ZUSAMMENGESETZTE HANDSCHRIFT: BEDA VENERABILIS. STERNBILDKATALOG. AUGUSTINUS

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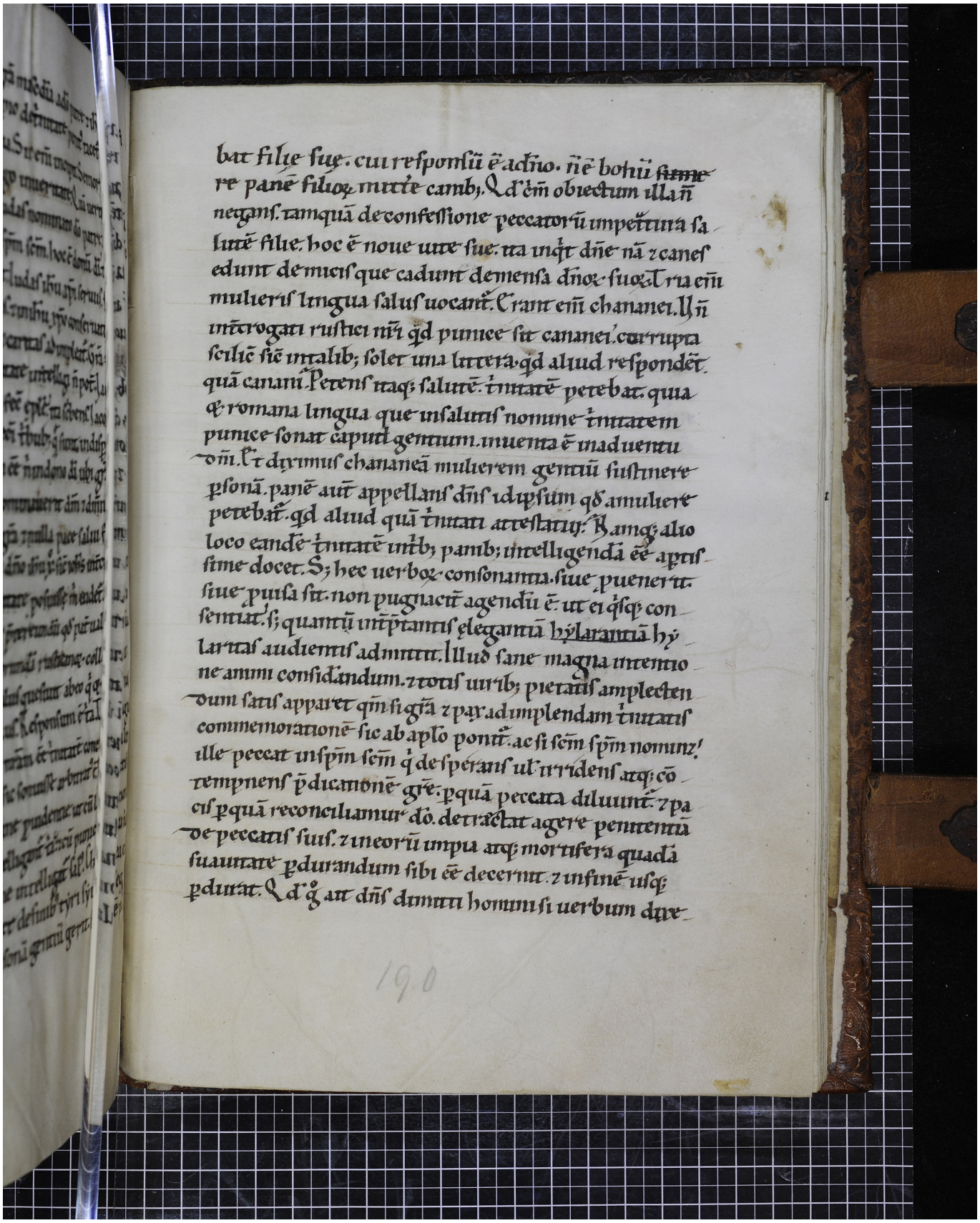

bat filie sue. cui responsū ē a dn̄o. n̄ ē bonū ~~sume~~
re panē filiorū mittere canib;. Q d' cm̄ obiectum illa n̄
negans. tamquā de confessione peccatorū impetratura sa
lutē filie. hoc ē noue uite sue. ita inq̄t dn̄e nā ⁊ canes
edunt de micis que cadunt de mensa dn̄orū suorū. Tria enī
mulieris lingua salus uocant̄. Erant enī chananei. Q n̄
interrogati rustici nr̄i q̄d punice sit cananei. corrupta
scilicē sic̄ in talib; solet una littera. q̄d aliud respondēt.
quā canani. Petens itaq; salutē. t̄nitatē petebat. quia
q̄ romana lingua que in salutis nomine t̄nitatem
punice sonat caputi gentium. inuenta ē in aduentu
dn̄i. Et diximus chananeā mulierem gentiū sustinere
p̄sonā. panē aut̄ appellans dn̄s idipsum q̄d a muliere
petebat̄. q̄d aliud quā t̄nitati attestatur. Namq; alio
loco eandē t̄nitatē in t̄ib; panib; intelligendā ēē aptis
sime docet. S; hec uerborū consonantia. siue p̄uenerit.
siue p̄uisa sit. non pugnacit̄ agendū ē. ut ei q̄sq; con
sentiat. s; quantū int̄p̄tantis elegantiā hylarantiā hy
laritas audientis admittit. Illud sane magna intentio
ne animi consid̄andum. ⁊ totis uirib; pietatis amplecten
dum satis apparet q̄m si gr̄a ⁊ pax ad implendam t̄nitatis
commemorationē sic ab aplo ponit̄. ac si sc̄m sp̄m nominet.
ille peccat in sp̄m sc̄m q̄ desperans ul' irridens atq; cō
tempnens p̄dicationē gr̄e. p̄quā peccata diluunt̄. ⁊ pa
cis p̄quā reconciliamur d̄o. detractat agere penitentiā
de peccatis suis. ⁊ in eorū impia atq; mortifera quadā
suauitate p̄durandum sibi ēē decernit. ⁊ in finē usq;
p̄durat. Q d' g̊ ait dn̄s dimitti homini si uerbum dixe

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