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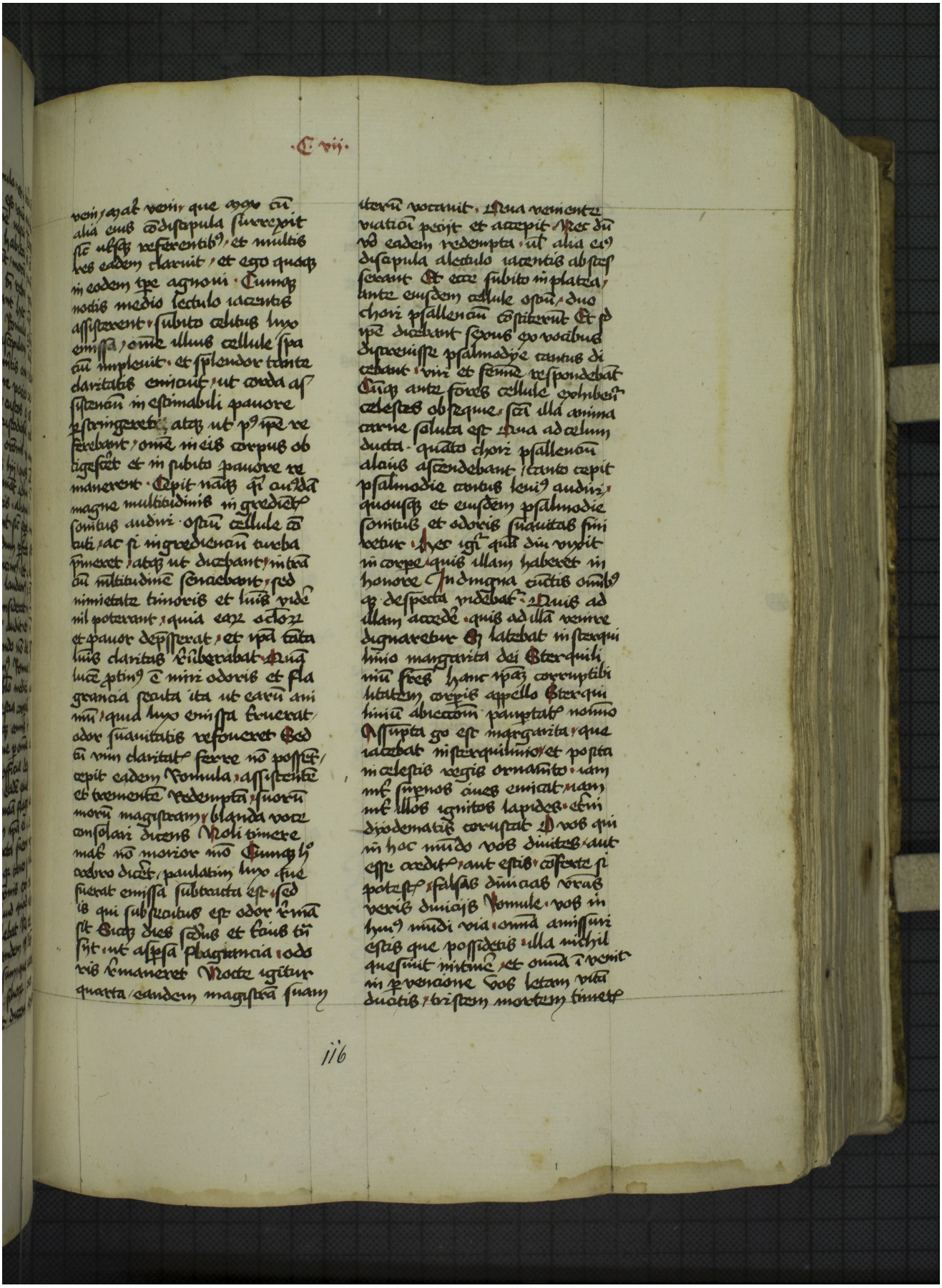

·C viij·

veñ/ayab veñr que ago cū
alia eius ꝺiscipula ſuꝛꝛexꝛit
ſe ubiq; ꝛeferentib⁹/et multis
ꝛes eadem claꝛuit/et ego quaq;
in eadem ꝛpe agnoui · Cumq;
nocte medio lectulo iacentis
aſſiſterent/ſubito cellule huius
emiſſa/omne illius cellule ſpa
cū implenit · et ſplendoꝛ tanta
claꝛitatis emicuit/ut cuncta aſ
ſiſtentiū in eſtimabili pauoꝛe
ꝛeſtringeret; atq; ut ꝑ ipſe ꝛe
ferebant/omne in eis coꝛpus ob
ꝛigeſcꝛet et in ſubito pauoꝛe ꝛe
maneꝛent · Cepit nanq; ſi cuncta
magne multitudinis ingꝛedien⁹
ſonitus audiꝛi · oſtia cellule ꝛi
tuli/ac ſi ingꝛedientiū tuꝛba
ſtꝛeꝛet/atq; ut dicebant/inteꝛ
cū multitudine ſonabant/ſed
nimietate timoꝛis et luꝛis vide
nil poteꝛant/quia eaꝛ actoꝛ
et pauoꝛ depſſeꝛat/et ipſa tota
luꝛis claꝛitas ꝛilꝛabat · Nuq
luꝛet ptinꝰ ⁊ miꝛi odoꝛis et fla
gꝛancia ſcuta ita ut caꝛu ami
mu/quid huius emiſſa ſtꝛuctuꝛat
odoꝛ ſuauitatis ꝛefoueꝛet Sed
ti vim claꝛitat⁹ ſeꝛꝛe nō poſſet/
cepit eadem ſonula/aſſiſtente
et tꝛemente ꝛedempta/ſuoꝛū
moꝛū magiſtꝛam/blanda voce
conſolaꝛi dicens Noli timeꝛe
mab nō moꝛiꝛe nō Cumq; h⁹
ꝛedꝛo dicet/paulatim huius fue
ꝛat emiſſa ſubtꝛacta eſt/ſed
is qui ſubſequebat eſt odoꝛ ⁊ma
ſit Cuncta dies ſedus et tanꝰ tū
ſit/ut aſſeſa plagꝛancia odo
ꝛib⁹ ꝛemaneꝛet Nocte igitur
quaꝛta/eandem magiſtꝛā ſuam
uteꝛū vocauit · Nua veniente
uocatiōi ꝑpꝛi et accepit/ſeꝛ du
os eadem ꝛedempta/ut alia cū
diſcipula alcetulo iacentis abſtꝛ
ſeꝛant Et ecce ſubito in platea/
inteꝛ eiuſdem cellule oſtia/duo
choꝛi pſallentiū conſtiteꝛunt Et ꝑ
ipſe dicebant/ſoꝛoꝛ ego vocibus
diſcꝛeuiſſe pſalmodie tantus di
cebant/viꝛi et femine ꝛeſpondebat
Cuncta antꝛa foꝛis cellule cohibeꝛi
celeſtis obſequie/ſci illa anima
caꝛne ſoluta eſt · Nua ad celum
ducta · quatꝛo choꝛi pſallentiū
alatis aſcendebant/tanto cepit
pſalmodie cantus leuiꝰ audiꝛi/
quouſq; et eiuſdem pſalmodie
ſonitus et odoꝛis ſuauitas ſimi
letuꝛ · Heꝛ igit quid diu vuvit
in coꝛpe/quis illam haꝛeꝛet in
honoꝛe Indigna cuctis omnib⁹
ꝑ deſpecta ꝛedꝛat · Nuis ad
illam accedꝛe/quis ad illa veniꝛe
dignaꝛetuꝛ Ch latebat in ſteꝛcꝛi
nio margaꝛite dei Steꝛcꝛilis
mu ſꝛes hanc ꝛpa coꝛꝛuptibi
litatem coꝛpis appello Steꝛcꝛi
nium abiectiū paupeꝛtat⁹ nomi
ne Aſſumpta go eſt margaꝛita/que
latebat miſteꝛcꝛilmio/et poſita
in celeſtis ꝛegis ꝛnamento · iam
nūc ſimpnos ānes emicat/nam
nūc illos ignitos lapides/cum
diadematis coꝛuſcat · Nos qui
in hac mūdo vos diuitꝛes/aut
eſſe accedit/aut eſtis/conſeꝛte ſi
poteſt/falſas diuicas vꝛas
veꝛis diuicijs Homule/vos in
hui⁹ mūdi via/omnia amiſſuꝛi
eſtis que poſſidetis · illa nichil
queſiuit mitꝛice/et omnia ꝛvenit
in ꝑpetuone vos letam vite
diuitijs/ꝛiſtem moꝛtem timete

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