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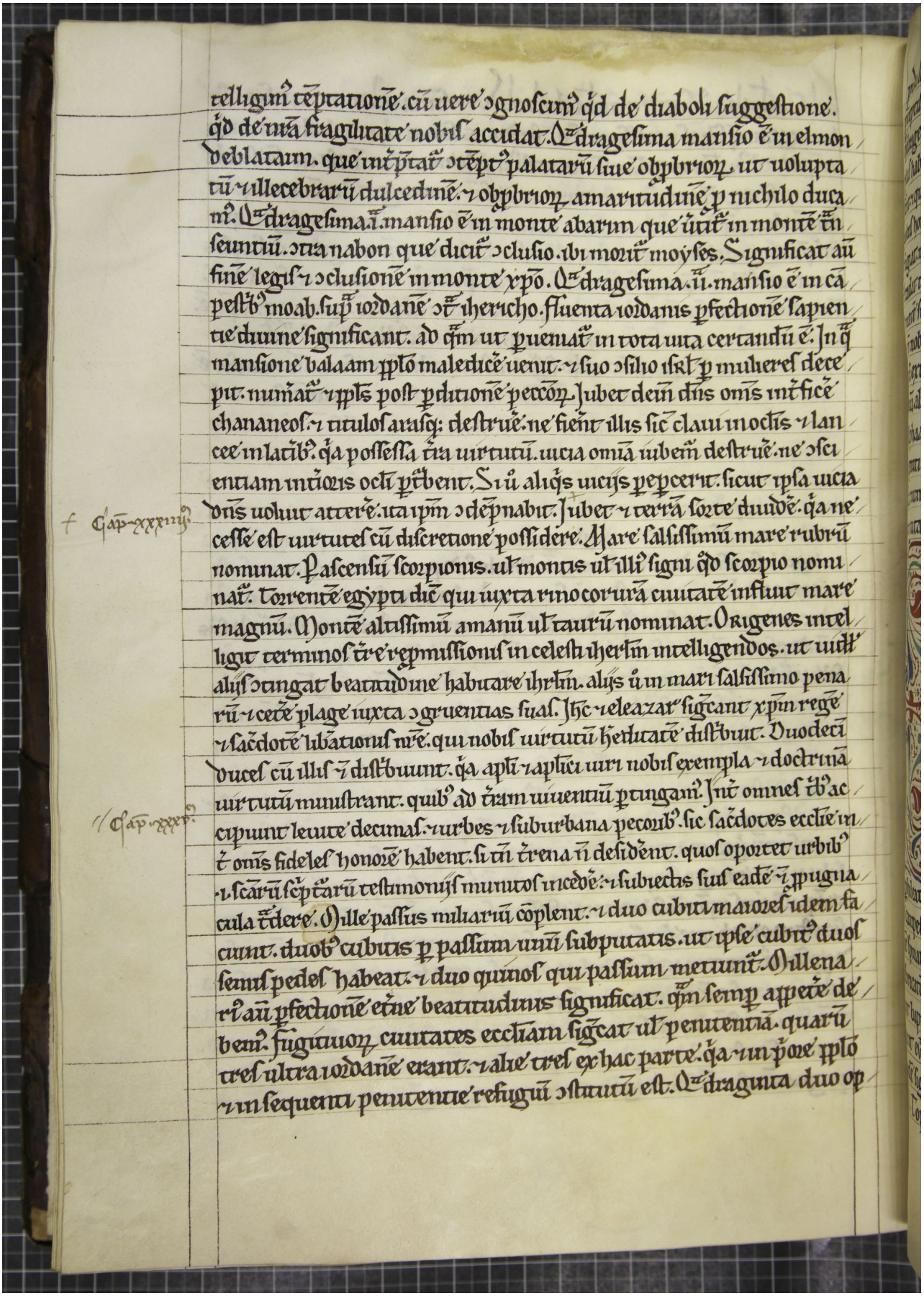

religiuſ̄ cēpiſcationē. cū uere ꝯgoſcuſ̄ q̄d de diabolī ſuggeſtione.
q̄d de mīa fragilitate nobīs accidat. Qꝑ drageſima manſio ē in elmon
deblataim. que int̄pr̄tat̄ ꝯcēpt̄ palatarū ſue obybrioꝝ. ut uoluptā
tū ⁊ illecebrarū dulcedinē. ⁊ obybrioꝝ amaritudinē p nichilo duca
nt̄. Qꝑ drageſima.i. manſio ē in monte abarim que ūcit̄ in monte tri
ſeuntū. ꝯra nabon que dicit̄ ꝯcluſio. ibi mort̄ moyſes. Significat aū
finē legis ⁊ ꝯcluſionē in monte xp̄o. Qꝑ drageſima. ii. manſio ē in cā
peſtr̄ moab. ſup̄ iordanē ꝯt̄ ihericho. fluenta iordanis pfectionē ſapien
tie diuine ſignificant. ad q̄m ut puenat̄ in tota uita certandū ē. In q̄
manſione balaam pp̄lō maledicē uenit. ⁊ ſuo ꝯſilio iſrl̄ p mulieres dece
pit. numat̄ ⁊ ipſ̄ poſt pdictionē peccoꝝ. Jubet deus dn̄s omīs int̄ficē
chananeoſ. ⁊ tirulos aratſq; deſtruē. ne fient illis ſic claui in octis ⁊ lan
ceē in latīb̄. q̄a poſſeſſa ꝯra uirtutū. uicia omīa iubem̄ deſtruē. ne ꝯſci
entiam int̄iōris octi p̄t̄bent. Si ū aliq̄s uicijs pepcerit. ſicut ipſa uicia
dn̄s uoluit atterē. ita ipſ̄m ꝯdēpnabit. Jubet ⁊ terrā ſorte diuidē. q̄a ne
cesse est uirtutes cū diſcretione poſſidere. Mare ſalſiſſimū mare rubrū
nominat. P̄aſcenſū ſcorpionis. ut montis ut illī ſigni q̄d ſcorpio nomi
nat̄. Torrentē egypti dic̄ qui iuxta rino corurā ciuitatē influit mare
magnū. Monte altiſſimū amanū ut taurū nominat. Origenes intel
ligit terminos t̄rē repmiſſionis in celeſti iheſlm intelligendos. ut uidl̄
alijs ꝯtingat beatitudine habitare ihrlm. alijs ū in mari ſalſiſſimo pena
rū ⁊ cetē plage iuxta ꝯgruentias ſuas. Jhc ⁊ eleazar ſiḡcant xp̄m regē
⁊ ſacdotē ſlbationis nr̄ē. qui nobīs uirtutū hereditatē diſtribuit. Duodeci
duces cū illis ⁊ diſtribuunt. q̄a apl̄i ⁊ aplici uiri nobīs exempla ⁊ doctrinā
uirtutū miniſtrant. quib̄ ad t̄ram uiuentū p̄tingam̄. Int̄ omnes t̄b̄ ac
cipiunt leuite decimas. ⁊ urbes ⁊ ſuburbana pecorib̄. ſic ſacdotes eccle in
t̄ omīs fideles honorē habent. ſi tm̄ t̄rena ñ deſident. quos oportet urbib̄
⁊ ſcārū ſcp̄tarū teſtimonijs munitos incedē. ⁊ ſubiectis ſibi eadē ⁊ ꝑpugna
cula t̄dere. Ille paſſus miliarū cōplent. ⁊ duo cubita maiores idem fa
cunt. duob̄ cubitis p paſſum unū ſubputatis. ut ipſe cubit̄ duos
ſemis pedes habeat. ⁊ duo quinos qui paſſum metiunt̄. Ille nu
rī aū pfectionē ecne beatitudinis ſignificat. q̄m ſemp appetē de
bem̄. fugitiuoꝝ ciuitates ecclīarū ſiḡcat ut penitentiā. quarū
tres ultra iordanē erant. ⁊ alie tres ex hac parte. q̄a ⁊ in p̄ore pp̄lō
⁊ in ſequenti penitentie refugiū ꝯſtitutū est. Qꝑ draginta duo op

f Cap. xxxiiij.

// Cap. xxxv.