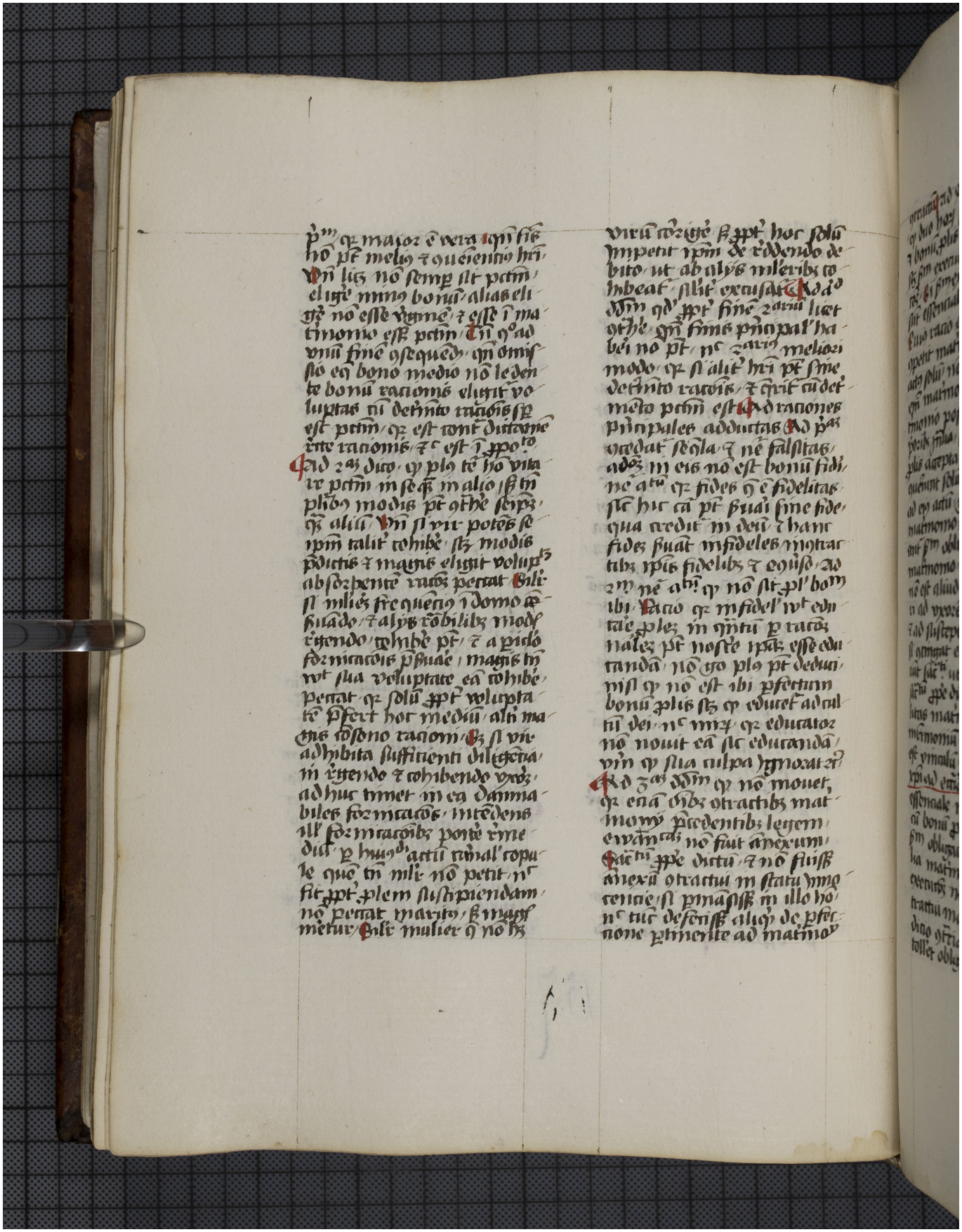
GEORGIUS ZINGEL DE SCHLIERSTADT

Entstehungsort unbestimmt, 2. Hälfte 15. Jh. (terminus ante quem 1488)

Quelle: https://manuscripta.at/?ID=35046
Copyright: Brixen/Bressanone, Priesterseminar/Seminario Maggiore



p'''. qz maior ē vera ignis fit
ho pt melio ⁊ qu ēiento hri
vni licz no semp sit petim
eligere mmo bonu alias eli
gere no esset vtime ⁊ esset i ma
timonio esse petim Ti q ad
vnu finē ostequed ign omis
sio ea bono medio no le den
te bonu rationis eligit vo
luptas ni detinto rationis sp
est petim qz est tonc distorme
rite rationis ⁊c est i ppo to
Ad 2am dico q plo te ho vita
re petim in se qz in alio sz tn
plibz modis pt ortbe scripz
qz alii vni si vir potes se
ipm talit tohibe sz modis
predictis ⁊ magis eligit volupt
abstorpente tacz peccat Sili
si mlier frequeno i domo ce
bitado ⁊ alys rōbilibz mod
ēttendo tohibe pt ⁊ a predicto
forinsecis pbuae magis tn
vt sua voluptate ea tohibe
peccat qz solu ppt voluptate
pfect hor medii alii ma
ens rosono rationi sz si vn
adhibita sufficienti diligencia
in ēttendo ⁊ tohibendo vrez
adhuc timet in ea damna
biles forinsecos intendens
illi forinsecibz ponte ēime
diu p hugo actii rinal'ropu
le que tn mlr no petit nc
fit ppt plem sustinendam
no peccat marito sz magis
metur Sili mulier q no hz
virtu rōzitē sz ppt hoc solu
impent ipm de rōdendo de
bito ut ab alys mlerib to
habeat sili excusat Ad 3d
dm qd ppt fine 2arii licet
ortbe qm finis principal'ha
bei no pt nc 2arius melioi
modo qz si alit hri pt sme
detinto rationis ⁊ christ cū det
melo petim est Ad rationes
principales adducitas Ad pas
vendat segla ⁊ ne falsitas
adoz in eis no est bonu fidi
ne a tu qz fides q e fidelitas
sic hic ca pt fuai sine fide
qua credit in deu ⁊ hanc
fidez fuat infideles mortar
tibz ipis fidelibz ⁊ eqūsd ad
2m ne ab q no sit pl' bom
ibi Patio qz infidel' vt edu
tae plez in omtu p tacz
nalez pt noste ipsz esse edu
tanda no tro plo pt deduci
nisi q no est ibi pfectum
bonu plis sz q educet ad ul
tu dei nc mrz qz educator
no nouit ea sic educanda
vin q sua culpa ignorat ⁊c
Ad 3am dm q no mouet
qz ena ordo ortractibz mat
monij precedentibz legem
ecclām ca no fuit annexum
Sacmti ppe dictu ⁊ no fuisse
annexu ortractui in statu ymo
cencie si pmansisse in illo ho
nc tuc defensse aliq de pfec
tione pmerite ad matmon