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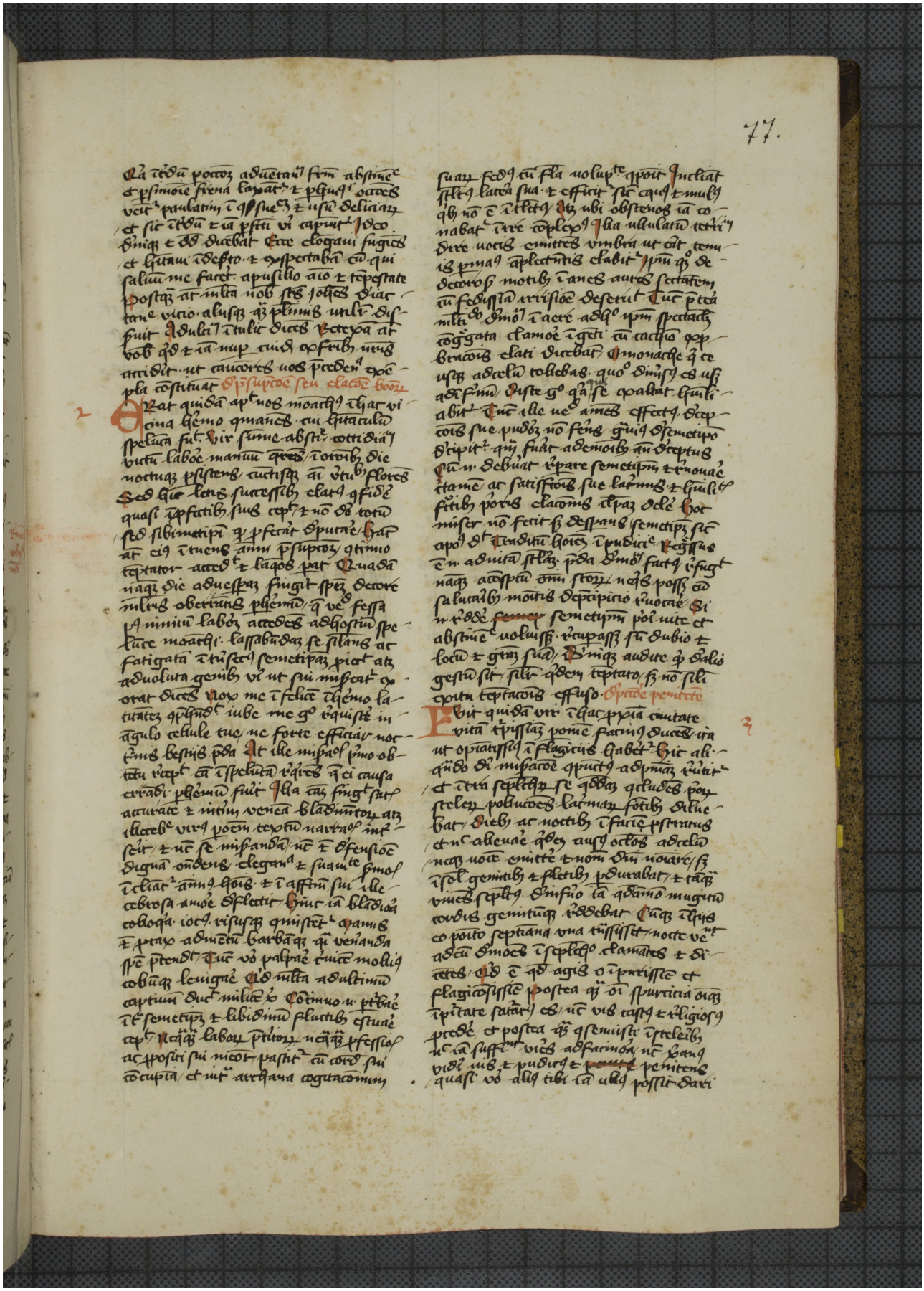

77.

Qd̃ ꝛ̃dũ portoꝫ aducta⁹ fr̃m abstinẽ
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& sic ꝛ̃dũ & ꝛ̃a ꝑsti vi capiut⁹ Ido
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& l̃ituũ ꝛ̃defto & ꝓspectabũ cũ qui
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tanẽ vitio alusꝫ aꝫ plmꝫ unlr̃ dis
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dob qd & ꝛ̃a nup cuid cpfrib mrg
accidit ut cauciꝫ nos pcedẽ⁹ exẽ
pla cõstituat ¶ Ꝑsuptoẽ seu clacẽ boꝝ
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cina l̃ẽmo qmanꝫ cui l̃ituculũ
spelunca fuit vir sunc abst⁹ cotidia⁹
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sed hic lens sucessib clat⁹ q fidẽ
quasi ꝓpfatib suꝫ cept⁹ & nõ dẽ tord
sed sibimetipi q pfeat⁹ ꝓpuraẽ hat
ar cig ꝛ̃ tuens anm ꝑsuptoꝫ qtmo
teptator actd⁹ & laqos pat ¶ Quada
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lunce moach⁹ lassabũdaꝫ se stans ar
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orat dicẽs ¶ Ooo me ꝛ̃ felice l̃ẽmo la
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colloq̃a ioc⁹ risuq̃ q mistet⁹ q amis
& pravo admittũ barbaꝫ q̃ veranda
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captiũ duc⁹ milie ꝛ̃ ¶ Ꝑtinuo u ꝑtbaẽ
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ac ꝓpositi sui nicor pasit⁹ cũ cord sui
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ꝫ pmꝫ aplectũtꝫ clabit⁹ pm qꝫ de
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mlti dd d'nõ⁹ ꝛ̃ acre adsq⁹ ꝓm spectacꝫ
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bruciꝫ clari dicebat ¶ Monache q̃ te
usꝫ adcelũ tollebas quo d'mis⁹ es usꝫ
adsp'mũ diste g̃ q̃ ꝛ̃ se cpabat l̃ituli
abit⁹ ¶ Cur ille ne amꝫ effect⁹ decep
tꝫ sue pudꝫ nõ fẽs g̃ uiq̃ d'semetipo
d'ripit⁹ q̃ q̃ fuat ademoib ꝛ̃ deceptus
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tamẽ ar satisfiꝫ sue lacrmꝫ & l̃ituli
fetib potꝫ clacrmꝫ ꝛ̃pꝫ delẽ hor
miser nõ fecit ꝫ desperanꝫ semetipꝫ sic
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tẽ. admitũ stꝫ. pda d'mõ⁹ fact⁹ ꝛ̃ fuꝫ
naq̃ ac spcu omꝫ stoꝫ ncq̃ possꝫ cũ
salutarib motib deꝛ̃ripiꝫ ꝛ̃uocaẽ si
n ꝛ̃dẽ semetipm pd̃ uite et
abstinẽ uoluisꝫ ꝛ̃ cupassꝫ sũ dubio &
lorũ & gmꝫ sua ¶ d'niq̃ audite q̃ dalio
gestũ sit sicꝫ qdem teptato ꝫ nõ sicꝫ
qotũ teptacoꝫ effuso ¶ Qd̃ penitẽtie
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vita ꝛ̃ ꝓpssꝫ pome sparũ ducẽs ꝛ̃a
ut optatissꝫ ꝛ̃ flagitiis l̃abit⁹ hic ali
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et ꝛ̃ tra septꝫ se qdꝫ qcludẽs poꝫ
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rudis gemitũq̃ ꝛ̃dẽbat ¶ Cuꝫ ꝛ̃ ꝛ̃ ꝛ̃
co posito septiana vna ꝛ̃ussisset nocte vẽ⁹
adcu d'mocẽ ꝛ̃ sepꝫ clamatꝫ & di
cẽs ¶ Qd̃ e qd agis o ꝛ̃ pressꝫ et
flagitiosꝫ postea aꝫ oi spurciciꝫ cuꝫ
ꝛ̃ pitate suat⁹ es ut vis tapꝫ & ꝛ̃ligiosꝫ
pcedẽ et postea aꝫ q̃ demisti ꝛ̃ ꝛ̃ ꝛ̃
ꝛ̃ ꝛ̃ suff⁹ vicꝫ adparimꝫ ut bang
vidẽ nis & pudicꝫ & penitẽs
quasi vo aliq tibi ꝛ̃a ulq possit dari