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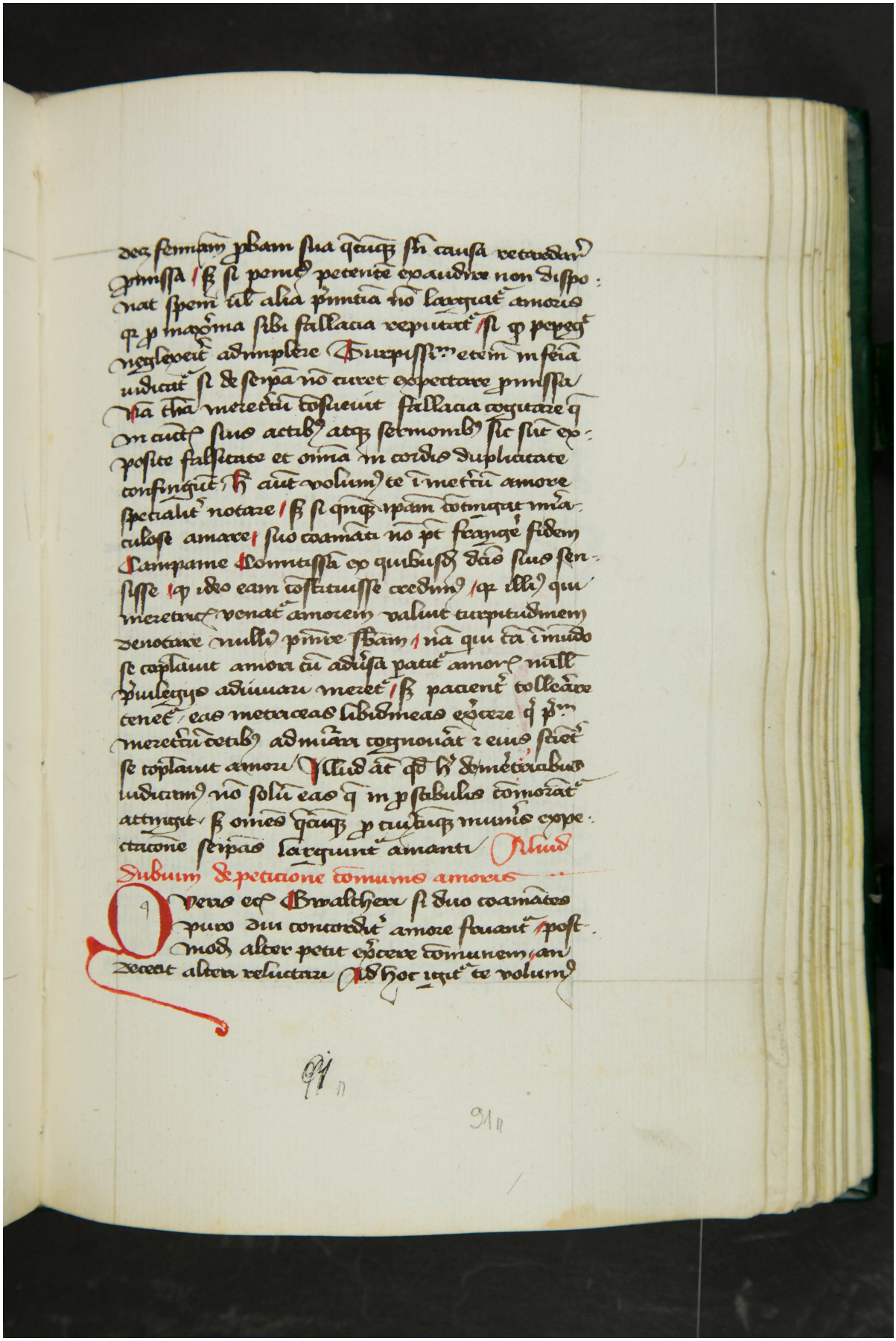

dea feminam ybam sua quoque sui causa retinendam
promissa / ff si penes petente eo audire non dispo-
nat spem sui alia primitia no largiat amoris
qr p magoma sibi fallacia repuat / si q pecq
negleverit adimplere / Turpissimum etenim in feria
iudicat si de serpa no curet expectare promissa
ita tha meretrii tolerent fallacia cogitare q
in aut suis actib atq sermonib sic sit ex-
posite falsitate et omna in cordis duplicitate
confingit / h aut volum te i meretrii amore
specialit notare / ff si quoq ipam intimiqt ma-
culose amare / suo coamati no pt frangere fidem
Campane Commissa eo quibusq das suos sen-
sisse / q ideo eam constituisse credim / qr illi qui
meretrice venat amorem valent turpitudinem
denotare nulli primie sbam / na qui ea i mudo
se caplaunt amori cui adusa patit amor nulli
priuilegio adimiari meret / ff parent tollere
tenet / eas meretricias libidineas exercere q pm
meretrii cetib admiari cognoscat i eius scient
se caplaunt amori / Illud at qd h de meretrabus
iudicatum no solu eas q in p stabulis commorat
attingit / ff omes quoq p ciuitatis munio expe-
ctacione serpas largiunt amanti / Aliud
Dubium de petacione communis amoris
Q Verus est Walthere si duo coamates
puro diu concordit amore floruit / post
modo alter petit exercere communem / an
deceat altera reluctari / Ad hoc iqit te volum