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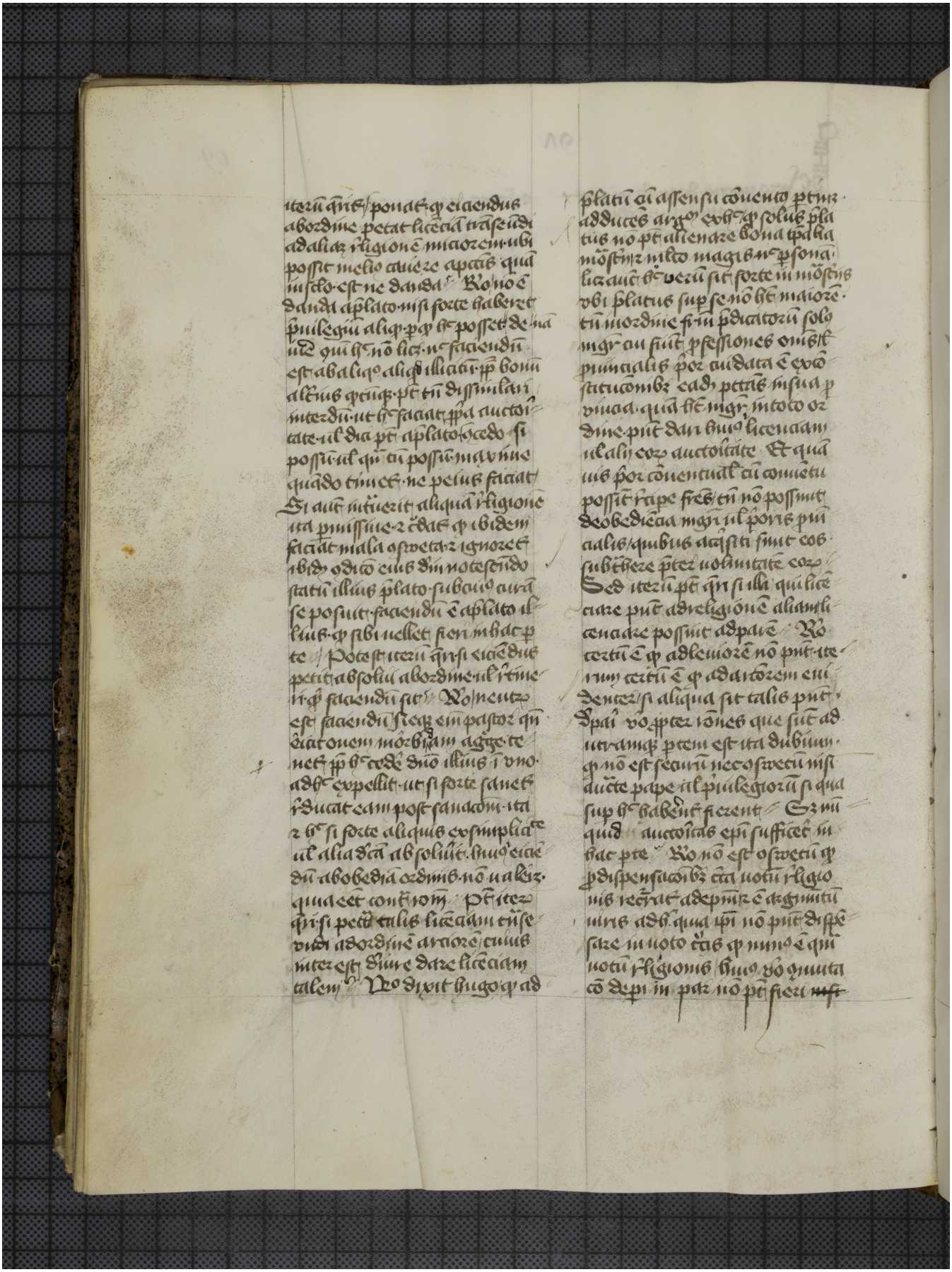

uterū q̃ nēt/ponat·q̃ eiacendus
a bordine petat licēciā trāseūdi
ad aliā r̃ligionē maiorem·ubi
possit melio cauere a peccatis quā
in seculo·est ne dandā? Ro/nō ē
dandi a plato·nisi forte haberet
p̃uilegiū aliq̃·p·q̃ hēt possēt de ma
nū q̃ hēt nō licet·ne eiacendū
est a bal̃iq̃ aliq̃ illicitū·p̃ bonū
alterius q̃ncip·pt tū dissimulari
interdū·ut hēt eiacat·q̃ ꝓ auctori
tate·nil dicā pt a plato·ꝓceda·si
possit·nil q̃ ei possit·nā vnū
quādo timet·ne pelus fiat/
Si autē mutuerit aliquā r̃ligionē
ita p̃missione·2 ēdat·q̃ ibidem
faciat mala ostecta·2 ignoret
ibidē odio eius dim notes·tūdo
statū illius plato·subaudi aut
se posuit·faciendū ē a plato il
lius·q̃ sibi nellet fieri mbac p
te/ Potest iterū q̃r si eiacēdus
petit absolui a bordine·nil r̃ime
ir·q̃ faciendū sit? Ro/neutro
est faciendū·fiet enim pastor q̃n
dat ouem morbidam a grege·te
net q̃ hēt ccēdē duo illius i vno
adhēt expellit·ut si forte sanet
r̃ducat eam post sanacōm·ita
2 hēt si forte aliquis eo simplicē
nil alia dēt ab solut·huic eiac
dū a bobedia ordinis·nō ualet·
quia est contrariū/ Pt iterū
q̃r·si petit talis licēciam tūse
vidi a bordine arriorē/cuius
interest dimittere licēciam
talem? Ro dicit hugo·q̃ ad
platū ei assensū cōuenit pt·nz
adducēs argō·ex hēt·q̃ solus pla
tus nō pt alienare bona tpalia
mōstrat·nz multo magis nec p̃sona
licēciari hēt·verū sit forte in mōstris
vbi platus sup se nō hēt maiorē
tū in ordine fratrū p̃dicatorū solo
mgr·an fiunt p̃fessiones omnis
primalis pōr an data ē eyō
statuī omnīz eadē pt̃ns sua p
vnica·quia hēt mgr in toto or
dine·p̃ut dari huic licēciam
nil alij corā auctoritate/ Et quā
uis pōr conuentual ei conuēti
possit r̃ape fides/tū nō possunt
de obedēcia mgri nil pōnere p̃u
alis/quibus ar̃ssiti sunt cos
subtrahere p̃ter uoluntate eōr
Sed iterū pt q̃r si illa q̃ licē
ciare p̃ut ad r̃ligionē aliam li
cēciare possunt ad pacē/ Ro
certū ē q̃ ad leuiorē nō p̃ut·ite
rum certū ē q̃ ad artiorem euī
dentē/si aliqua sit talis p̃ut
ꝓpaī vō ꝓpter ōnes q̃ sūt ad
utramq̃ p̃tem est ita dubium·
q̃ nō est securū nec ostecta nisi
ducēte papa nil p̃uilegiorū si qua
sup hēt habēnt facerent/ Sz nū
quid auctoritas epi sufficet in
hac pte/ Ro nō est ostecta q̃
p dispensacōnīz ecl̃ia uotū r̃ligio
nis recipiat ad p̃mīz ē a regimini
uiris ad hēt quia ipi nō p̃ut dispē
sare in voto ēius q̃ nunq̃ ē qui
uotū r̃ligionis huius vō quinta
cō dep̃i in p̃ntī nō p̃t fieri nisi