Entstehungsort unbestimmt (Tirol?), 3. Viertel 15. Jh.

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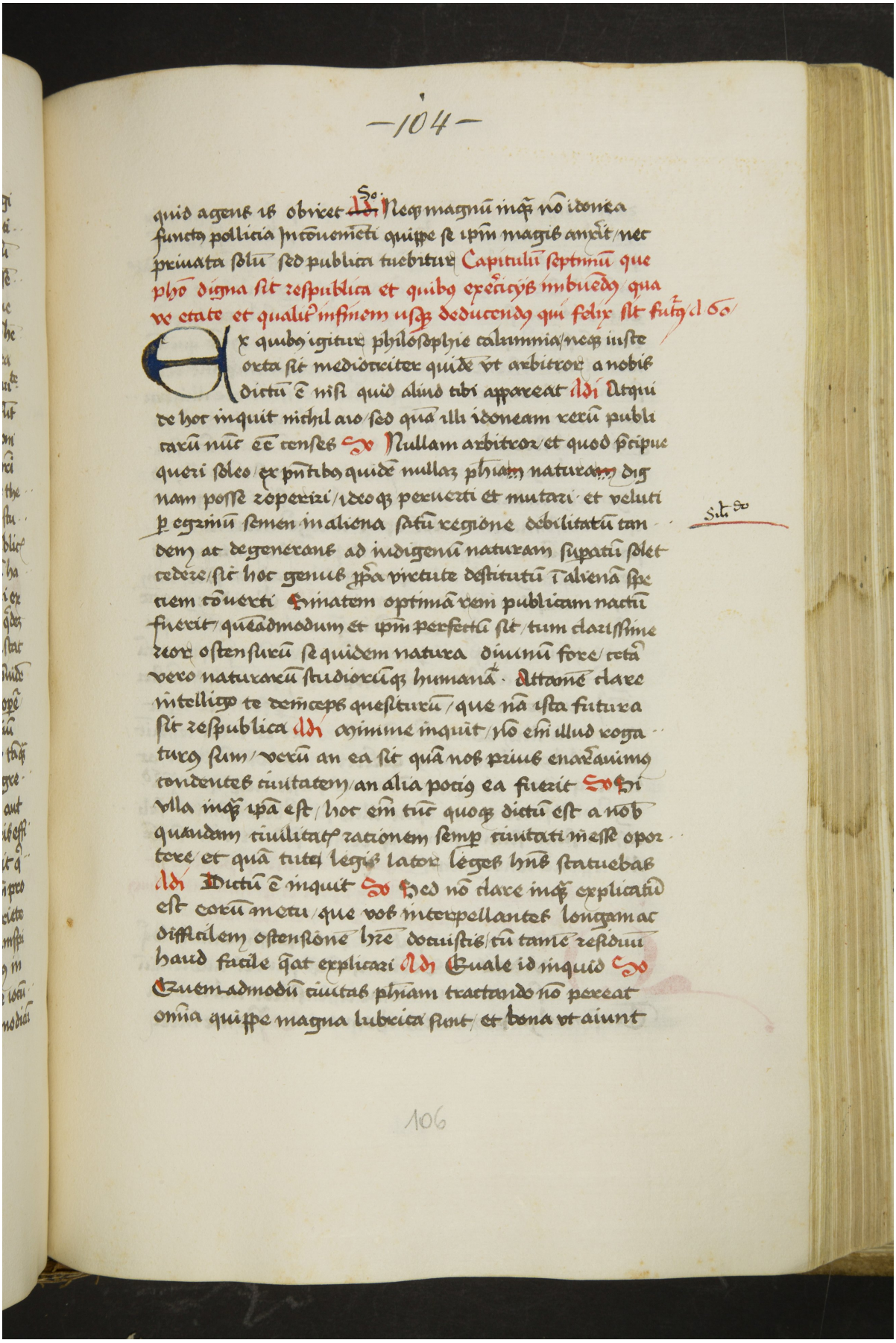

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quid agens ꝛb obiicet Ad. Neq; magnū inq̄ nō idonea
functo pollicia ꝓcōuenieti quippe se ipm magib̄ auctt/ nec
priuata ꝓlū sed publica tuebitur Capitulū septimū que
pho digna sit respublica et quibꝫ exercicijs imbuendꝫ qua
we etate et qualiū infimem usq; deducendꝫ qui felix sit finis/ fol 60/

Ex quibꝫ igitur philosophie calumnia/ neq; iuste
orta sit mediocriter quidē vt arbitror a nobis
dictū ē nisi quid aliud tibi appareat Adi Atqui
te hoc inquit nichil aio/ sed quā illi idoneam rerū publi
carū nutr ee censes Ad Nullam arbitror/ et quod scripse
queri soleo/ ex pūtibꝫ quidē nullaz phiam naturam dig
nam posse reperiri/ ideoq; pereuerti et mutari et veluti
ꝑ egrimū semen in aliena satū regione debilitatū tan
dem ac degenerans ad indigenū naturam supatū solet
redire/ sic hoc genus ipa virtute destitutū i aliena spe
ciem cōuerti Primatem optimā rem publicam nactū
fuerit/ quēadmodum et ipm perfectū sit/ tum clarissime
deor ostensurū se quidem natura diuinū fore/ reta
vero naturarū studiorūq; humanā Attamē clare
intelligo te demꝫ quesiturū/ que nā ista futura
sit respublica Adi Optime inquit/ sto em illud coga
turq; sum/ verū an ea sit quā nob̄ prius enarrauimꝰ
tendentes ciuitatem/ an alia potiꝫ ea fuerit Ad Si
ulla inq̄ ipa est/ hoc em tuū quoq; dictū est a nob̄
quandam ciuilitatis rationem semp ciuitati messe opor
tere et quā tuti legis lator leges hns statuebas
Adi Dictū ē inquit Ad Sed nō clare inq̄ explicatū
est coru motu/ que vob̄ interpellantes longam ac
difficilem ostensione hre doluistis/ tū tame residuū
haud facile qat explicari Adi Quale id inquid Ad
Quemadmodū ciuitas pfiam tractando nō pereat
omia quippe magna lubrica sunt/ et bona vt aiunt

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