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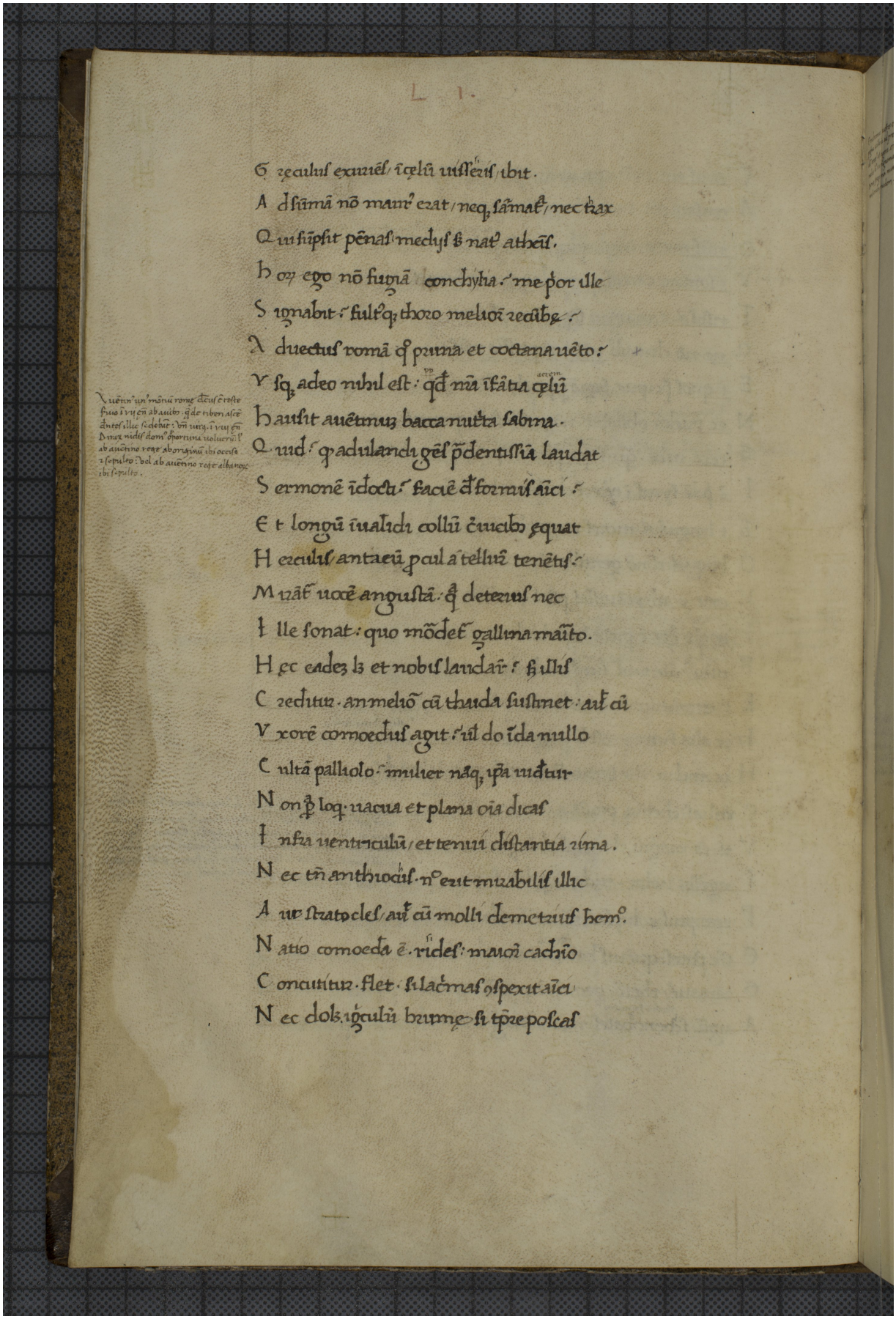

L. 1.

Q ęculus exuuiē / ĩ cęlū uisserit / ibit.
A dsūmā nō mann̄ erat / neq; sāmat / nec tax
Q uisipsit pēnas medys ꝗ nat atheis.
h oy ego nō fuyā conchylia / me por ille
S ignabit / fulcq; thoro meliorī recūbę /
A duectus romā q̄ puma et coctana uēto /
V sq; adeo nihil est / qd̄ nū ĩsāta cęlū
h aulit auētmuz bacca nuita sabina.
Q uid / q adulandi gēl pdentissiā laudat
S ermonē ĩdocti / faciē d̄ formis aici /
E t longū ĩualidi collū cuncibo equat
H erculis antaeū paul a tellurē tenētis /
M uāt uocē angustā / q deterius nec
I lle sonat / quo mōdet gallina mātto.
H ęc eadez ꝗ et nobis laudar / ꝗ illis
C redituz / an melio cū thaida sustinet / aut cū
V xorē comoedus agit / ut do ĩda nullo
C ultā palliolo / mulier nāq; ipa uidtur
N on ꝗ loq. uacua et plana oia dicas
I nfa uentriculū / et tenui distantia rima.
N ec tn anthiocus / nō erit mirabilis illic
A ut stratocles / aut cū molli demetrius hem.
N atio comoeda ē / rides / maiorī cachino
C oncutitur / flet / si lacrimas ospexit aici
N ec dolz ingulū brume si tpre poscas

Q uētm un mōtū rome dcus ē reste suo ĩ vy cn ab auito / qde nben ascē dntes illic sedebat / dn uirg. ĩ vy cn D max nidis dom dnorum uoluerō / ab auctmo rege abo rigīū ibi occisa z sepulto / vel ab auctmo rege albanor ibi sepulto.