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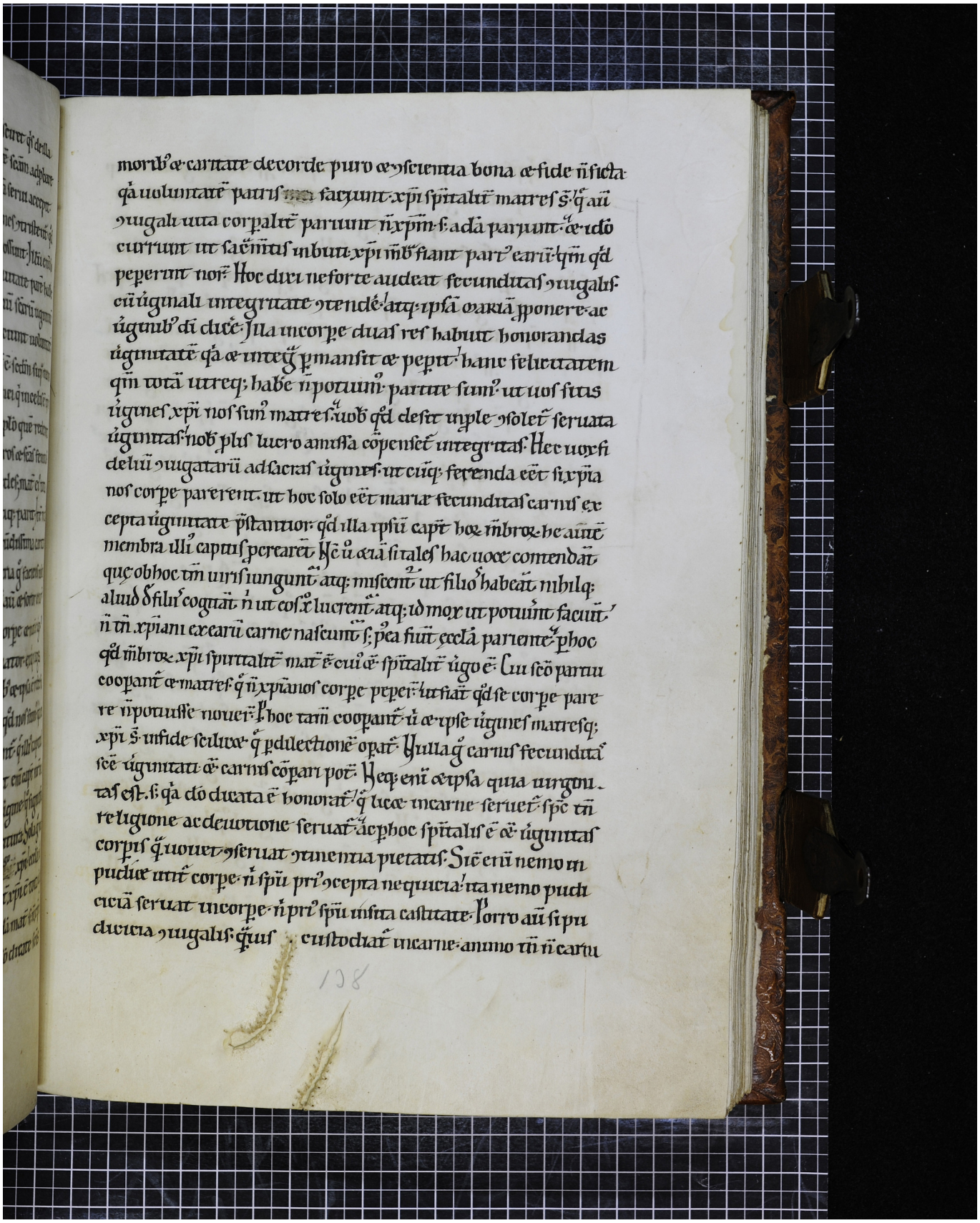

morib⁹ ⁊ carnaⁱ decorde puro ⁊ sciencia bona ⁊ fide nō ficta
qā uoluntatē patris ⁊ facium⁹ xpi spiritalit⁹ matres s⁹ q aū
ɔ ugali uita corpalit⁹ pariūt nō xpm s. adā pariūt ⁊ eū dō
currūt ut sacr̄is imbuti xpi mēb⁹ fiant part⁹ earū qm qđ
peperūt nos. Hoc dixi ne forte audeat fecunditas ɔ ugalis
cū ūginali integritate ɔtendē atq; ipsā ouariā ꝓponere ac
ūgnub⁹ dī ducē. Illa incorpe duas res habuit honorandas
ūginitatē qā ⁊ integ⁹ p manſit ⁊ pepit hanc felicitatem
qm tota utriq; habē nō potuim⁹ parturiendo sum⁹ ut uos fitis
ūgines xpi nos sum⁹ matres. uob qđ defit ꝓple ꝙ solet seruata
ūginitas nob plus lucro amissa cōpensēt integritas. Hec uox fi
deliū ɔ ugatarū ad sacras ūgines. ut cūq; ferenda eēt sic pia
nos corpe parerent. ut hoc solo eēt maria fecunditas carnis ex
cepta ūginitate pstantior. qđ illa ipsiū capit hoc mēbror. he aūt
membra illi⁹ capitis pererarēt. Hē ū ecā si tales hac uoce comendāt
que ob hoc tm uiris iungunt⁹ atq; miscent⁹ ut filios habeāt nihilq;
aliud ⁊ filii cogitāt. n ut cos x lucrent⁹ atq; id mox ut possūt faciūt
n tm xpiani ex earū carne nascunt⁹ s; pea fiūt ecclā pariente⁹ phoc
qđ mēbror xpi spiritalit⁹ mat⁹ ē cui⁹ ē spiritalit ūgo ē. Cui seō partu
coopant⁹ ⁊ matres q n xpianos corpe peperūt luctant qđ se corpe pare
re nō potuisse nouerūt. hoc tamē coopant⁹ ū ⁊ ipse ūgines matres q;
xpi s. unde scribe⁹ q ꝓdilectione opat⁹. Nulla q carnis fecunditas
sce ūginitati ⁊ carnis cōpari pot. Neq; enī ⁊ ipsa quia uirgo
tas est. s. qā dō dicata ē honorat⁹ q luce incarne seruet⁹ spe tm
religione ac deuotione seruat⁹ ac phoc spiritalis ē ⁊ ūginitas
corpis q uouet ⁊ seruat ⁊ ne mia pietatis. Sic enī nemo in
pudice mte corpe n spū pri ɔcepta ne quicq; ita nemo pudi
cicia seruat incorpe n pri spū insita castitate. Porro aū si pu
dicicia ɔ ugalis q⁹ cust⁹ diat incarne animo tm nō carnu

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