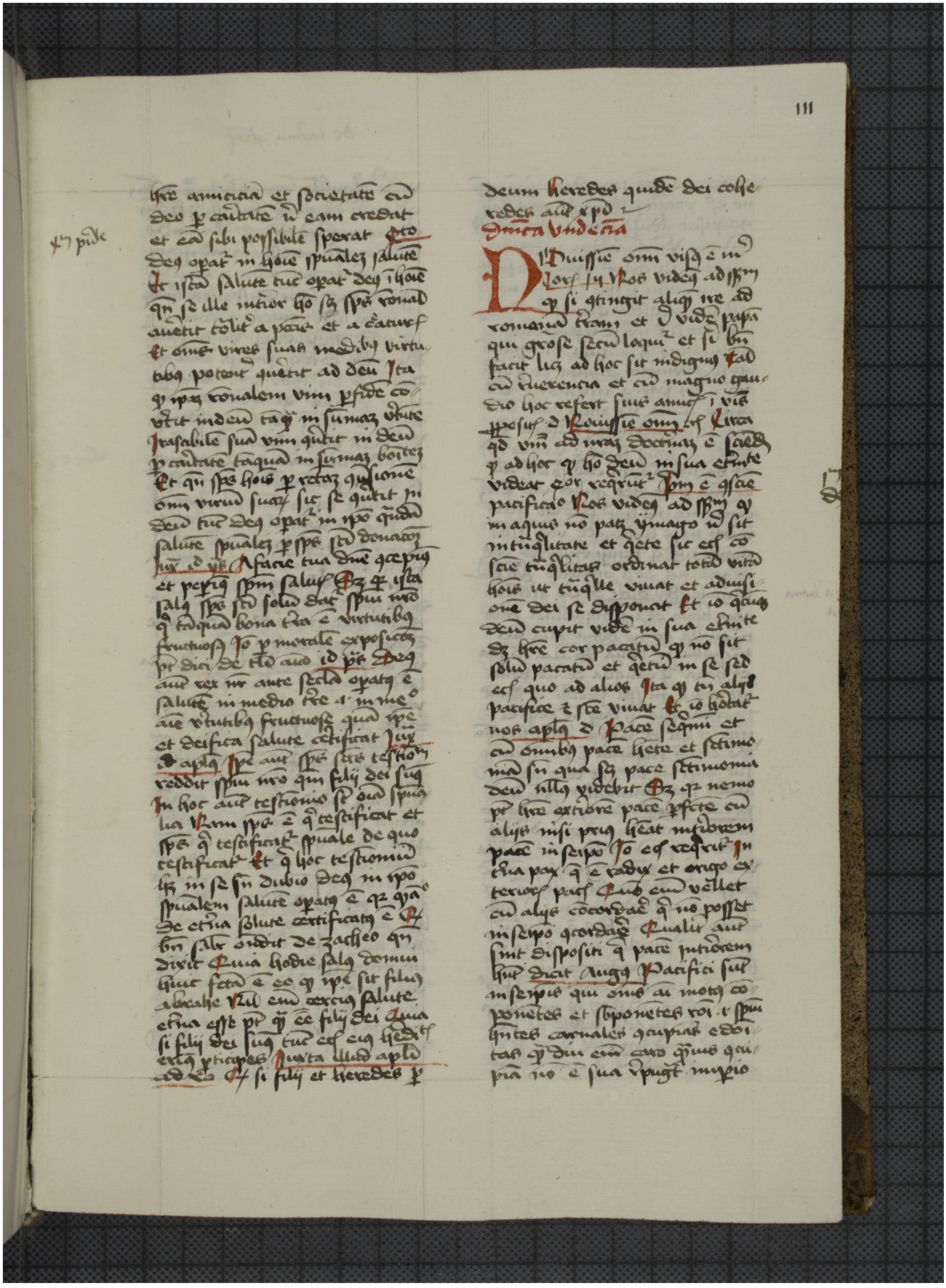
Quelle: http://manuscripta.at/?ID=35450
Copyright: Neustift/Novacella, Augustiner-Chorherrenstift



111

ſſre amicicia et ſocietate cū
deo ꝑ caritate q̄ eam creauit
et cū ſibi poſſibile ſperat ꝗro
deꝯ opat̄ in ihū ſpualez ſalute
ꝛ iſtā ſalute tue opat̄ deꝯ ihūs
qn̄ ſc̄ dē nūcior ihō ſꝫ ſpūs ronad
auetir tōlit̄ a pcē et a ēaturef
ꝛ omes vires ſuas medibꝫ virtu
tibꝫ potent̄ quetit ad deū ſtra
q̄ ꝓpz ronalem vim ꝑfide co
vtit indeū tag̃ in ſumaz vbute
ſtrabile ſuū vim quit in deū
ꝑ caritate taquā in ſumaz bonez
ꝛ q̄ ſpūs ihūs ꝑ retaz q̄ſtionē
oīm virtū ſuaz ſic ſe quit in
deū tue deꝯ opat̄ in ꝓ q̄dā
ſalute ſpualez ꝑ ſpūs ſc̄ donaz
ſuū ad ꝓ Aſſace tua dne q̄ep
et ꝓſp ſpm ſalut̄ ꝫ ꝛ iſta
ſalꝫ ſpūs ſc̄ ſolid dat̄ ſpū nād
q̄ tā quā bona tra e virtutibꝫ
fructuoſa ſo ꝑ morale expoſitōz
ꝓt dict̄ de tēd aūd id ꝓē ꝛ deꝯ
aūd rex nr̄ ante ſcēd opat̄ ē
ſalutē in medio tre i. in me
ate vtutibꝫ fructuoſe quā ipē
et deifica ſalute cētificat ſuū
ꝛ aplꝫ ſpē aūt ſpūs ſc̄ teſtiō
reddit ſpū nro q̄n filij dei ſum
in hoc aūt teſtimō ſc̄ dat ſpūs
ſua vt̄m ſpē ē q̄ teſtificat et
ſpūs q̄ teſtificat ſpuale de quo
teſtificat ꝛ q̄ hoc teſtimoniū
ꝫ in ſc̄ ſn̄ dubio deꝯ in ꝓ
ſpualem ſalute opat̄ ē q̄z q̄a
de etna ſolute cētificat ē ꝛ
bn̄ ſalle ondit de zacheo q̄n
dixit ꝛ quia hodie ſalꝫ domui
huic facta ē eo q̄ ipē ſit filius
abrahe Nūl enī exerc̄ ſalutē
etna eſſe ꝓt q̄ nō ē filij dei ꝛ qua
ſi filij dei ſum tue ecc̄ cui ꝛ hēdit
ereꝯ ꝓmiſſes ſm̄ta illud aplꝫ
ad ēb ꝛ ſi filij et hēredes ꝑ
deum hēredes q̄dē dei coſhe
redes aūt x̄pi

Quinta Vndecīa

Dilectiſſie oīm viſa ē mi
hoc ſm̄ vtos videꝫ ad ſſm
q̄ ſi q̄ngit aliꝫ ire ad
romanā tram et ꝛ videꝫ papa
qui groſſe ſcēd laq̄ et ſi bn̄
facit lic̄ ad hoc ſit indignꝰ ꝛ ad
cā dilectōnē et cā magno gau
dio hoc refert ſuis amicis ꝛ vic̄
ꝓſuſ d Dilectiſſie oīm hoc ſm̄
q̄d vīs cēd mihi doctōz ē ſacēd
q̄ ad hoc q̄ ihō deū in ſua ecclīa
videat cor reqrit ꝛ ſom ē aſſace
purificādo vtos videꝫ ad ſſm q̄
mihi aliq̄d no patz q̄mihi vo ſit
in tribulatōe et gete ſic ecc̄ cō
ſcē trīnitatis ordinat totū vitā
hoīs ut trīnitē viuat et aduſi
one dei ſe diſponat ꝛ in q̄ntū
deū cupit vide in ſua clīnte
ſꝫ hoc cor pacatū q̄ no ſit
ſolid pacatū et q̄tū in ſe ſcd
ecc̄ quo ad alios ꝓxīa q̄ tā aliꝫ
pacifice ē ſcē viuat ꝛ in hoc
nos aplꝫ d Pace ſequi et
cū oīnibꝫ pace hēte et ſctimo
nia ſn̄ qua ſꝫ pace ſctimonia
deū nūlꝫ videbit ꝛ q̄ nemo
ꝓ hoc exīore pace ꝑfecte cū
aliis niſi prius hēat mēbrorū
pacē in ſcipo ſo ecc̄ requirit ꝓ
etna pax q̄ ē tranq̄ et ordo ꝛ
tercꝫ pacis ꝓtus cū vēllet
cū aliis cōcordāe q̄ no poſſet
in ſcipo q̄rdare ꝓualit aūt
ſunt diſpoſiti q̄ pace patiēter
hūe dicat augꝰ Pacifici ſut
in ſcipis qui oēs ac motꝰ cō
ponētes et ſbponētes rōi ꝛ ſpūi
ſuntes carnales q̄ppiā edōi
tas q̄ dīm cū caro q̄nus q̄
ꝓpria no ē ſua q̄ugit impio