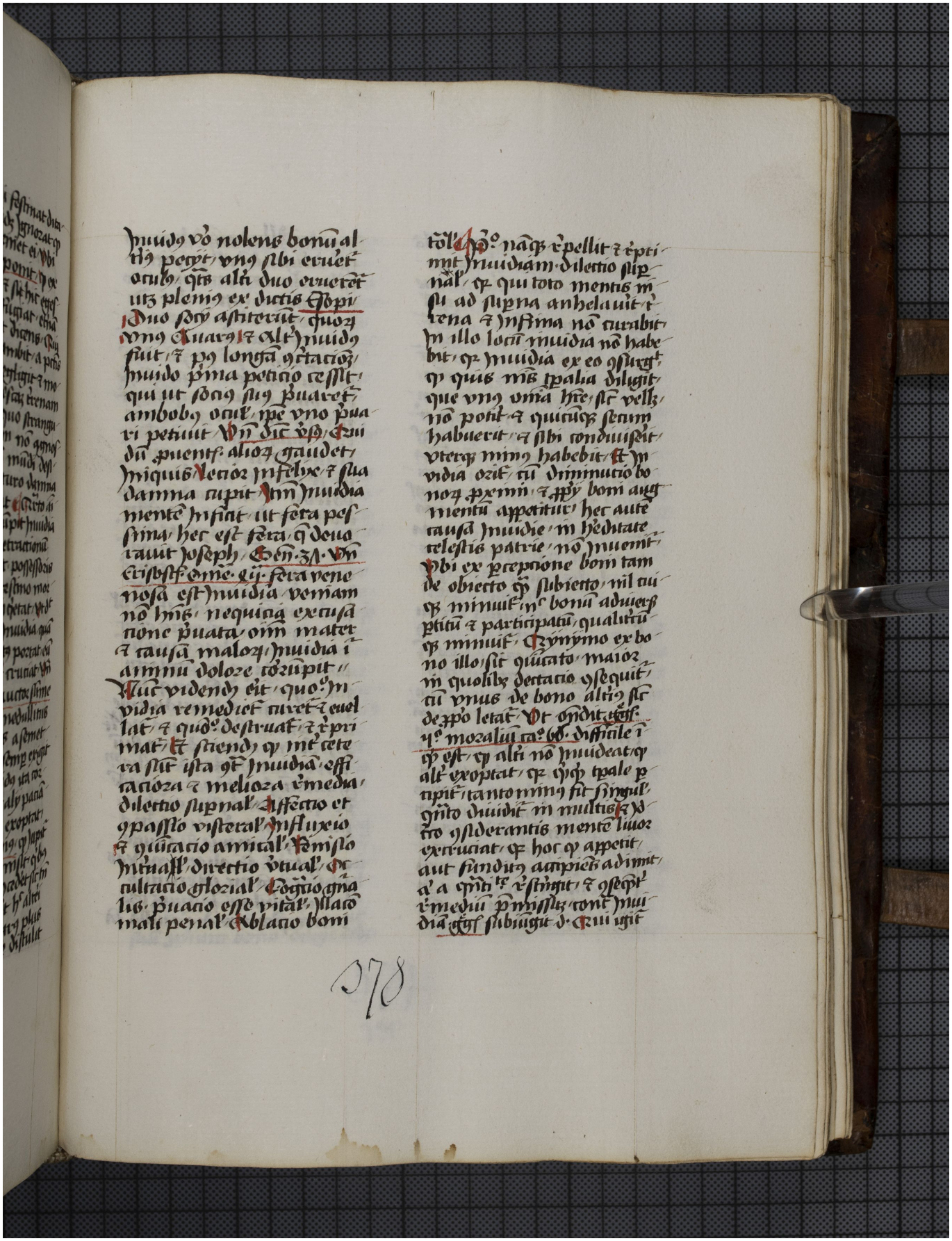
GEORGIUS ZINGEL DE SCHLIERSTADT

Entstehungsort unbestimmt, 2. Hälfte 15. Jh. (terminus ante quem 1488) Seite 378r

Quelle: https://manuscripta.at/?ID=35046
Copyright: Brixen/Bressanone, Priesterseminar/Seminario Maggiore



ꝓuidꝰ vꝰ nolens bonꝰ al
tꝰ pcꝰt vnꝰ ſibi eruet
oculꝰ qꝫ alꝫ duo eruerẽt
utꝫ plenꝰ ex dictis ⁊ ꝓpi
Duo ſdꝰ aſtiterunt quoꝝ
vnꝰ ⁊ uarꝰ ⁊ alt ꝓuidꝰ
fuit ⁊ ꝓ longa gratiꝰ
ꝓuido ꝑma petiꝰ teſſt
qui ut ſonꝰ ſuꝰ ꝑuaret
ambobꝰ oculꝫ ꝓce vno ꝑua
ri petiuit Vn dic ꝓ ⁊ ꝓu
dii ꝓuentꝰ aliꝰ gaudet
ꝓiquis Lector ꝓfelix ⁊ ſua
damna cupit Tm ꝓuidia
mente hꝫſat ut fera peſ
ſima her eſt fera q deua
uauit Joſeph Gen. 37. Vn
Criſoſt. omẽ. qij. fera vene
noſa eſt ꝓuidia veniam
nꝰ hꝫs nequiꝫ excuſa
tione ꝑuata omꝫ mater
⁊ cauſa malorꝫ ꝓuidia i
aimꝫ dolore corꝫpit
Vlut videndꝰ eit quoꝫ ꝓ
vidia remedicꝫ tuet ⁊ euel
lat ⁊ quoꝫ deſtruat ⁊ expri
mat Et ſtendꝰ q mꝫ cete
ra ſtꝫ iſta qꝫ ꝓuidia effi
cacior ⁊ melior ex media
dilectio ſuprnal Affectio et
ꝓpaſſio viſeral Influxio
⁊ gratia amical Remiſio
mutual directio ꝓtual Ꝛ
cultatio glorial Cogitio ꝓna
lis ꝑuatio eſſe vital Ablatio
mali penal Ablatio bonꝰ
tꝰ Ad quꝰ nacꝫ expellit ⁊ exti
nꝫt ꝓuidiam dilectio ſuꝑ
nal qꝫ qui toto mentis m
ſu ad ſuꝑna anhelauit ter
rena ⁊ ꝓfima nꝰ curabit
ꝓ illo locꝫ ꝓuidia nꝰ habe
bit qꝫ ꝓuidia ex eo oſtꝫt
q quis mꝫs ꝑalia dilegit
que vnꝰ omꝫ hꝫe ſtꝫ velꝫ
nꝰ potꝫ ⁊ quicꝫ ſentim
habuerit ⁊ ſibi tondiuiſeꝫt
vterq mꝫ habebit Et ꝓ
vidia ozit cui diminutio bo
norꝫ ꝓxmꝰ ⁊ ꝓꝰ bonꝰ aug
mentꝫ apperitꝫ her aute
cauſa ꝓuidie ꝓ hꝫeditate
celeſtis patrie nꝰ ꝓuenit
Vbi ex ꝓcepione bonꝰ tam
de obiecto q ſubiecto nil cui
q minuit nꝰ bonꝰ aduerſ
ꝑticꝰ ⁊ participatꝰ qualitꝰ
q minuit Cꝫymymo ex bo
no illo ſit quꝫtato maior
ꝓ quolibꝫ delectatio oſequit
cui vnus de bono altꝰ ſic
de ꝓpo letat Vt ondit ꝓſſ.
q. moralꝫ ca. 66. difficile i
q eſt q alꝫ nꝰ ꝓuideat q
alꝫ exoptat qꝫ cꝫ tꝫale p
ꝑit tanto mꝫnꝰ fit ſingul
q nto diuidit ꝓ multis ⁊ ꝓ
to oſiderantis mente luor
extruciat qꝫ hoc q appetit
aut ſundit aut ꝓcul adimit
a a q nꝰ ⁊ eſtꝫgit ⁊ oſeqt
i medii ꝓmiſſꝫ tonꝰ ꝓuidia
qꝫ ſubiungit d. cui ꝓꝫ