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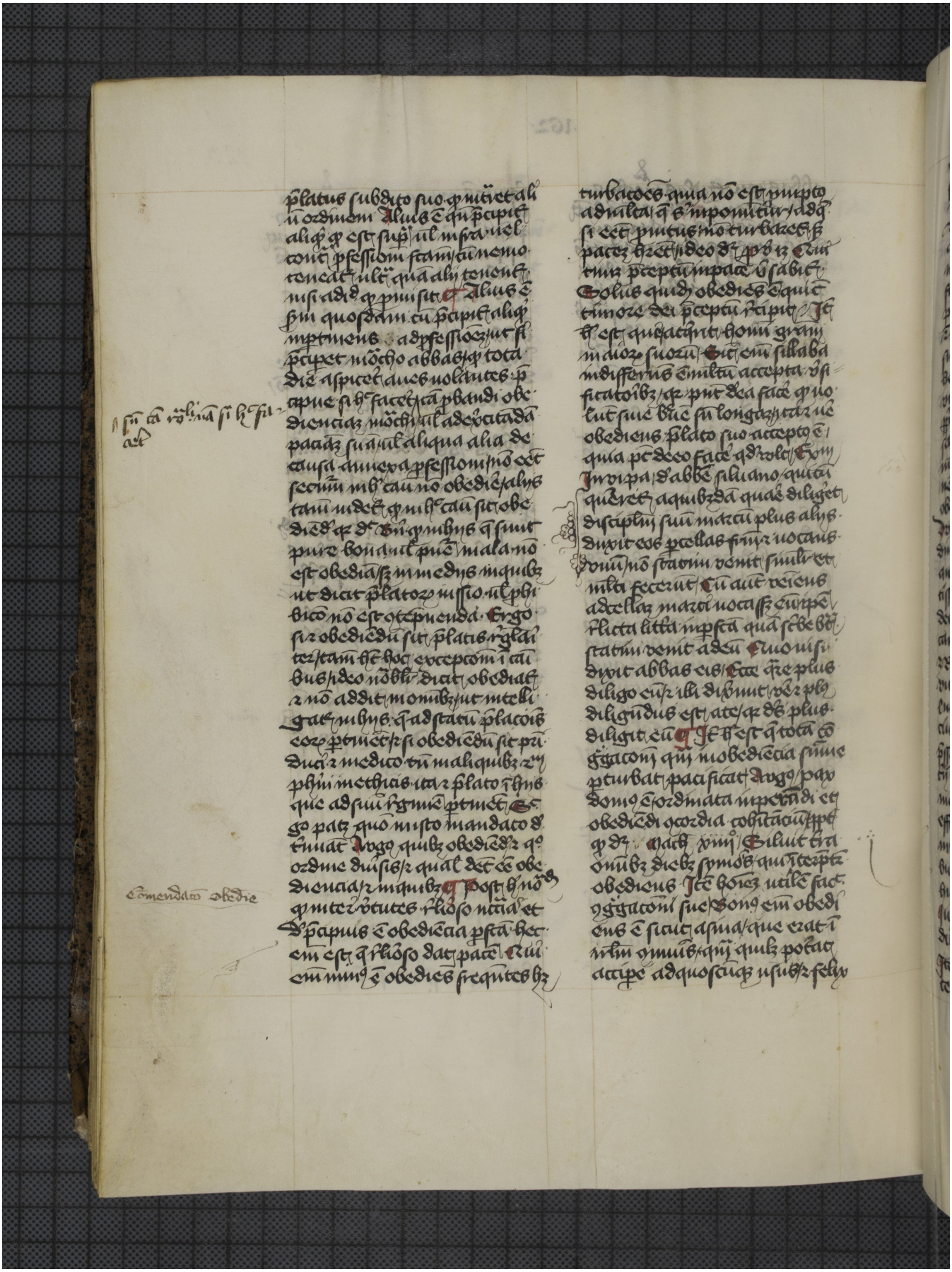

platus subdito suo q̃ mittet ali
u ordinem Alius ē qui recipit
aliq̃ q̃ est sup̃ nl mpta nel
tenet pfessiom sam/ cū nemo
tenetur nlt̃ qua alij tenent
nisi addē q̃ prius sit ¶ Alius ē
ꝑm quosdam cū papit aliq̃
mptmens adpfessiōz ut si
precipet mōcho abbas/ q̃ tota
die aspicet aues volantes p
aque si hꝰ facere/ ta placuit obe
dienciaz mōchi nl adcōtada
paaaz sua nl aliqua alia de
causa alimera pfessiom/ nō est
secūm mb̃ tau nō obedie/ alys
tam mdet q̃ nlꝰ tau sic obe
dieꝯ q̃ dē ūi q̃ mbus q̃ sunt
pure bona nl pure mala nō
est obedia/ sz m medys mquibz
ut dicat platozo missio nl phi
bico nō est obtempuenda. Ergo
sz obedieꝯ sit platis rgulai
tez/ tam ēt hoc excepto m tau
bus/ ideo nōbli dicit obediat
z nō addit m omnibz/ ut mtelli
gat mbus. q̃ ad statu placoib
coz ptinet/ si obedieꝯ sic pu
duca z medico tu maliquibz z
phm methias ita z plato ēbus
que ad sui rgmē ptinet. Ec
go patz quō mysto mandato d
tinuat Ergo quibz obedieꝯ z q̃
ordine diuisis/ z qual det ē obe
dienciaz z mquibz ¶ Post hō nō
q̃ mtez ōtutes rliōso ntia et
dē papius ē obedieaa psta hec
em est q̃ rliōso dat pace. Cū
em mmq̃ ē obedies frequtes hz

turbacoes quia nō est principio
adiuta/ q̃ ē mpomitur/ adq̃
si ēet pnctus/ nō turbaret/ ꝑ
pacez hzet/ ideo dē ꝑ hz Cū
tuz precepti impac ē sabiet
Solus quidē obedies ē qui
timore dei precepta rapit. Je
hꝰ est qui acipit homi gram
m maiorz suozū Sic em silla ba
m differtus ē multū accepta dē
ficatoibz/ q̃ pnt dca face q̃ no
lunt sue hūc ꝑ longaz/ tatz nē
obediens platō suo accepto ē/
quia pedeo facē q̃ dē rolc/ Ex my
Invita/ dē abbē siliano/ quita
quēret aquibzda quae diliget
discipliu sui mtai plus alys
dnxit eos pcellas finz nocaus
domū/ nō statim demit/ simul et
mta fecerunt Cū aut veiens
adcellaz mari nocta sz cū pe
flicta litta mpsta qua sēbē bē
statim demit adeu Cuo mi
dnxit abbas eis/ Ecce ēce plus
diligo eū z illi dixmut/ vez plu
diligendus est ate/ q̃ dē plus
diligit eū ¶ Je hꝰ est q̃ tota co
ffgacoij q̃ij nō obedieaa sūme
ptuba/ pacificat/ Ergo/ pax
domū ē ordinata mperādi et
obediēdi concordia cohitacoū/ ppe
q̃ dē. Mach xiiij/ Siluit tra
omnibz diebz symōis qui tempte
obediens Je hoez utile fact
q̃ffgacoij sue/ sonq̃ em obedi
ens ē sicut asina/ que erat i
rlm omnibz/ q̃ij quibz poteat
accipe adquoscuq̃ ipsibz felix

Si ita rōlina si hꝰ pi
act

Cōmendatio obedie