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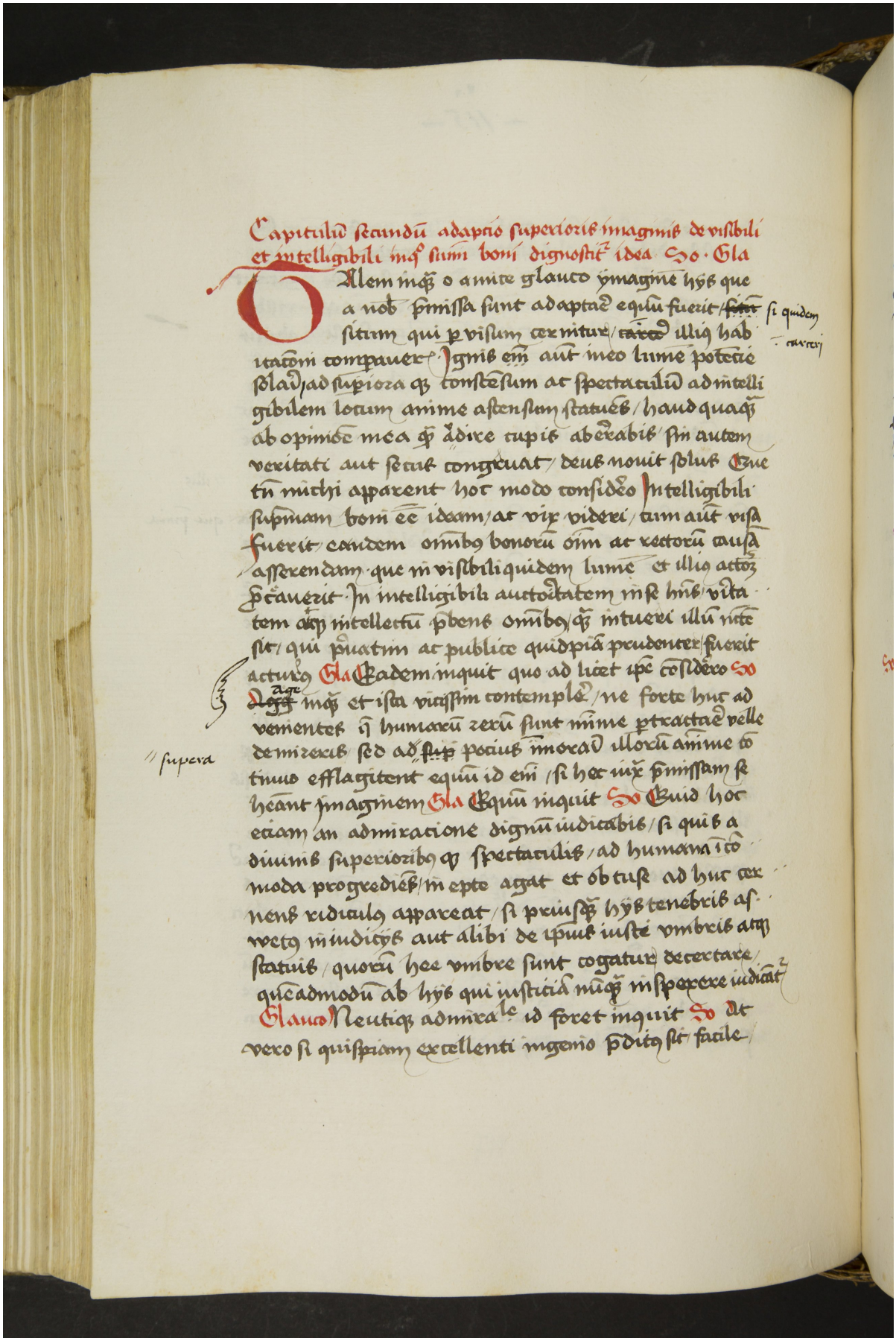

Capitulid secundū adaptāo superiorib imaginib de visibili et intelligibili mōs sumi boni dignosticē idea So. Gla

Olem inq̄ o amice glauco ymagine hys que a nob pmissa sunt adaptad equū fuerit/ ~~situr~~ si quidem situm qui p visum cernitur/ ~~tacto~~ illig hab uitacōm compauerit/ ignis em aut meo lume potetie sola/ ad supiora q̄ consestum ac spectacula ad intelligibilem locum anime astensum statuēs/ haud quaq̄ ab opinōe mea q̄ ādire cupis aberrabis/ sin autem veritati aut secus congruat/ deus nouit solus Glauc tū mihi apparent hoc modo considero intelligibili supmam bom ee ideam/ ac vix videri/ tum aut visa fuerit/ eandem omnib bonorū om ac rectorū causa asserendam/ que in visibili quidem lume et illig actor peauerit/ in intelligibili auctoritatem in se hns/ vita tem atq̄ intellectū pbens omnib q̄ intueri illū nte st/ qui priatim ac publice quidpiā prudenter fuerit acturo Gla Eadem inquit quo ad licet ipe cosidero So ~~dicis~~ agis inq̄ et ista vicissim contemple/ ne forte hur ad vementes ij humanū zeru sint mime ptractare velle de mirerib sed ad ~~sup~~ potius inora ad illorū anime co tinuo efflagitent equū id em/ si hec iux pmissam se heant ymaginem Gla Equū inquit So Quid hoc etiam an admiratione dignū iudicabis/ si quis a diuinis superioribq̄ spectaculis/ ad humana ito moda progredies/ in epte agat et ob tuse ad hur cer nens ridiculq̄ appareat/ si prius q̄ hys tenebris as veto in iudicys aut alibi de ipsis iuste umbris atq̄ statuis/ quorū hee umbre sunt cogatur detertare/ quēadmodū ab hys qui iustitiā nūq̄ inspexere iudicat Glauco Neutiq̄ admira le id foret inquit So At vero si quispiam excellenti ingenio pditq̄ st facile

supera