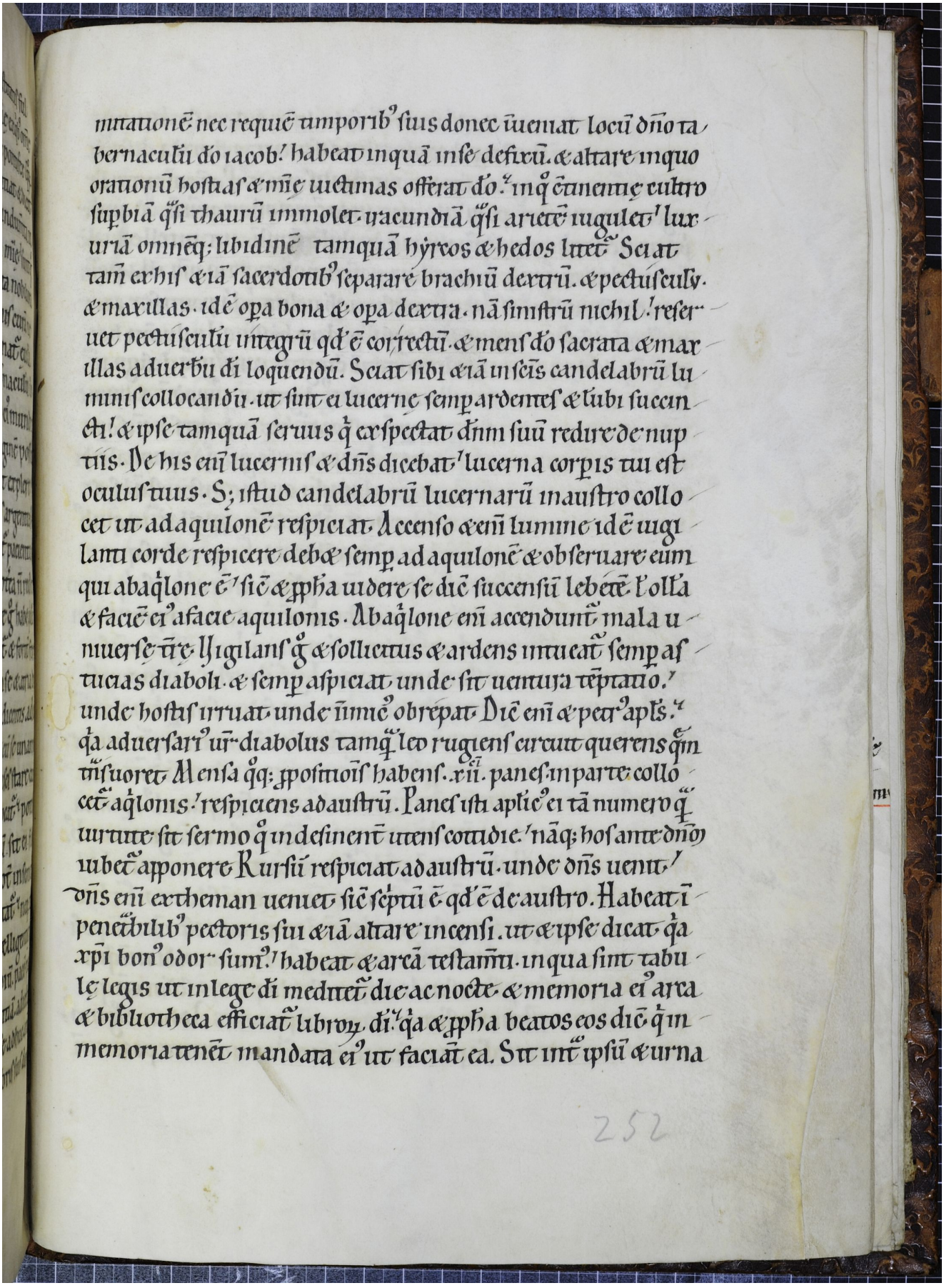

mitationē nec requiē timporib⁹ suis donec īueniat locū dn̄o ta
bernaculū d̄o iacob. habeat inquā in se defixū. & altare in quo
orationū hostias & mīe uictimas offerat d̄o. in q̄ ētinentie cultro
sup̄biā q̄si thaurū immolet. iracundiā q̄si arietē iugulet. lux
uriā omnēq; libidinē tamquā hyrcos & hedos litet. Sciat
tam̄ ex his & iā sacerdotib⁹ separare brachiū dextrū. & pectusculū.
& maxillas. idē op̄a bona & op̄a dextra. nā sinistrū nichil. reser
uet pectusculū integrū qd̄ ē correctū. & mens d̄o sacrata & max
illas aduerb̄u d̄i loquendū. Sciat sibi & iā in scīs candelabrū lu
minis collocandū. ut sint ei lucerne semp̄ ardentes & lubi succin
cti. & ipse tamquā seruus q̄ exspectat d̄nm suū redire de nup
tiis. De his enī lucernis & dn̄s dicebat. lucerna corp̄is tui est
oculus tuus. S; istud candelabrū lucernarū in austro collo
cet ut ad aquilonē respiciat. Accenso & enī lumine idē uigi
lanti corde respicere deb & semp̄ ad aquilonē & obseruare eum
qui ab aq̄lone ē. sic & ꝓpha uidere se dic̄ succensū lebetē. l' olla
& faciē ei⁹ a facie aquilonis. Ab aq̄lone enī accendunt̄ mala u
niuerse t̄re. Uigilans q̄ & sollicitus & ardens intueat̄ semp̄ as
tucias diaboli. & semp̄ aspiciat unde sit uentura tēptatio.
unde hostis irruat. unde īmic⁹ obrepat. Dic̄ enī & petr⁹ apl̄s.
q̄a aduersari⁹ ur̄ diabolus tamq̄ leo rugiens circuit querens q̄m
tn̄s uoret. Mensa q̄q; ꝓpositiōis habens. xii. panes in parte collo
cet̄ aq̄lonis. respiciens ad austrū. Panes isti apl̄ic⁹ ei tā numero q̄
uirtute sit sermo q̄ indesinent̄ utens cottidie. nāq; hos ante dn̄m
iubet̄ apponere. Rursū respiciat ad austrū. unde dn̄s uenit.
dn̄s enī ex theman ueniet sic̄ scr̄ptū ē qd̄ ē de austro. Habeat ī
penet̄bilib⁹ pectoris sui & iā altare incensi. ut & ipse dicat q̄a
xp̄i bon⁹ odor sum⁹. habeat & arcā testam̄ti. in qua sint tabu
le legis ut in lege d̄i meditet̄ die ac nocte. & memoria ei⁹ arca
& bibliotheca efficiat̄ libroꝝ d̄i. q̄a & ꝓpha beatos eos dic̄ q̄ in
memoria tenēt mandata ei⁹ ut faciāt ea. Sit int̄ ipsū & urna

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