Entstehungsort unbestimmt (Tirol?), 3. Viertel 15. Jh.

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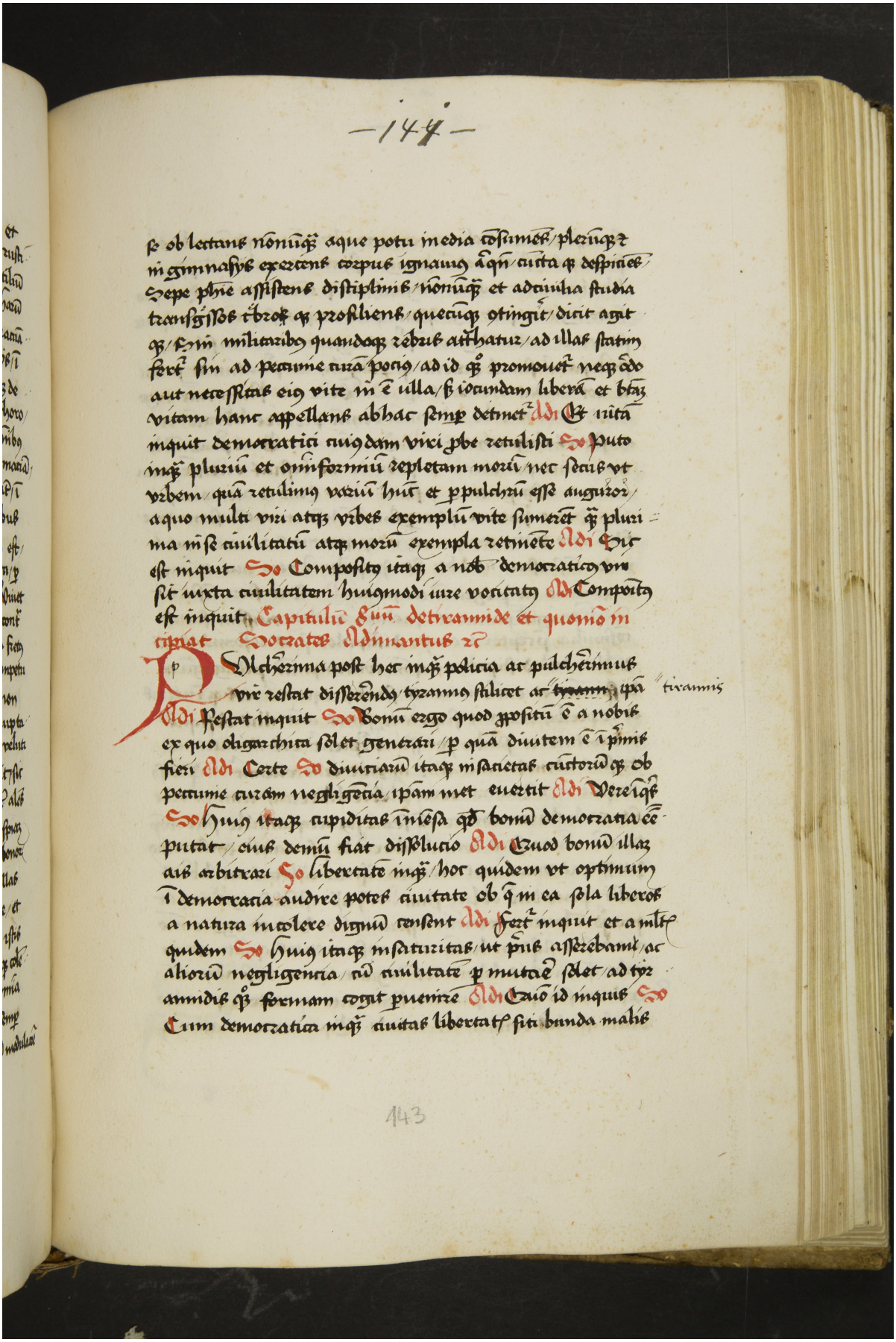

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ꝑ ob lectans nonnūq̄ aque potu in media cōsumēs/ plerūq̄z
in gimnasijs exercens corpus ignauum ⁊ qn̄ cita q̄ despicies
Sepe phie assistens disciplinis nonnūq̄ et adamica studia
transgressus tbros q̄ profligens/ quecūq̄ obtingit/ dicit agit
q̄/ sum militaribus quandoq̄ rebus affluat/ ad illas statim
fert sin ad pcume cura ponq̄/ ad id q̄ promouet neq̄ ēdo
aut necessitas eig vite in ē ulla/ ꝑ iocundam liberā et bta
vitam hanc appellans abhac semp detinet Adi Et recta
inquit democratici quig dam viri pbe retuliste So puto
inq̄ pluriū et omniformiū repletam morū/ nec sine vt
vrbem/ qua retuling veriū hui et ꝓpulchrū esse auguror/
a quo multi viri atq; vrbes exemplū vite sumeret q̄ pluri-
ma in se ciuilitatis atq; morū exempla retinēte Adi Hic
est inquit So Compositu itaq; a nob democratico vr
sit iuxta ciuilitatem huiusmodi iure vocitato Adi Composita
est inquit Capitulū ꝟ̄ū detrannide et quomō in
tiran Socrates Adimantus ꝛc

Pulcherrima post hec inq̄ policia ac pulcherrimus
vir restat disserendus tyrannus scilicet ac tyrannis qua tiranni
Adi Restat inquit So Bonū ergo quod ꝓpositū ē a nobis
ex quo oligarchia solet generari ꝑ qua diuitem ē ꝑmis
fieri Adi Certe So diuitiarū itaq; insatietas cūctorūq; ob
pcume curam negligentia ipam met euertit Adi Vere iqt
So Huig itaq; cupiditas inuesa qd bonū democratia ce
putat/ cius demū fiat dissolutio Adi Quod bonū illaq
aliis arbitrari So libertate inq̄ hoc quidem vt optimum
i democratia audire potes ciuitate ob q̄ in ea sola liberos
a natura inuolere dignū sensent Adi Fert inquit et a multis
quidem So Huig itaq; insatietas ut prius asserebam/ ac
aliorū negligentia ad ciuilitate ꝑ mutatē solet ad tyr
annidis q̄ formam cogit pruenire Adi Quo id inquis So
Cum democratica inq̄ ciuitas libertatis sitibunda malis

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