Entstehungsort unbestimmt, 1. Hälfte 15. Jh.

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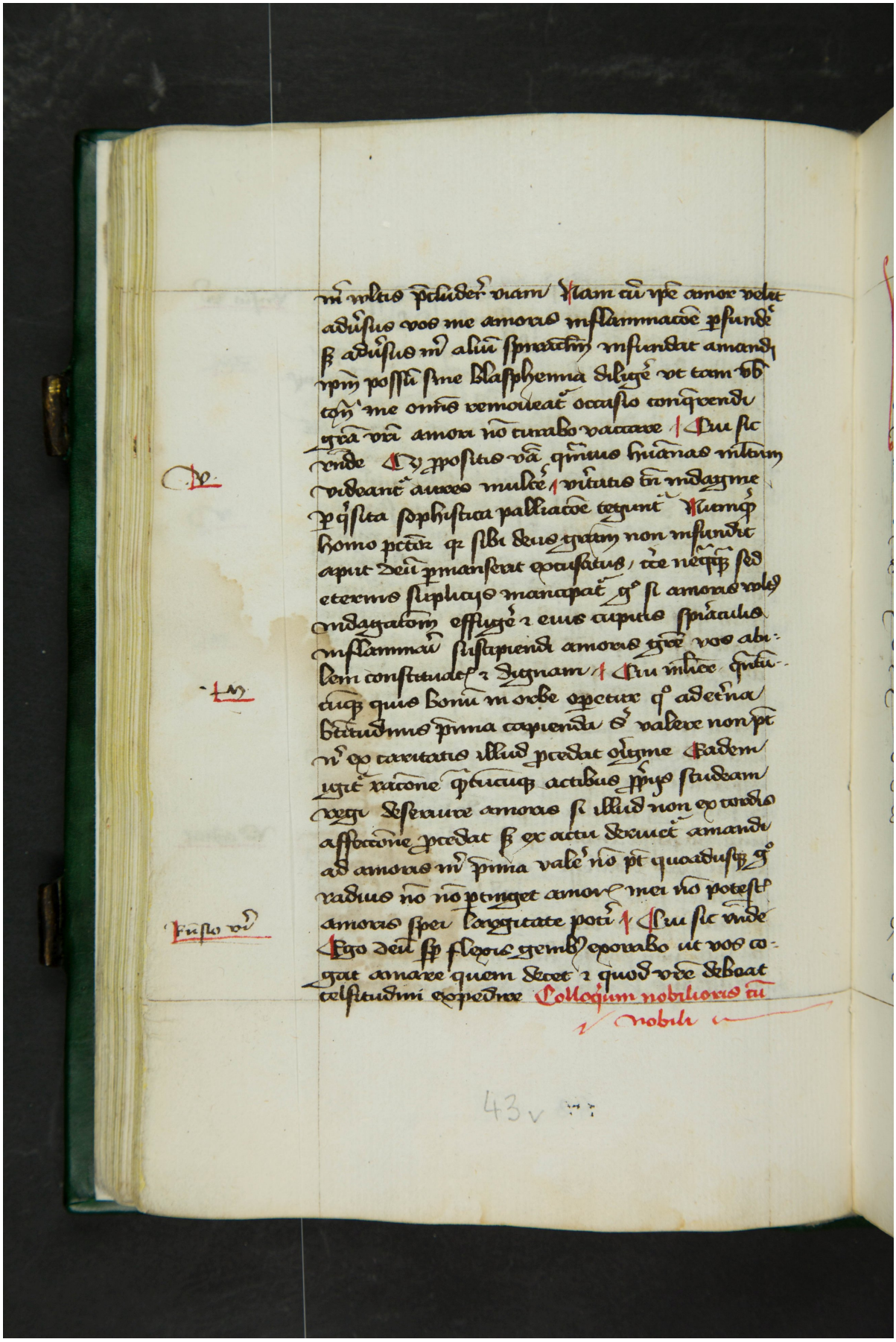

nō vltra pcludēr viam / Nam cū pfē amor velit
adūsus vos me amoris mflammatōe pfundē
ß adūsus nō aliū spmatem mfundat amandi
rpī possū sine blasphema dilige vt tam bb
cōn me omīo remoueat occasio conqrendi
grā vīa amoris nō tunc habo vacare / Cū sic
rnde / Ty ppositus vā qīnus hūanas mitem
vbeant aures mulcē / vitatis tri mdagine
p̄ q̄stea sophistica palliatōe tegunt Nunq̄
homo pctōr q̄ sibi deus gratā non mfundit
aput deū pmanserat q̄ausatus / tōe nēq̄ sed
eterno supplicio manapat q̄ si amoris vlg
mdagatōm effugē z eius cupitis spāculo
mflammāt suscipiendi amoris grā vos abi-
lem constituā z dignam / Cū mlīce q̄tū-
cūq̄ quis bonū in orbe speret q̄ adeēna
bītudīs prima capienda ō valere non pt
nī ep veritatis illud predat oīme Eadem
igit racōne q̄tūcūq̄ actibus pīs studeam
regi deseruire amoris si illud non ep vndo
affectāe predat ß ex actu deuicē amandi
ad amoris nī prima vale nō pt quoadusq̄ q̄
radius nō no ptinget amor mei no potest
amoris spes longitate poni / Cū sic vnde
Ego deū ſp flectis gemb eporabo ut vos co-
gat amare quem debet z quid vōe debeat
celsitudīi expedire Collegium nobiliorum tu

/ nobili

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