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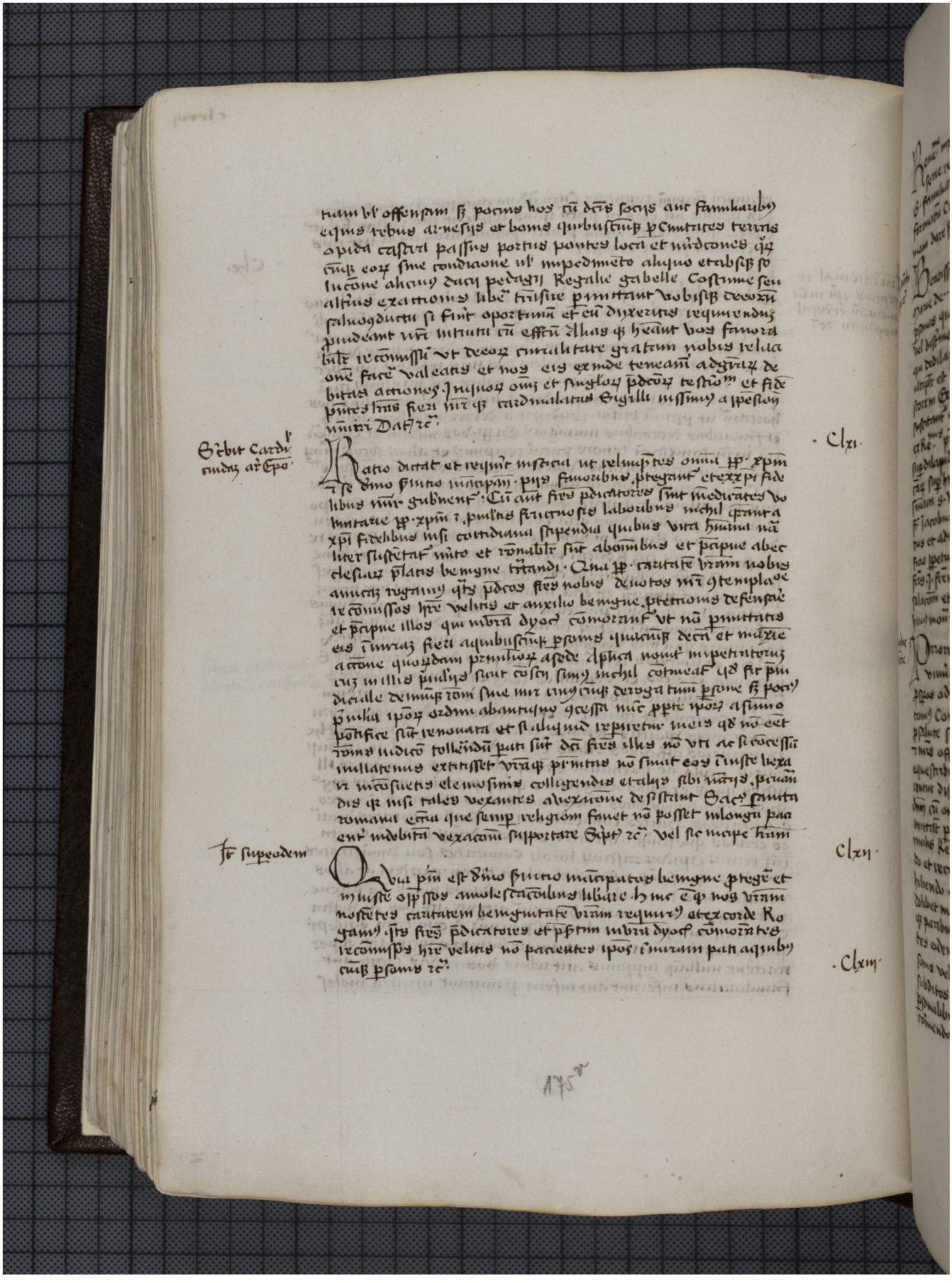

tram bl' offensam ꝙ postmodum hos cū dēis suis aut familiaribus eqūs rebus ar-nesijs et bonis quibuscūq; p̄cunctis terris apidā castrū passus portus pontes locū et mūdrones ejꝰ cūq; eoꝝ sine rondiasone nr̄ impedimēto aliquo exhibisse seu lucōne alicuj datij pedagij Regalie gabelle Costume seu alīus exactionis libē transire p̄mittant vobisq; decetā salvoguctu si finē oportunū et cū diuersis requirendus putabunt viri mittant cū effectū alias q̄ habeant vos favorabiliter recōmissū vt decet curialitate gratum nobis reddā one facē valeatis et nos eis exinde teneam̄ adgratiā de bitas actiones. Injunctū omnī et singulis p̄dcōr testiū' et fidē p̄sentibus fieri mandauimus Bigilli nr̄i sigilli munimine Dat/ rē.

Glebur Cardl' rudg ar̄ epo'

· Clxi.

Ratio dictat et requirit instictus ut reluctantes omnī p̄. xp̄m a se dēo spretis nr̄is p̄ceptis. pijs exhortibus. precamur et exx̄p̄ fidelibus nr̄is gubnent'. Cū aut fines p̄dictorū sint medietates montane p̄. xp̄m ? pulsus strictioris laborib⁹ nichil contra xp̄i fidelibus nisi cotidiana stipendia quibus vita humana nō liter sustētat' nūto et ronabile sint abominabus et p̄cipue abec desiam plateis benigne tr̄andi. Cum p̄. tenitate vram nobis amicos regnum q̄s p̄dcos fines nobis devotos mr̄ templarios recōmissos hr̄ velitis et auxilio benigne p̄tectionis defensare et p̄cipue illos qui inibi dyoc cōmorant' vt nō p̄mittatis eos t̄ranz fieri agubiscūq; psonis quibuscūq; decā et maxie a cōne quondam p̄decessor aplice sedis nouē impetrantes cruz in illis p̄tibus sicut costat sine michil cōtineat q̄d fir pīs dicatis deuotis rom̄ sine mr̄ cuj⁹cūq; devoga tum p̄sone ꝙ pos p̄ nullā ipos ordīs abantq; gressū nūc ꝑpte ipos a sumo pōtifice sit renouata et si aliquid reperietur meis q̄ nō cēt rōnis iudicio tollēdū puta sit dā fines illis nō vti de si cōcessū inullatenus extitisset vtiq; p̄mittis nō simile ego tinste hēa vt mīoscuetis clemēsinis colligendis etalijs sibi vtilib⁹, p̄cūdis q̄ nisi tales vexantes alexatione desistant Sacē sancta romana cēa q̄ semp rehgiōm fauet nō posset inlongū pa cem̄ inhibita vexacōm supportare Sāpe rē. vel se nupe hūm

ꝙ supradem

Clxij.

Quia p̄m est dño spretis mūtpatos benigne p̄ecē et mūste oppressos amolestatōibus libare. hinc ē q̄ nos vram nosētes cautatem benignitate vram requirim⁹ attente corde Ro gam⁹ q̄s fines p̄dicatores et p̄sonā inibi dyoc cōmorantes recōmissos hr̄ velitis nō parcentes ipos t̄ranam pati agubiscūq; psonis rē.

· Clxiij.

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