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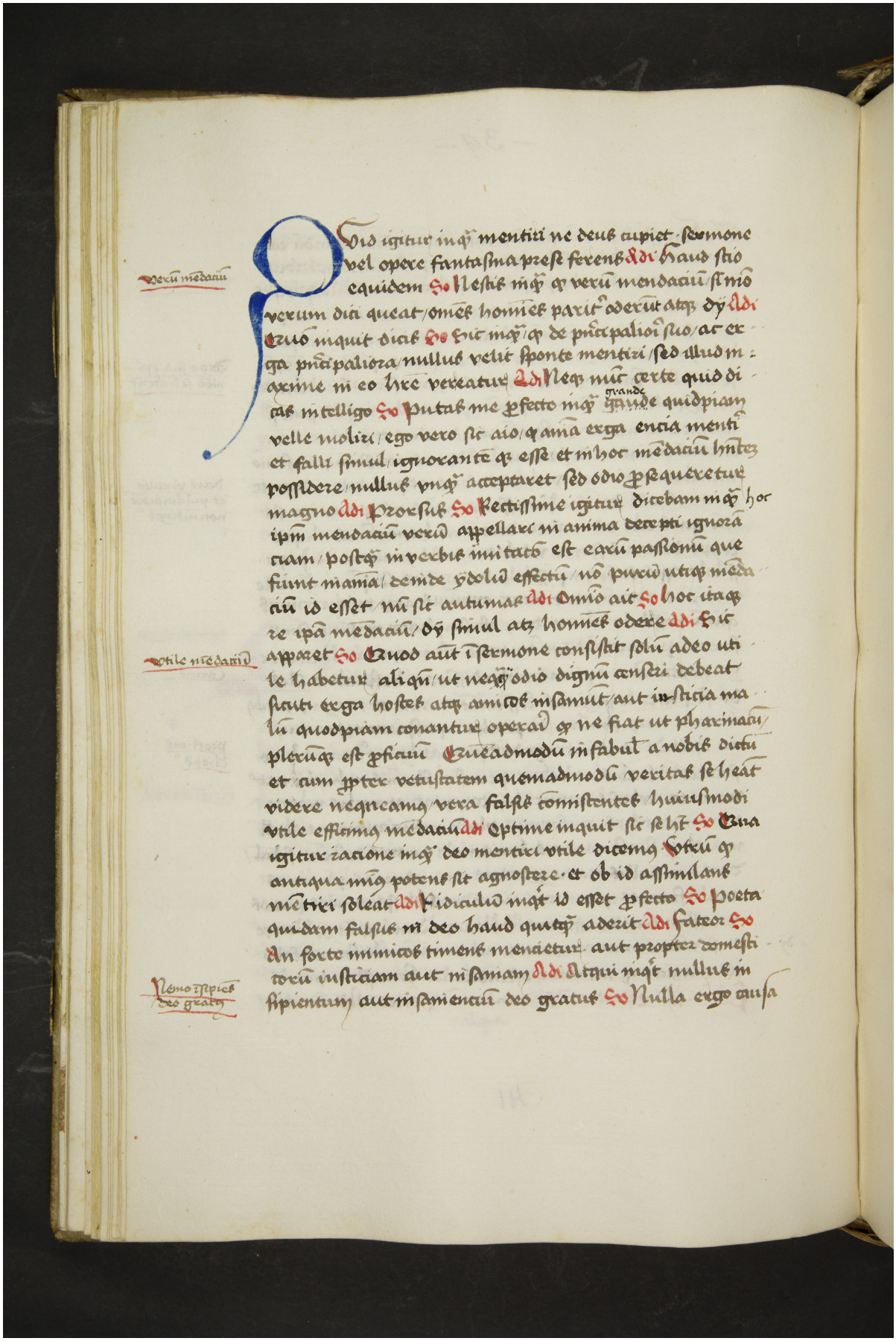

Verū mēdacū

Quid igitur inq̃ mentiri ne deus aspiet sermone
vel opere fantasma prest ferens Adi Haud sti
equidem So Nesciis inq̃ q̃ verū mendacū sīnio
verum dia queat/omes homes parit oderūt atq̃ dy Adi
Cuio inquit dicis So Ait inq̃ q̃ de principaliori suo/ac ex
qua principaliora nullus velit sponte mentiri/sed illud m
axime in eo ire vereatur Adi Neq̃ nūc certe quid di
cis intelligo So Putas me profecto inq̃ grande quidpiam
velle moliri/ego vero sic aio/q̃ ama erga entia menti
et falli simul/ignorante q̃ esse et in hoc mēdacū hnte
posidere/nullus vnq̃ acceptaret sed odio prsequeretur
magno Adi Prorsus So Rectissime igitur dicebam inq̃ hoc
ipm mendacū verū appellari in anima decepti ignora
tiam/postq̃ in verbis imitatio est earū passionū que
fiunt mana/deinde ydolū effectū/no purū utiq̃ mēda
cū id esset nū sit autumas Adi Omio ait So hoc itaq̃
re ipa mēdacū/dy simul atq̃ homes odere Adi Sic
apparet So Quod aūt i sermone consistit sdū adeo uti
le habetur aliqū/ut neq̃ odio dignū censeri debeat
statui erga hostes atq̃ amicos insanit/aut in stricia ma
lū quodpiam conantur operad q̃ ne fiat ut pharmacū/
plerūq̃ est prsicū Cuiadmodū infabut a nobis dictu
et cum ppter vetustatem quemadmodū veritas se heat
videre nequeamq̃ vera falsis comistentes huiusmodi
vtile effiniq̃ mēdacū Adi Optime inquit sic se hst So Cua
igitur racione inq̃ deo mentiri vtile diceriq̃ Coteū q̃
antiqua miq̃ potens sit agnoscere et ob id assimilans
mētiri sdeat Adi Ridiculū inq̃t id esset prfecto So Poeta
quidam falsus in deo haud quiq̃ aderit Adi Fateor So
An forte inimicos timens menaciter aut propter comesti
torū iusticiam aut insaniam Adi Atqui inq̃t nullus in
sipientium aut insamentū deo gratus So Nulla ergo causa

vtile mēdacū

Nemo sapiens deo gratus