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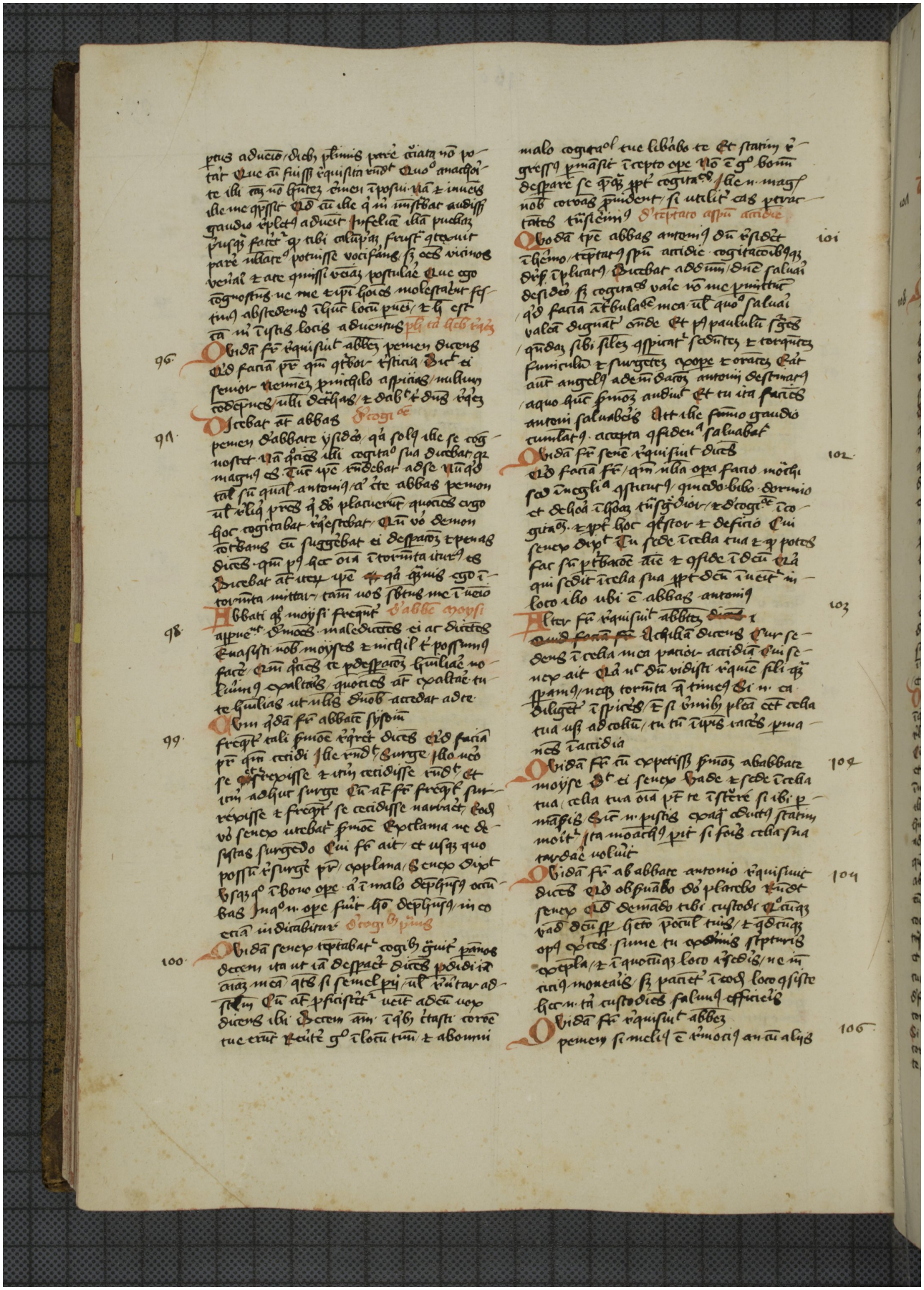

pons aducto / dicb; plimis pcē ciatq; nō po-
tat Quc cū fuissi ēquisita ēndt Quo amacho
te illi ..q nō ēntez ēnen ipsū nā ī inuces
ille me qpsit Qd cū ille q m̄ instbat audiss
gaudio ēplet aducit infelicē illā puellaz
pusq; facē q tibi calūpaz fecisti qtenuit
pare ullate potuisse vociferāns si ocb vicinos
vcīat ī arc qmissi vciaz postulāt Quc ego
tōgnostns ne me ī ipi locis molestabūt fes-
tinq abstedens ī ipsū locū pueri ī h est
ta m̄ ī ipsis locis aducentis pli cū ipsis ēqiz

96 Obida fr ēquisiuit abbez pemen dicens
Qd facia pr qm qtbor ī ipsicia Dicit ei
senior Ncmez principio aspriaz multum
rodepnes illi dcīlas ī dabit dns ēqez

91 Orcbat at abbas Ocogitatione
pemen d abbate ysidō qā solq ille se cog
nosct Nā qncb illi cogitatio sua ducbat q
magnq cb Tunc ipse tūdebat a se Nūqd
tal sū qual antonq a ēte abbas pemen
ut illq pncb q d planerūt quotcb ergo
hoc cogitabat ēqestebat Qm vō demon
torbans cū suggrebat ei desperaz ī penas
dicēs qm pq hoc oia ī tormēta ituri cb
Dicebat at ncy ipse qā qmis ego ī
tormēta mittar tam nos sbtus me ī neco
Abbati qb moysi frequē d abbe moysi
appuerūt d mocb maledicētes ei ac dicētes
Eua sti nob moyses ī mchil t possumq
facē qm qncb te pdesperaz ī ipsiliac no
lūmq opaltaz quotcb at opaltaē tu
te ī ipsilias ut ulīs dnob accedat adre
Cum qdā fr abbate sysoē
frequē tali modo ēqrēt dicēs Qd facia
pr qm ceidi ille rndt surge illo nō
se ēpēcepisse ī ūrq ceidisse rndt et
ūrq adhuc surge Cū at fr frequē sur-
rexisse ī frequē se ceidisse narrāt eod
vō senior utebat hmōi exclama ne de
stas surgedo Qui fr ait et usqz quo
possū ēsurgē pr exclama S senior dixit
bsqz qd ī bono opc ā ī malo deplicq ocū
bas Inq n opc fuit ipso deplicq in co
cta indicabitur Ocogitationes p̄ms
Obida senior tēptabat cogitationes quit panos
decem ita ut ī ā desperāt dicēs podiū
ciaz mea qtb si semel pri ut ēūtar ad
ipsū Cū at pficisci ūcit adē ncy
dicens ibi Decem am ī qtbz ī tasti corde
tuc ceuit ī ceūtē qd ī locū tūm ī abomni

malo cogitatio tuc libāb te et statim ē
gressq pnasti ī cepto opc Nō ī qd bonū
desperē se ēqēz ppt cogitacēs ille n magis
nob cotoaz pnident si utilit cas pcur
tates tūsteūnq Ocēptato aspū accidie
Obida tpe abbas antonq dū esset det 101
thēmo tēptatq spū accidie cogitationibq
deis ī plicatq Dicebat ad eūm dne saluā
desideō si cogitacēs vale nō me pmittit
qd facia ī tribulacē mea ut quo saluā
valeā dignat onde et pq paululū sēdes
qudaz sibi sites qspicat sedētez ī torquētez
funiculū ī surgētez ccope ī orātez et
aut angelq adē dicēs antonio destinatq
aquo hūc hmōi audiūt et tu ita facies
antonio saluabeis Ett ille hmōi gaudio
cumlatq accepta qfidēa saluabat
Obida fr sēnē ēquisiuit dicēs 102
Qd facia fr qm nlla opa facio mōchi
sed ī cellā qsteūt quando libo dormio
et dehoc tbdaz tūsq diei ī Ocogitē co
gitacēs ī pt hoc qstor ī deficio Qui
senior dixit Tu sede ī cella tua ī q potes
fac sū pbacē ille ī qside ī deū qā
qui sedit ī cella sua ipt deū ī ucit in
loco illo ubi ē abbas antonio
Iter fr ēquisiuit abbez ~~dicēs~~ ī 103
~~Qmd facia fr~~ d cellā dicens Qur se-
dens ī cella mea patior accidia Qui se
nior ait Qā ut dū vidisti ēquie fili qz
pramq ncqz tormēta q tūncq si n ca
diligēt ī pcicēs ī si omnib plcā cet cella
tua usq ad cellū tu tū ipis incēs pma
nēs ī accidia
Obida fr tū expetissi hmōi ab abbate 104
moyse dixit ei senior vade ī sede ī cella
tua cella tua oia pt te ī stēre si ubi p
mansis sicut n pusis exaī cdutis statim
moīt sta moachq pnit si fois cella sua
tardāt voluit
Obida fr ab abbate antonio ēquisiuit 104
dicēs Qd obpugabo dō placebo ī rndet
senior Qd demado tibi custodi Qd eriaz
vad deū ff ipsēto pocul tuis ī q deūaz
opq exces sunc tu expōnis septimis
expcla ī ī quotidiaz loco ēcedis nc in
tūq moneaīs si pacēt ī cod loco qsiste
hic n tā custodies salūq efficies
Obida fr ēquisiuit abbez
pemen si melius ī ānoriq an tū alios 106