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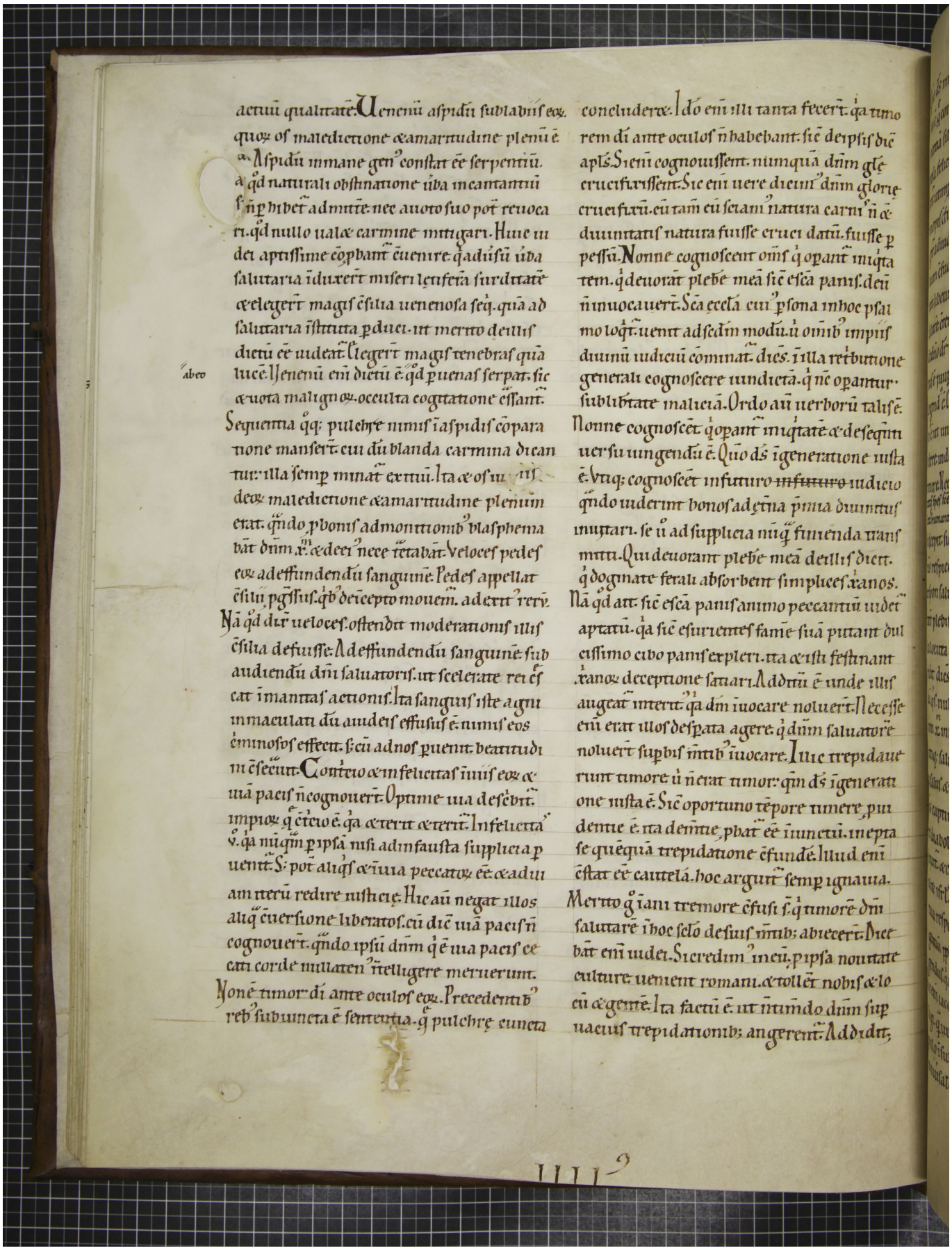

actuū qualitatē. Uenenū aspidū sublatū ſ eoꝝ
quoꝝ os maledictione ⁊ amaritudine plenū ē
Aspidū immane genꝰ constat ēe serpentū.
⁊ q̄d naturali obstinatione ūba incantantiſ
ſ̄p̄ bibēt admittē. nec auctoꝛi suo potēt reuoca
ri. q̄d nullo ualē carmine mitigari. Hunc u
dei aptissime cōparant ēuenire q̄ a dulcū ūba
salutaria iduxerīt miseri lenticia surditatē
⁊ elegerīt magiſ cēlia uenenosa seq̄. quā ad
salutaria īstructa p duci. ut merito deiſſ
dictū ēe uideāt. Elegerīt magiſ tenebraſ quā
lucē. Uenenū enī dictū ē. q̄d p uenas serpat. sic
⁊ uota maligno. occulta cogitatione essam.
Sequentia q̄q: pulchre nimiſ īaspidiſ cōpara
tione manserīt. cui dū blanda carmina dican
tur: illa semp minat ex tuū. Ita ⁊ os iniq
deoꝝ maledictione ⁊ amaritudine plenum
erat. q̄ndo p bonoꝝ admonitiones blaſphema
bāt dñm. ⁊ ⁊ dei nece tētabāt. Uelociſ pedeſ
eoꝝ ad effundendū sanguīē. Pedeſ appellat
cēliū pgſſuſ. q̄b̄ decepto mouem. ad erīt rerū
Nā q̄d dr̄ uelociſ. ostendit moderationiſ illiſ
cēlia defuisse. Ad effundendū sanguīē sub
audiendū dñi saluatoriſ. ut sceleratē rei eſ
cat i mantaſ actionis. Ita sanguiſ iſte agni
immaculati dū audiēſ effuſus ē. nimiſ eos
⁊ minoſos effecit. ſ cū ad noſ puenit beatitudi
nē ſecūm. Contrito ⁊ infelicitaſ iniſ eoꝝ ⁊
uiā pacis ñ cognouerīt. Optime uia desēbit.
impioꝝ q̄ ⁊ tēio ē. q̄a ⁊ terit ⁊ terīt. Infelicitaſ
⁊. q̄a nūq̄m p ipſā nisi ad infausta supplicia p
uenīt. S. potēt aliq̄ſ ⁊ uia peccatoꝝ ēe ⁊ ad ui
am iterū redire iusticie. Hic aū negat illos
aliq̄ conuersione liberatos. cū dic uiā pacis ñ
cognouerīt. q̄ndo ipſū dñm q̄ ē uia pacis ce
cam corde mutaten intelligere meruerunt.
Nonē timor dei ante oculoſ eoꝝ. Precedentiū
reb̄ subiuncta ē sententia. q̄ pulchre cuncta
concludere. Ideo enī illi tanta fecerīt. q̄a timo
rem dei ante oculoſ ñ habebant. sic deripſiſ die
apls. Si enī cognouiſſent. numquā dñm glē
crucifixiſſent. Sic enī uere dicunt dñm glorie
crucifixū. cū tam eū sciam natura carni ñ ⁊
duuintatiſ natura fuisse crucifixū. fuisse p
pessū. Nonne cognoscent oīſ q̄ opant iniq̄
tem. q̄ deuorāt plebē meā sic escā panis. deū
ñ inuocauerīt. Sca ecclā cui psona in hoc psal
mo loq̄t. uenit ad sedm modū. ut omīb̄ impiis
diuinū iudicū cōminat. dies. i illa retributione
generali cognoscere iudicta. q̄ nē opantur
subtilitate malicia. Ordo aū uerboꝝ taliſ ē.
Nonne cognoscēt. q̄ opant iniq̄tatē ⁊ deseqm
uersu iungendū ē. Quo ds i generatione iuſta
ē. Utiq: cognoscēt in futuro ~~in futuro~~ iudicio
q̄ndo uiderīt bonoſ ad gna p̄mia diuinitus
migrari. se ū ad supplicia nūq̄ finienda trans
mitti. Qui deorant plebē meā deiſſi dicēt.
q̄ dogmate ferali absorbent simpliceſ ⁊ anos.
Nā q̄d ait. sic esca panis animo peccantiū uidet
aptatū. q̄a sic esurientes fame suā putant ōni
cissimo cibo panis expleri. ita ⁊ isti festinant
⁊ anoꝝ deceptione sanari. Addit ū ē unde illiſ
augeat interit. q̄a dñm inuocare noluerīt. Necesse
enī erat illoſ desperata agere. q̄ dñm saluatorē
noluerīt supbis nimīb̄ inuocare. Illic trepidaue
runt timore ū ñ erat timor: q̄m ds i generati
one iuſta ē. Sic oportuno tēpore timere, pu
denter ē. ita dementer pbat ēe iuuenū. inepta
se q̄ q̄ trepidatione effundē. Illud enī
cōstat ēe cautelā. hoc arguīt semp ignauia.
Merito q̄ iam tremore effuſi ſ. q̄ timorē dñi
saluatorē in hoc seclo desiſſe nimīb̄ abiecerīt. Dice
bāt enī uidei. Si credim in eū, ipſa nouitate
culture uenient romani. ⁊ tollēt nobis ⁊ lo
cū ⁊ gentē. Ita factū ē. ut in tm do dñm sup
uacuiſ trepidationib̄ angerent. Addidit,

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