Entstehungsort unbestimmt (Tirol?), 3. Viertel 15. Jh.

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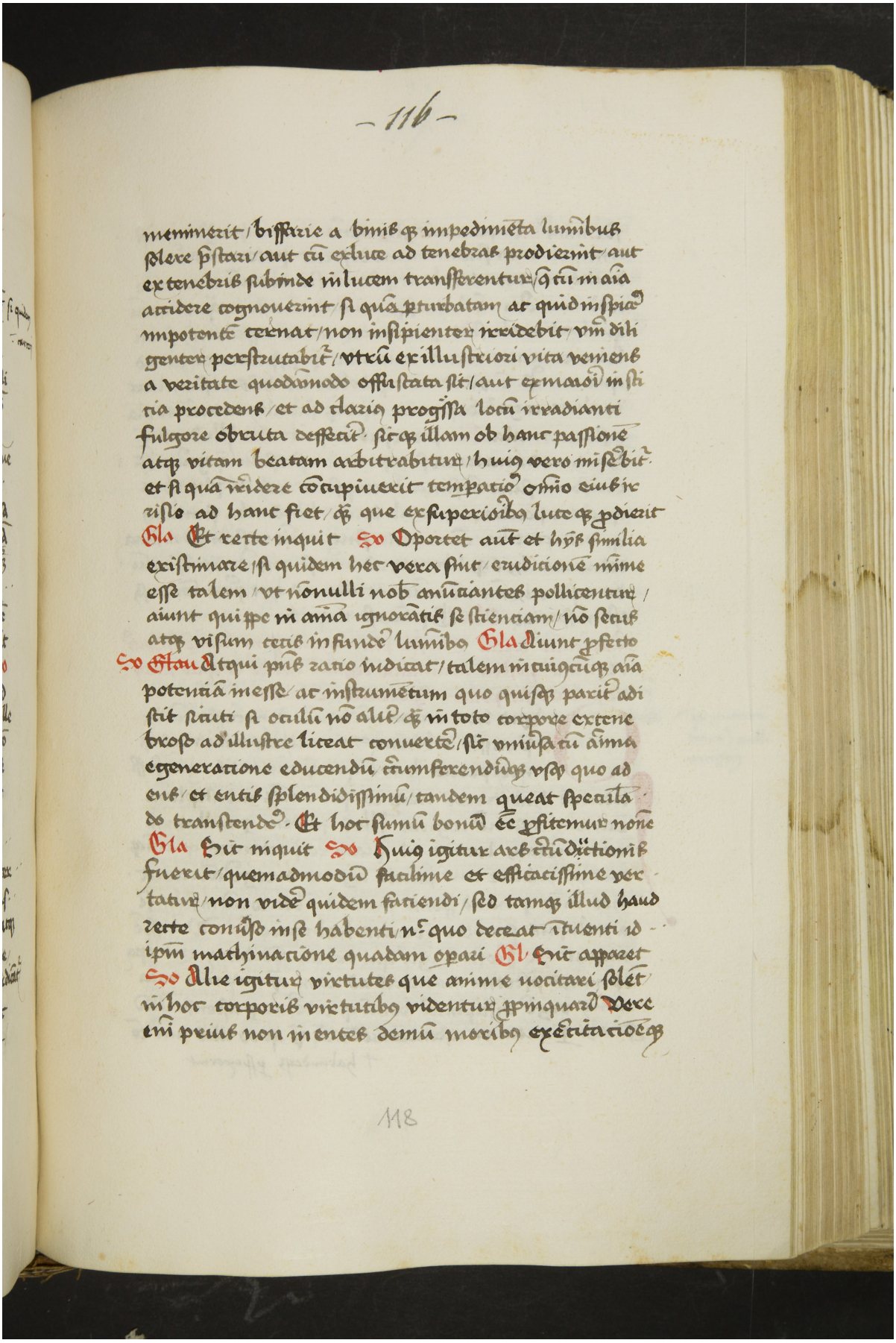

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memmerit / bissarie a binis q̄ impedimēta lumībus
ſolere ꝓſtari / aut cū exiuit ad tenebras prodierīt / aut
ex tenebris ſubīnde nī lucem transferentur / ſ cū in aia
arridere cognouerīnt ſi quā ꝑturbatam ac quid inſpiā
impotēte cernat / non inſipienter irridebit vm dili
genter perſtrutabit / vtcū ex illuſtriori vita veniens
a veritate quodāmodo offuſcata ſit / aut ex maiori in ſtu
dia procedens / et ad clariq̄ progſſa locū irradianti
fulgore obruta deſſeat / ſicq̄ illam ob hanc paſſionē
atq̄ vitam beatam arbitrabitur / huiq̄ vero miſēbit
et ſi quā videre cōtigerit tempario oīmo eiusdē
riſio ad hanc fiet / q̄ que ex ſuperioribq̄ lucē q̄ poterit
Gla Et recte inquit So Oportet aut et hūs ſimilia
exiſtimare / ſi quidem hec vera ſint / eruditione mīme
eſſe talem / vt nōnulli nob anūciantes pollicentur /
aiunt quippe nī aīa ignoratis ſe ſtientiam / nō ſenſus
atq̄ viſum cetis infunde lumībus Gla aiunt ꝓfecto
So Et qui pūs vario iudicat / talem nī cuiuscūq̄ aīa
potentiā eſſe ac inſtrumētum quo quiſq̄ parit adi
ſcit ſciuti ſi ocūlū nō aliū / q̄ nī toto corpore extrue
brosd ad illuſtrē liceat conuertē / ſit vniuſa cū aīma
egeneratione educendū cumferendūq̄ vſq̄ quo ad
eūs / et entis ſplendidiſſimū / tandem queat ſpectā
do transtendē Et hoc ſumū bonū ec ꝓfitemur nōne
Gla Fit inquit So Huic igitur arti cū dictionib
fuerit / quemadmodū ſacrime et efficaciſſime ver
tatur / non vide quidem faciendi / ſed tamq̄ illud haud
recte conſo nī ſe habenti nr quo deceat cluenti id
ipm mathinatione quadam opari Gl Erit apparet
So Alie igitur virtutes que anime nocitari ſolēt
nī hoc corporis virtutibq̄ videntur ꝓpinquare
eni prius non in entes demū moribq̄ exercitatiocq̄

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