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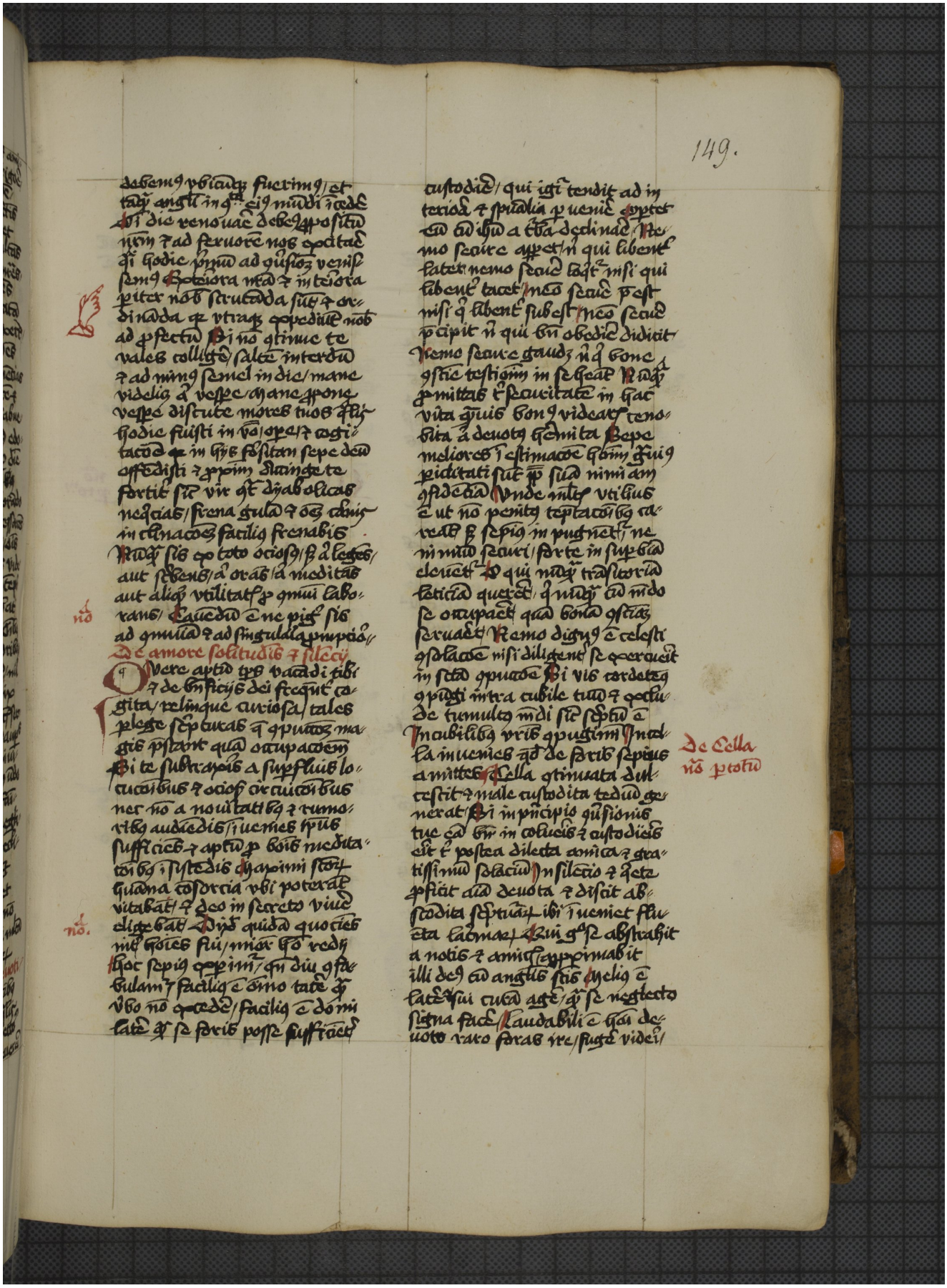

149.

sabem9 vbiaudz fuerim9 / et
tadz angli in9 ei9 mudi i cede
bi die venis uac debem9 p̄ositu
rum ⁊ ad seruore nos qotid
si hodie ymnu ad gusz veniss
em9 ⁊ horaria nra ⁊ in horaria
piter nob structada sut ⁊ ordi
nada ⁊ vtiaz ꝙ pdeat nob
ad pfectu bi no timue te
vales colligere / salte interdu
⁊ ad mitig semel in die / mane
videlic ⁊ vespe / mane ꝙ pmo
vespe discute mores tuos ⁊ vi
hodie fuisti in vo / ope ⁊ cogi
tacoe ⁊ in hijs fositan sepe deu
offendisti ⁊ ꝓpim diaboe te
fortit sic vir ⁊ diabolicas
ncaciab / frena gula ⁊ oes tuis
in cnacoes facilig frenabis
Nudz sis ꝙ toto ocioso / ⁊ a lege /
aut scribis / a oraz / a meditaz
aut alig vtilitat ⁊ gmui labo
rans / Caueadu e ne pigr sis
ad gmulta ⁊ ad singulala ympiõ /

De amore solitudis ⁊ silencij

O vere aptu tps vacadi tibi
⁊ de bnficijs dei frequt co
gita / relinque curiosa / tales
plegre sep turas ⁊ qputaz ma
gis pstant quid ocupacois
bi te subtrahois a superfluis lo
cucoibus ⁊ ociosi ⁊ circuitoibus
ner no a nouitatib ⁊ rumo
ribz audacijs / i uemes ipius
sufficies ⁊ aptu ꝙ boib medita
toibz i sistedis diapsimi stori
guadna tosorcia vbi poterat
vitabat / ⁊ deo in secreto viue
eligebat / dijs quida quocies
mihi gocies fiu / miar ego vedz
hoc sepig oppim / qui diu g fa
bulam ⁊ facilig e omo tate ⁊
vbo no q̄cedi / facilig e domi
tate ⁊ se scribs posse sufficere

custodie / qui igit tendit ad in
teriora ⁊ spualia q̄ uenie ꝓpter
eu ad ihm a ctra declinat / Ne
mo scire appet / n̄ qui libenter
latet nemo scit tacit / nisi qui
libenter tacet / neo scit pfect
nisi q̄ libenter subest / neo scit
p̄cipit n̄ qui bñ obedire didicit
Nemo scire gaudz n̄ q̄ bone
g̃ stic testimiũ in se gerat / Nudz
p̄mittas t̄ scire curitate in hac
vita q̄uis bonq̄ videar tene
bita a deuotz q̄mita / Sepe
meliores ⁊ estimacoe hoim q̄ui q̄
pfectati sut ꝙ sua nimi am
g̃ sua deuo / Vnde multi vtilius
e ut no penitz teptacoibz ca
reat ⁊ sepig in pugnet / ne
nimiu scire / forte in sup bia
eleuet / Q̄ qui nudz trasferre
stricta quer̄et / q̄ nudz ad modo
se ocupaet quia bona g̃ stica
seruabit / Nemo dignz e celesti
g̃ solacoe nisi diligens se exerceat
in sctis q̄uacoe / Si vis cordat
q̄ pfecti intra cubile tuu ⁊ pcu
de tumultz mdi sic sepiu e
Inabilibz vris q̄ugim / Inter
la inuenies q̄ de foris sepius
amittes / Cella ctinuata dul
cescit ⁊ male custodita tediu ge
nerat / Si in pncipio q̄sionis
tue ad hoc in cellulis ⁊ custodiis
eris t̄ postea dilecta amica ⁊ gra
tissimu solaciu / In silencio ⁊ q̄eta
pfiat aia deuota ⁊ discat ab
scondita scripturar̄ ibi inuenies flu
enta lacrimar̄ / in q̄ g̃ se abstrahit
a notis ⁊ amicis ꝓpinquabit
illi deꝰ ⁊ ad angelis suis / Angelic e
lacte sui cuncta agere / q̄ se neglecto
signa facere / Laudabilis e q̄ de
uoto raro foras ire / fugere videri /

De Cella nõ pfectu

d nõ

d nõ.