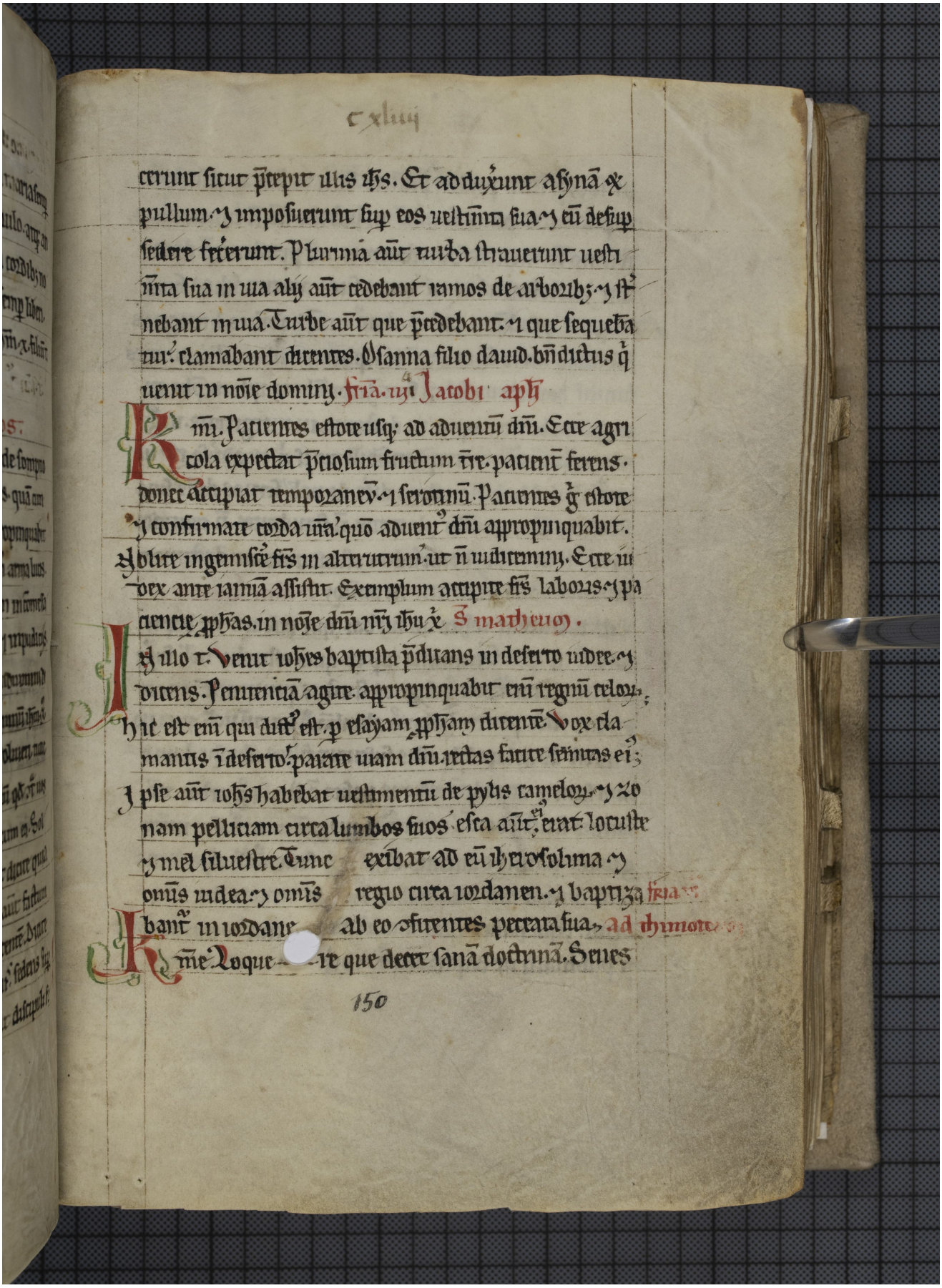
MISSALE ROMANUM
Diözese Brixen (möglicherweise in einem Dominikanerkloster), Wende 12./13. Jh. Seite 150r
Quelle: https://manuscripta.at/?ID=35036
Copyright: Brixen/Bressanone, Priesterseminar/Seminario Maggiore



cerunt sicut p̄cepit illis ih̄s. Et adduxerunt asynā ex
pullum. ⁊ imposuerunt sup̄ eos uestimēta sua. ⁊ eū desup̄
sedere fecerunt. Plurima aūt turba strauerunt uesti
mēta sua in uia alij aūt cedebant ramos de arboribus. ⁊ st̄
nebant in uia. Turbe aūt que p̄cedebant. ⁊ que sequeba
tur. clamabant dicentes. Osanna filio dauid. bn̄dictus q̄
uenit in nōie domini. Fr̄ia. iiij. Jacobi aph̄

Kmi. Pacientes estote usq; ad aduentū dn̄i. Ecce agri
cola expectat p̄ciosum fructum t̄re. pacient̄ ferens.
donec accipiat temporaneū. ⁊ serotinū. Pacientes ḡ estote
⁊ confirmate corda ur̄a. quō aduent⁹ dn̄i appropinquabit.
Nolite ingemiscere fr̄s in alterutrum. ut n̄ iudicemini. Ecce iu
dex ante ianuā assistit. Exemplum accipite fr̄s laboris. ⁊ pa
cientie p̄phas. in nōie dn̄i nr̄i ih̄u x̄. S̄ matheuoꝝ.

In illo t. Venit iohes baptista p̄dicans in deserto iudee. ⁊
dicens. Penitenciā agite. appropinquabit enī regnū celoꝝ.
hic est enī qui dict⁹ est. p̄ esayam p̄phā dicentē. Vox cla
mantis ī deserto. parate uiam dn̄i. rectas facite semitas ei⁹.
Ipse aūt iohs habebat uestimentū de pylis camelorꝝ. ⁊ zo
nam pelliciam circa lumbos suos. esca aūt ei⁹ erat. locuste
⁊ mel siluestre. Tunc [illegible] exibat ad eū iherosolima. ⁊
omīs iudea. ⁊ omīs [illegible] regio circa iordanen. ⁊ baptiza Fr̄ia [illegible]
bant̄ in iordane [illegible] ab eo ꝯfitentes peccata sua. ad thimote[illegible]
Kmē. Loque[illegible]re que decet sanā doctrinā. Senes