GEORGIUS ZINGEL DE SCHLIERSTADT
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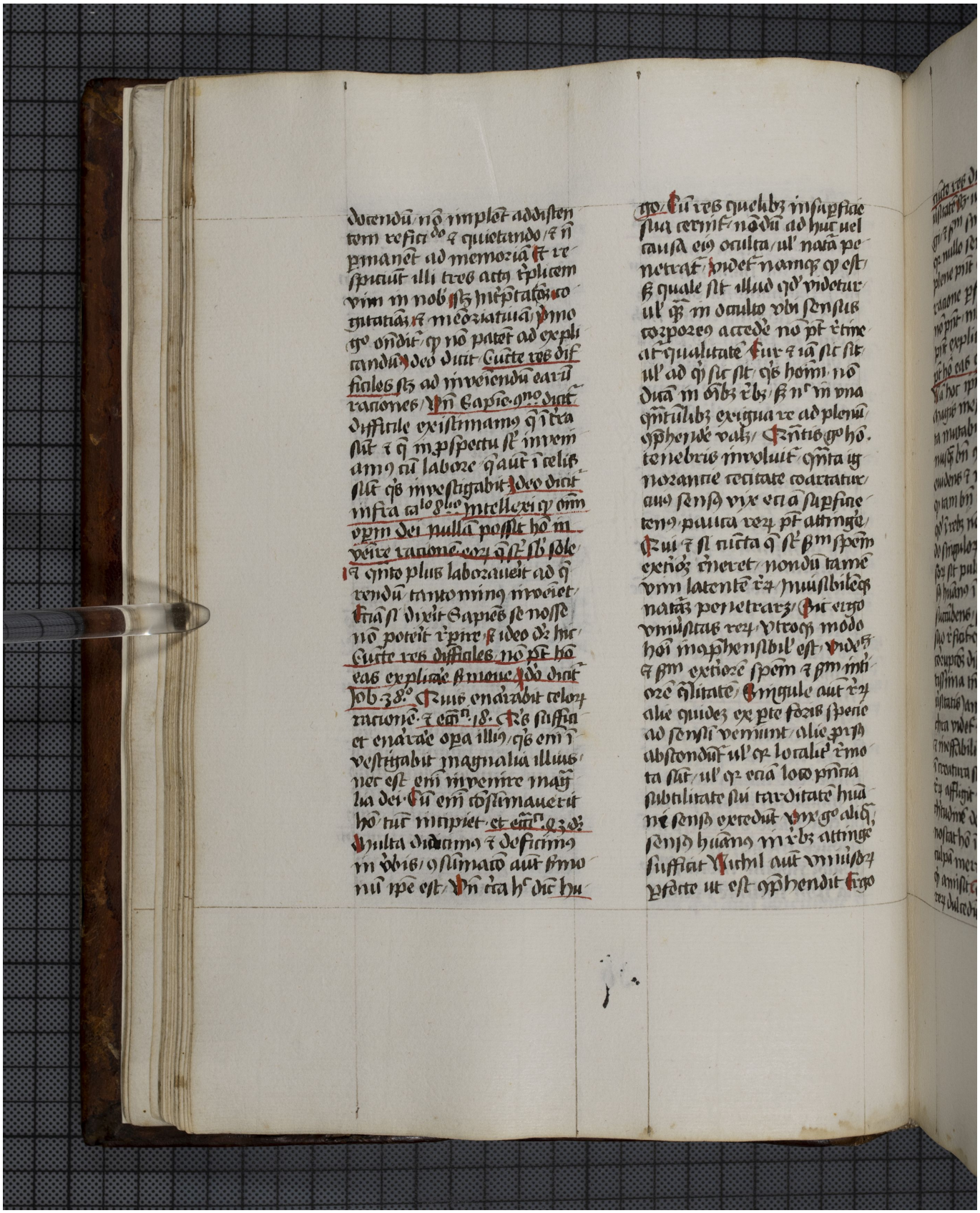

dorendū nō implet addisten
tem refici do q quietando / ꝗ ñ
pmanet ad memoriā ꝗ re
spicaū illi tres actꝰ tplicem
vim in nob ꝗ hz mēptatōꝝ ro
tiatiā / ꝗ medziatiua / pmo
do ondit / q nō patet ad expli
randū / deo dicit / Cuncte res dif
ficiles ꝗ ad inveiendū earū
rationes / Vnde Sapie. 9no dicit
difficile existimamus q ī terra
ꝗ q in prspectu ꝗ inven
amus nī laboze / q aut ī celis
ꝗ q investigabit / Ideo dicit
infra 11lo Quis intellexit q omn
opm dei nulla possit hō in
venire ratione. cor. q ꝗ ꝗ sb sole
q q onto plus laborauerit ad q
rendū tanto minus inveniet
Etiā si dixit Sapiēs se nosse
nō poterit tpne ꝗ ideo dz hic
Cuncte res difficiles nō pt hō
eas explicare ꝗ nouc / Ideo dicit
Job. 38o. Quis enarrabit celoꝝ
rationē. ꝗ cōm. 18. Cēs sufficia
et enarrare opa illius / q ēm ī
vestigabit magnalia illius
nec est ēm invenire mirā
lia dei. Cū ēm estimauerit
hō tunc incipiet. et cōm. 23o.
Multa ostendimus ꝗ deficimus
in vobis / estimatio aut omno
nū ipe est / Vnde ēta hic dicit hu
ro / Cū res quelibz insapiae
sua terminē nōdū ad hunc uel
causa eius occulta / ul' nata pe
netrare / videt namq q est
ꝗ quale sit illud q videtur
ul' q in oculo vbi sensus
corporeo accedē nō pt ēime
ar qualitate / Fur ꝗ ia sic sit
ul' ad q sic sit q hōm nō
dicā in oblz ēbz / ꝗ nc in vna
q minutilibz exigua re ad plenū
ophendē valz / Ventis go hō.
in tenebris involuit q mta ig
norantie tenitate coartatur
aut sensū vix etiā supfine
tenq paucā rez pt attingē
Qui ꝗ si dicta q sit ꝗ in spem
exiōz ēneret / nondū tame
vim latente rez multiplicq
natāz penetrarz / Qui ergo
vnūsquisq rez vtrocq modo
hoī inapheensibil' est / vide ꝗ
ꝗ in exiorē spem ꝗ in mi
orē ēsilitate / Singule aut rez
alie quidez ex pte foris spere
ad sensū veniunt / alie prsh
abscondūt ul' qr loralit ēmo
ta sunt / ul' qr etiā loco pnīta
subtilitate sui tenuitate hua
nē sensū extedūt / vnde go alicq
sensū huāno minōz attingē
sufficiat / Nichil aut vnius dz
pfecte ut est ophendit / Ergo