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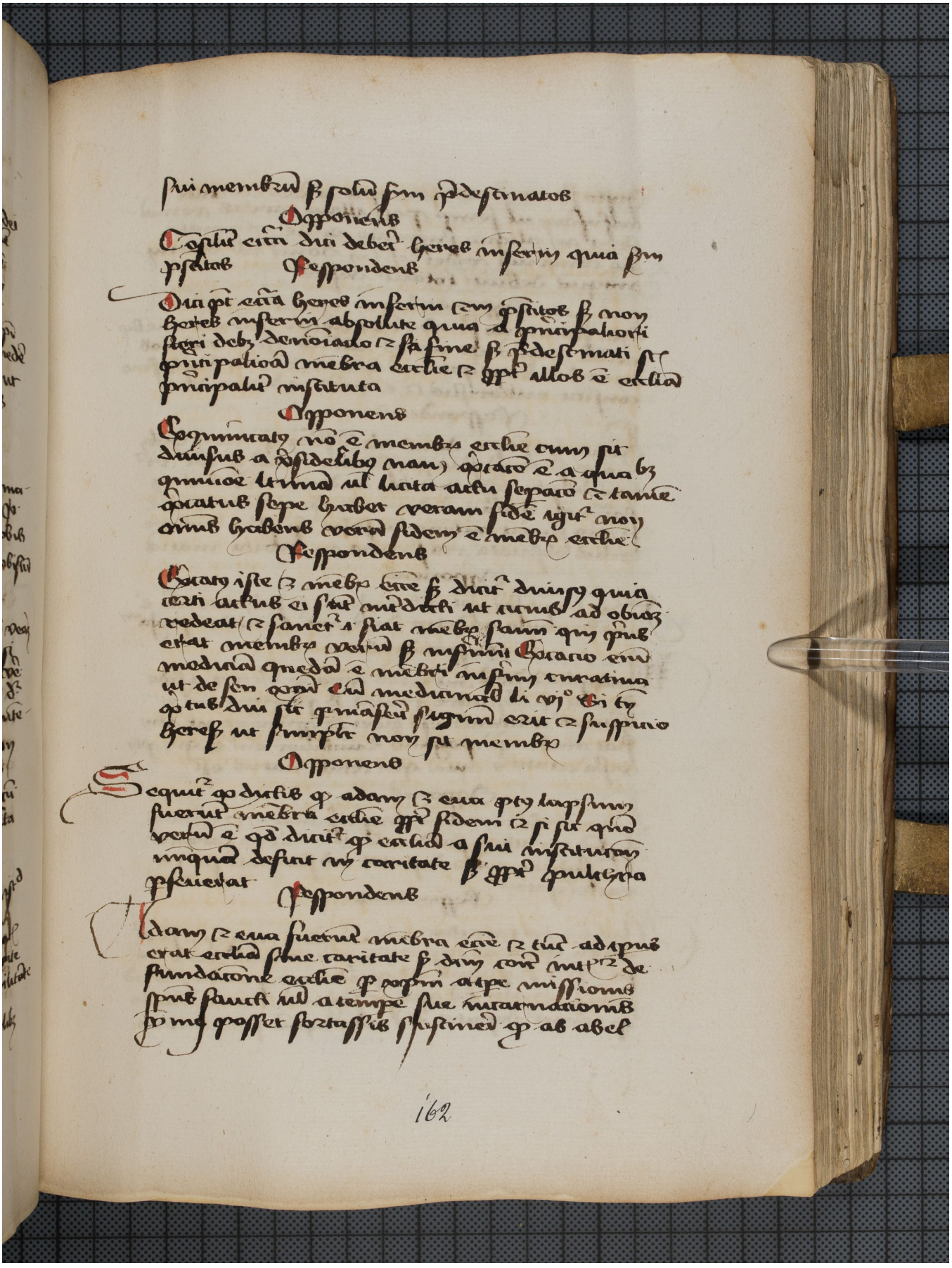

sui membrū ꝑ solū ſm ꝓdestinatos

Opponens

Ergo cum dni debeā hereb̄ inferri quia ſm
ꝓſcitos

Respondens

Dnī ꝓt cēa hereb̄ inferri ſcm ꝓſcitos ꝑ non
hereb̄ inferri absolute quia d principaliori
ſteri debz denominato ⁊ ſā fine ꝑ ꝓdestinati ⁊
principalioꝝ membra ecclie ⁊ ꝑ illos ē eccliā
principalis instituta

Opponens

Excommunicatꝰ no ē membr̄ ecclie cum ſit
diuisus a fidelibꝫ nam ꝑ crimē ē a qua bz
excōmunicē trinā ut iurta actu ſeparā ⁊ tamē
excatus ſepe habet veram fidē ꝙt non
omnib̄ habens eandē fidem ē membr̄ ecclie

Respondens

Excatꝰ iste ⁊ membr̄ ecclie ꝑ dicit diuisꝰ quia
certis actib̄ ei ſit interdictꝰ ut eccliā ad obitꝰ
redeat ⁊ ſanct̄ fiat membr̄ ſanū qui ꝙnꝫ
erat membr̄ actu ꝑ nisi Excatꝰ eni
medietā quedā ē membr̄ nſm̄ curatiua
ut de ſm eandē cū mediatā li vi Ei bꝫ
ꝙtub dni ſic q̄uiaſcit ſignū erit ⁊ ſuſpitio
hereſ ut ſimplr non ſit membr̄

Opponens

Sequit̄ ꝙ dubiꝫ ꝙ adam ⁊ eua ꝙtꝫ lapſum
fuerūt membra ecclie ꝑ fidem ⁊ ſ ſit quod
verū ē qđ dicit ꝙ eccliā a ſui inſtitutiōe
unquā defuit p caritate ꝑ ꝑ quā iuſtificat
ꝓficiebat

Respondens

Adam ⁊ eua fuerūt membra ecclie ⁊ tūc adipiſ
erat eccliā ſine caritate ꝑ dm̄ cui pt̄ de
fundatione ecclie ꝙ ꝓpria atpe miſſiōis
ſpūs ſancti nō a tempe ſue iuuentutiōis
ſo mō poſſet ſortaſſis ſuſtinere ꝙ ab abel

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