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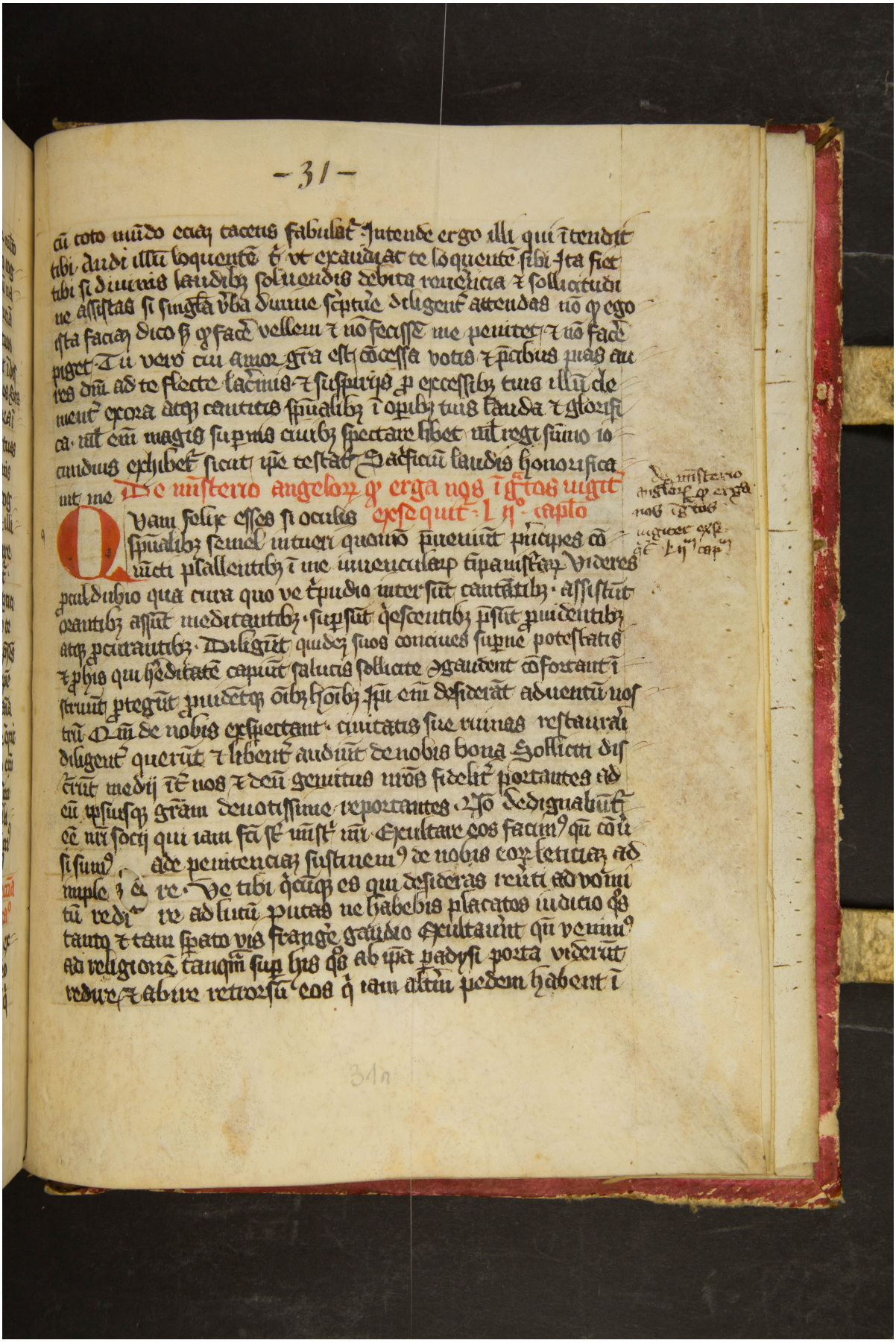

cū toto mūdo eccl̄a tacens fabulat̄ · Intende ergo illi qui t̄ndit
tibi audi illū loquentē t̄ vt exaudiat te loquentē sibi · ita fiet
tibi si diuersis laudibz solūendis debita rancida t̄ sollicitudi
ne assistas si singla vba diuine scripture diligent̄ attendas nō q̄ ego
ista facia dico ꝙ q̄ fac̄ vellem t̄ nō fecisse me penitet̄ t̄ nō fac̄
piget · Tu vero cui amor grā est̄ cōcessa votis t̄ precibus tuis au
res dīn̄ ad te flectat lacrimis t̄ suspiriis p excessibz tuis illū de
mentē exora atq̄ cunctis spualibz t̄ opibz tuis laudā t̄ gloriā
cū · nil cū magis supplis cuiusz spectare libet nil regi sūmo io
cundius exhibet sicut ipe testat̄ · Sacrificiū laudis honorifica
bit me

De mīsterio angelor̄ q̄ erga nos t̄ gr̄as ingrit

Quam felix esses si oculis spualibz semel intueri quando pueniūt principes cū
uētu psallentibz t̄ nec inuenustep tripudiantes videres
paul̄ dubio qua cura quo ve studio inter sint cantātibz · assistat
orantibz assit meditantibz · suppsit obsecrantibz ꝑsit prudentibz
atq̄ precantibz · Deligūt quidē suos comites supne potestatis
t̄ phis qui hēditatē capiūt salutis solicite agendū cōfortant t̄
struūt pregūt prudentq̄ oīb hoīb ꝑsū cū desiderāt aduentū nos
trū · Q cū de nobis exspectant · ciuitatis sue ruinas restaurā
diligent̄ querūt t̄ libent̄ audiūt de nobis bona · Sollicit dis
cūt medij tē nos t̄ deū gemitus nros fidelit̄ portantes ad
eū ipsiusq̄ grām deuotissime reportantes · Ipso dedignabūt
cē nīi socij qui iam fā sē mīst̄ nīi · Exultare eos facim⁹ qū cōu
sisum⁹ ade penitenciaz sustinem⁹ de nobis cor lenticiaz ad
mple t̄ c̄ · Ve tibi q̄cūq̄ es qui desideras reūti ad voīm
tū redi⁹ ve ad lutū putens ne habebis placatos iudicio q̄s
tanto t̄ tam spato vis frangē gaudio exultauit q̄ venim⁹
ad religionē tanq̄m sup hys q̄s ab ip̄o paradysi porta viderūt
redire t̄ abire retrorsū eos q̄ iam altū pedem habent t̄

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