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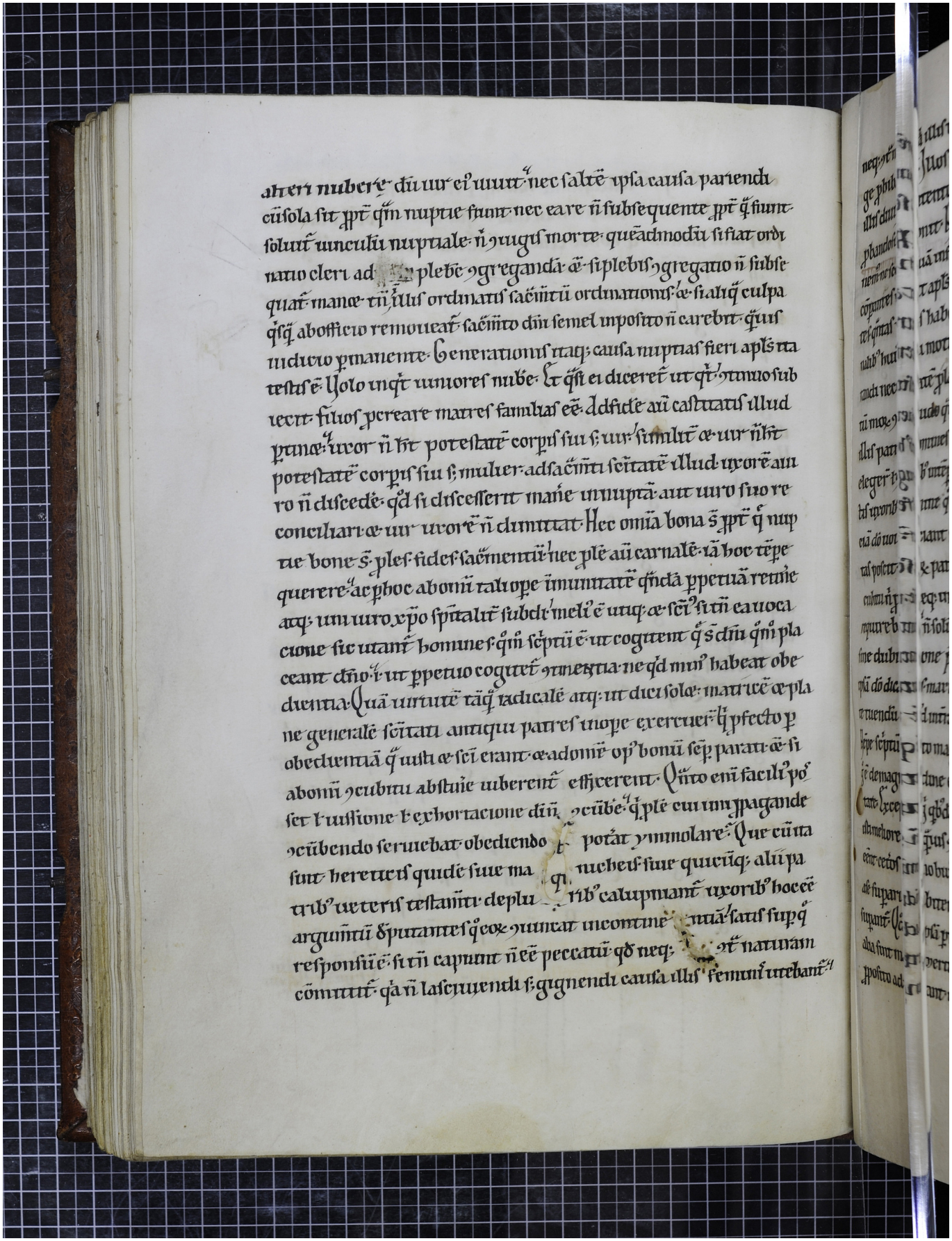

ahteri nubere. dñi uir ei uuur nec saltē ipsa causa parendi
cūsola sit ppt qm nuptie fiunt nec eare ñ subsequente ppt q fiunt
soluūt uinculū nupciale ñ ꝛ ꝛugis morte. quēadmodū si fiat ordi
natio cleri ad [illegible] plebe ꝛ gregandā. ē. si plebis ꝛ gregatio ñ subse
quat manē tū illis ordinatis sacmtū ordinationis. ē. si alīq culpa
qsq abofficio remoueat sacmto dñi semel inposito ñ carebit quis
iudicio ꝑmanente. Generationis itaq; causa nuptias fieri apls ta
testis ē. Volo inqt iuniores nube. Et qsi ei diceret ut qt ꝛ ꝛ ꝛ ꝛ ꝛ sub
iecit filios pereare matres familias ee. Addicte aūt castitatis illud
primū uxor ñ hbt potestatē corpis sui s; uir. similit ē. uir ñ hbt
potestatē corpis sui s; mulier. ad sacmtū scitatē illud uxorē aut
ro ñ discedē. qd si discesserit manē innupta aut uiro suo re
conciliari ē uir uxorē ñ dimittat. Hec omia bona s ppt q nup
tie bone s. plesfides sacmentū nec plē aūt carnalē ia hoc tēpe
querere ac phoc abomū tali ope ēmunitatē qndā ppetuā retine
atq; uni uiro xpo spitalit subdit meli ē utq; ē. sci si tū ea uoca
cione sic utant hominesf qm sēptū ē. ut cogitent q s dñi qm pla
ceant dño. t. ut ppetuo cogitet ꝛ ꝛ ꝛ ꝛ ne qd mis habeat obe
dientia. Quā uirtutē iā q radicalē atq; ut dici sole: matricē ē pla
ne generalē scitati antiqui patres inope exercuerī. hi pfecto p
obedientiā q uisti ē sci erant. ē. adomī op bonū sēp parati ē si
abomī ꝛ cubitū abstinē uiberent effiicerent. Qiro enī faciliꝰ po
ser t uisione t exhortacione dñi. ꝛ cūbē. q. plē cui inn ppagande
ꝛ cūbendo seruiebat obediendo [illegible] potat ꝛ immolare. Que cū ita
sint heretici quidē suie ma [illegible] nichei suie quicūq; alii pa
trib ueteris testamti. de plu [illegible] rib calumniant uxorib hoc ee
arguūtū & putantes q eo ꝛ ꝛ ꝛ ꝛ uincat incontinē [illegible] mia satis sup q
responsū ē. si tū capiunt ñ ee peccatū qd neq; [illegible] nt naturam
cōmittit qa ñ lasciuiendi s; gignendi causa illis femis utebant.