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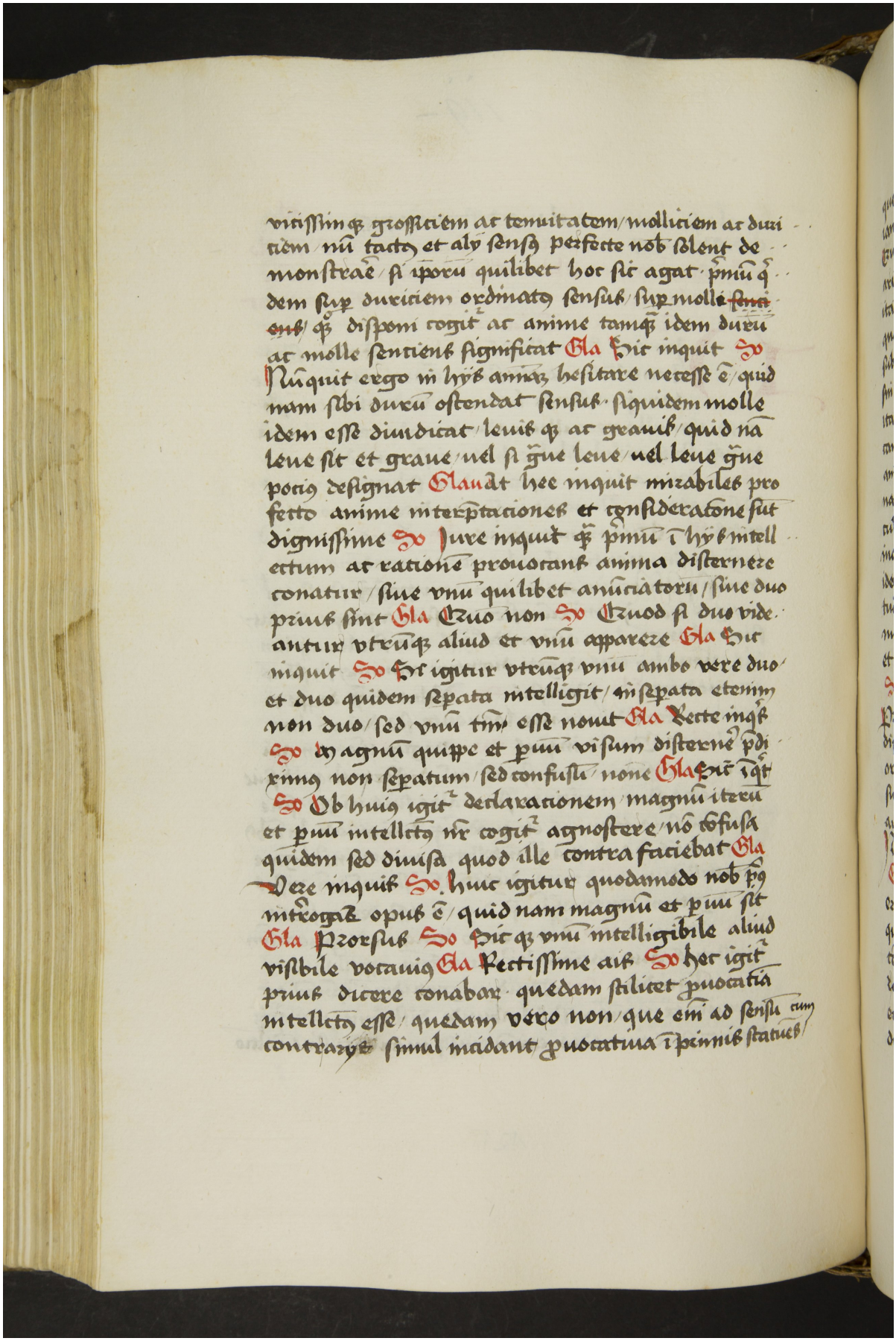

virissim q grossiciem ac tenuitatem/ molliciem ac duri
ciem nu tacto et aly sensq perfecte nob solent de
monstrae/ si iporu quilibet hoc sic agat pmu q
dem sup duriciem ordinato sensus/ sup molle ~~sensi~~
~~ens~~/ q disponi cogit ac anime tamq idem duru
ac molle sentiens significat Gla Hic inquit So
Nu quit ergo in hys amaz hesitare necesse e/ quid
nam sibi duru ostendat sensus/ siquidem molle
idem esse diiudicat/ leuis q ac greuis/ quid na
leue sit et graue/ uel si gue leue/ uel leue gue
porig designat Glaudat hec inquit mirabiles pro
fecto anime interpracionis et consideracione sut
dignissime So Iure inquit q pmu i hys intell
ectum ac ratione prouocans anima disternere
conatur/ siue vnu quilibet anuciatoru/ siue duo
prius sint Gla Quo non So Quod si duo vide
antur vtruq aliud et vnu apparere Gla Hic
inquit So Hic igitur vtruq vnu ambo vere duo
et duo quidem separata intelligit/ in separata etenim
non duo/ sed vnu tm esse nouit Gla Recte inqt
So Magnu quippe et pmu visum disterne pdi
ring non separatum/ sed confusu/ nonne Gla Hic igt
So Ob huig igit declarationem magnu itru
et pmu intellecto nr cogit agnostere/ no cofusa
quidem sed diuisa quod ille contra faciebat Gla
Vere inquit So. huic igitur quodamodo nob pg
introgat opus e/ quid nam magnu et pmu sit
Gla Prorsus So Hic q vnu intelligibile aliud
visibile vocauig Gla Pertissime ait So Hic igit
prius dicere conabar quedam siliet puocatia
intellecto esse/ quedam vero non/ que em ad sensu cum
contrazyt simul incidant puocatiua i pinnis statues/