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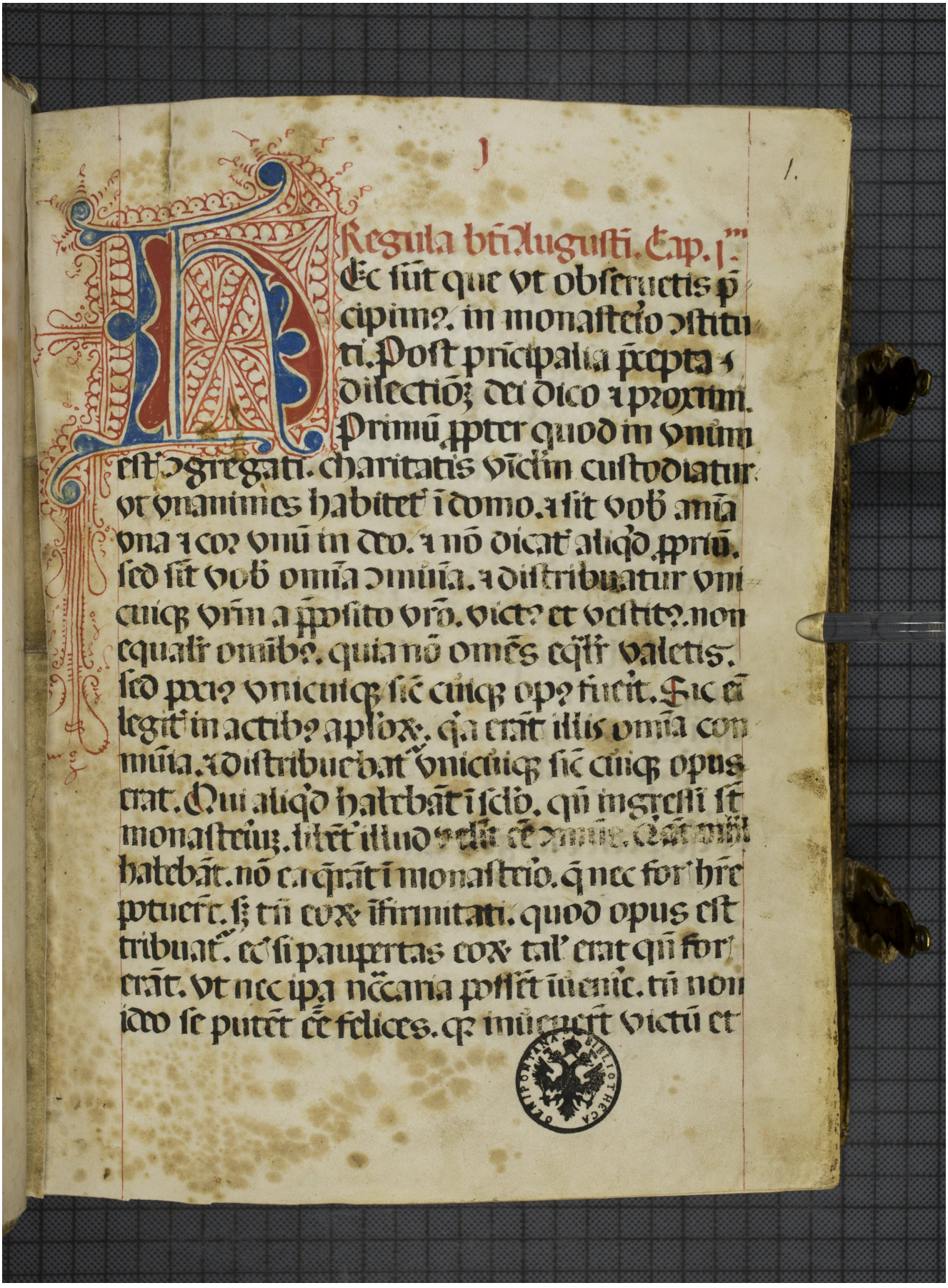

Regula bti Augusti. Cap. i.

Hec sūt que vt obstructis p̄
cipim⁹. in monasterio instituti. Post principalia p̄cepta
dilectiō dei dico z proxim.
Primū ꝓpter quod in vnum
est congregati. charitatis vīcl̄m custodiatur
vt vnanimes habitet̄ i domo. z sit vob̄ ām
vna z cor vnū in deū. z nō dicat̄ aliq̄d ꝓpriū.
sed sit vob̄ oīa cōmūia. z distribuatur vni
cuiq; vīm a ꝓposito vr̄o. vict⁹ et vestit⁹. non
equalr omīb⁹. quia nō omēs eq̄lr valetis.
sed pr⁹ vnicuiq; sic cuiq; op⁹ fuerit. Sic ē
legit̄ in actib⁹ ap̄lor⁹. q̄a erāt illis oīa com
mūia. z distribuebat̄ vnicuiq; sic cuiq; opus
erat. Qui aliq̄d habebāt i sclō. cū ingressi sūt
monasteriū. tulerūt illud vsui cōmūi. Qui nihil
habebāt. nō ea q̄rāt i monasterio. q nec fort̄ hēre
ptuler̄t. sz tm cor infirmitati. quod opus est
tribuat̄. cē si paupertas cor tal' erat qui fort̄
erāt. vt nec ipa nēcaria posset̄ inuenīc. tm non
ideo se putēt cē felices. q̄ inuenerūt victū et