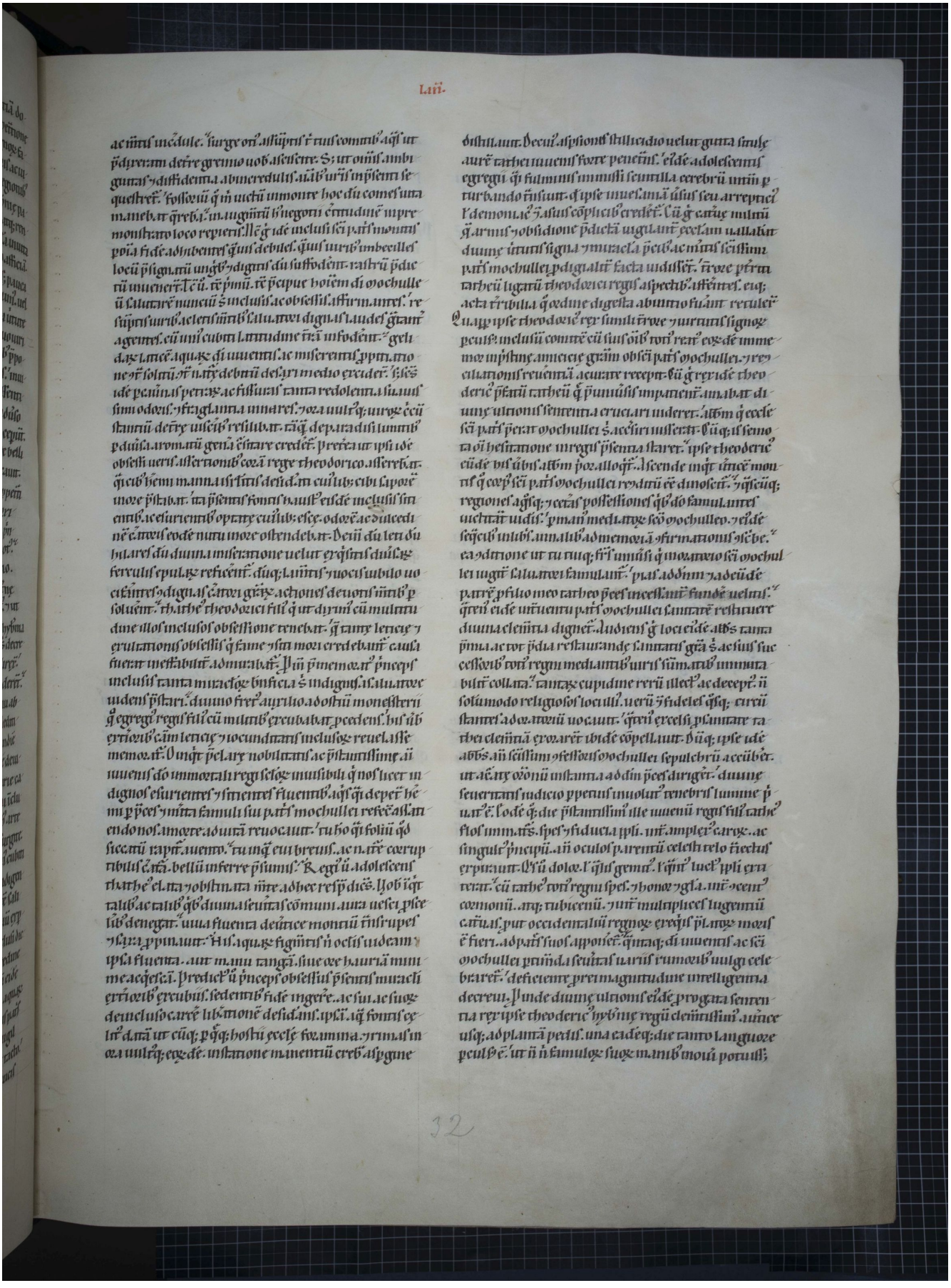
Quelle: http://manuscripta.at/?ID=31624
Copyright: Zwettl, Zisterzienserstift



ac ñmis uncdule. ‘surge ont’ assūpsit ē tuis comit’ ag̃l ut
p̄gerent a dēre gremio uob’ abscēdere. S; ut oñis ambi
guitas ⁊ diffidentia abuncredulis aūib’ uīis ip̄sem sequ
rent. ‘Fossor uū q̄ m̄ uicīū unmonte hoc dū comes una
maneb’at. ḡrecia. ‘in augustū b’negoti ē mudāe in pre
monstrato loco repient. ‘Ille ḡ ide inclusi sc̄i pat̄ monas
p̄cia fide adhibentes q̄ntū debuer. q̄ntū uirtū imbecillet
locū p̄signatū ung̃b’ ⁊ dignat dū suffodēt. ratbrū p̄dic
tū inuener. ‘Et ū. tē p̄mū. tē p̄apue boiem dī oochulle
ū saluatē nuncīū ⁊ inclusū ac obsessū affirmantes. ‘re
sūpsit uirtb’ ac lens ñmīb’ saluatōi digna laudes ḡtiā
agentes. cū uni cubm Lamundme ē mbodēt. ‘gelu
das Lacē aquas. q̄ uuentis ac misericordia ꝑpti. mo
ne ē solutū. ē natē debitū desyri medio creder. ‘ſſes
idē penūas peragr ac fissural tanta redolentia sua uul
simi odoris ⁊ fragrantia unarer. ‘nec a uultq; uirge ēcū
stantū de re uisib’ restituar. tāq̄ de paradisi iucūdi
p̄dūsaromatū genā ēssare credēt. ‘precea ut ipsi ide
obsessi uersi ad ueritatē dīnā ab’ rege theodorico asserebā
q̄ eb’ hemi manna sūtis desidā cui ub’ cibi saporē
more p̄stabat. ita p̄sentis somni causā ei idē inclusis sin
cīb’ ac desiderientib’ optatę cuib’ esce. odorē ac dulcedi
nē ē. uersi eodē nutu more obtendebat. Deīi dū lenis dū
hilaresc dū diuina miseratione uelut ex̄ēnis dulcīs
ferculis epulas refecēt. dūq; Lauīs ⁊ uocis subito uo
cib’ ad ueres ⁊ dignas ē. uersi gratę actiones deuotis ñmīb’ p
soluēt. ‘tharbē theodorici filī q̄ ut dyrnī cū multitu
dine illos inclusos obsessione tenebat. ‘ḡ tanta lenitas ⁊
erudimonis obsessis q̄tame ⁊ sta mori credebant. caui
ssent metabiliter admirabat. ‘Illū p̄ memorat’ p̄cepī
inclusis tanta miracle b’ficia ⁊ indigus. ac uuerer
udens p̄stari. ‘diuino fret’ auxilio ad obtū monesterii
q̄ egregi regis filī cū multis erecabatur. pcedens. bis ab
errib’ cū lenitas ⁊ iocundtanis inclusor reuelasse
memorat. ‘O mr̄ pelary nobilitatis ac p̄stantissime. ai
uuentis dō immortali regi sic̄e mutibili q̄ nos licet in
dignos eburtemer ⁊ sinemer fluentib’ aq̄s q̄ deper be
ni p̄ pet ⁊ mitis famuli sui pat̄ mochulle refec̄as lan
endo nos amore ad unitā reuocauit. ‘tu ho q̄ stolū q̄d
siccatū rapīt. auemo. ‘tu mq̄ eui breuis. ac n. ātē corup
tibilis cōtā. bellū inferre p̄sumis. ‘R. egi ū adolescens
tharbe’ el ita iobstinata mente adhec resp̄ dēs. ‘Iob ī q̄t
talib’ ac talib’ q̄b’ diuina seuitas cōmunitura uelsi ꝑsc
lib’ denegat. ‘una fluenta deuace monetū finis rupel
⁊ ligna ꝑpinauit. ‘His aquas figuris ū oclis uidean
ipsa fluenta. aut manu tangā. siue ore hauriā mini
me acquiescā. ‘Preduct’ ū p̄cepī obtestius p̄sentis miracli
errib’ erubuit. sedentib’ fidē ingere. ac sui ac suge
dens cluso carē lib’ mone deliciens. ipse. q̄ somni ce
lit’ dia ut cūq; p̄q; hosti ecclē sue summa. ⁊ rimas in
ea uultq; exe dē. instantione manentū erēb’ aspgine
ōstillauit. Decui’ aspionis stillicidio uelut gutta simul
aurē tarbei iuuenis foret penet’. ‘et dē adolescens
egregii q̄ fulminis immissi scintilla cerebrū unūp
turbando finisset. q̄ ipse iuuelania ūlius seu arreptic
⁊ demoniac ⁊ salus cōplicib’ crederē. Cū ḡ catus multū
q̄ armis ⁊ obsidione p̄dictā uigilant ecclam uallatā
diuine uirtutis signa ⁊ miracla p̄cib’ ac mitis sc̄issime
pat̄ mochulley p digitū facta uidisset. ‘fr̄e pet̄
tarbeū ligarū theodorici regis aspectu affatur. eq;
acta tribula q̄ eadē digesta abuntio fuisset. reculer
Quo ipse theodoric̄ rex simul fr̄e ⁊ uirtutis signor
peulse. inclusū comitē cū suis oīb’ tot’ reat’ exe dē immē
mor impīnę amicicie grām obsc̄i pat̄ mochulley ⁊ rex
ciuitatis reuenit. acuare recepit. ū ḡ reuidē theo
deric̄ p̄catū tarbeū q̄ p̄tumācis impatienc. animabat di
uine ultionis sententia cruciari uideret. ‘alb’m q̄ eccle
sc̄i pat̄ petat mochulley s. acclini misserat. ‘Cū q; il semo
ra oī hesitatione uiregis p̄sentia starer. ‘ipse theodoric
cūdē bis ubis alb’m p̄ alloq̄t. ‘Descende inq̄t ūnc̄ mon
te q̄ corp’ sc̄i pat̄ mochulley requiū ēe dinoscit. ‘q̄sq; q;
regionel agēq; ⁊ certas possessiones q̄b’ do famulantes
uehtā uidis. ‘p manū meditatę sc̄o mochulleo. ⁊ idē
sc̄ę ecclē inlibl. annalib’ ad memoriā ⁊ firmationis sc̄ribe.
ea ⁊ admone ut tu tuq; filī ⁊ nepotes sc̄i mochul
lei regis saluatoris famulant. ‘pat. addinm ⁊ adeū dē
patrē p̄fato meo tarbeo p̄cel uncellant fundē uelint. ‘
q̄ren idē uirtutem pat̄ mochulley sanctę restituere
diuina clemētia dignet. Audiens ḡ loci eidē abbs tanta
p̄mia ac tor p̄da restaurandę sanctis grā ⁊ ac sius suc
cessorib’ tot’ regni mediatib’ uirtutū sūmab’ immuta
bilit’ collata. ‘tantaq; cupidine rerū illect’ ac decept. ū
solamodo religiosoī loculi. uerū ⁊ fidelet q̄sq; circū
stantes adoraueū uocaut. ‘q̄ren excelsi p̄sentare ta
bei clemētā exorarēt ubidē cōpellaut. b’ūq; ipse idē
abbs. ad sūmi ⁊ festiuissi mochulley sepulchrū accūbet.
ut ac. ary oōnū instanta addin p̄cel dirigēt. diuine
seuerentes iudicio ppetus uiuolut tenebrisl lumine p
uat’ē. ‘Lodē q̄. die p̄stantissimū ille iuuenū regis filī tarbe’
flos immatūs. spes ⁊ fiducia ipli. unic amplex’ caros. ac
singulę p̄cipū. ad oculos parentū celeb relo tectus
erpiuaut. ‘Et ū dolor. ‘q̄ntus gemit. ‘q̄nt luct’ ipli erā
rerat. ‘cū tarbe’ tot’ regni spes. ⁊ honor ygla. mit’ ceu
comonū. mq; rubicenū. ⁊ unic multiplicet lugentū
catus. pur occidentalū regnoꝝ erēgis p̄stanꝝ mouss
ē fieri. ad pat̄ suos apponēt. q̄mq; di uuentis ac sc̄i
mochulley primū ⁊ secundat uirtus rumorib’ uulgi cele
brarēt. ‘deficiente preclaritudine intelligentia
decreui. Unde diuinę ultionis ēdē prouisa sentē
tia rex ipse theodericus hyb’nę regū clemētissimus. hinc
usq; ad planā petit. una eadēq; die tanto languore
peulsb’ē. ut ū ñ famulor suor manib’ moui potuit;