THEOLOGISCHE SAMMELHANDSCHRIFT

Entstehungsort unbestimmt, 14. Jh.

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Acc̄it q dū ciuis qdā
magnar opū equo
optimo īsidens ad quādā
uillā siue ciuitati ꝓximā
ī qua ꝓcessiōis hūit . sine
comite ꝓperaret / ⁊ a tergo in
disse hostes uite sue / cep
uirgē calcarib; equū ⁊ fu
ge asfacie inimicor suor .
At illi mutuo se hortātes
celeri cursu fugientē īsecū
tur . Cumq; iā tā ꝓpe eēnt
ut eū lanceis īpeterent vo
tū vouit / ⁊ dix . O dñe scē
ſl . adiutor ī tribulacōe / fer
q̄so hodie ꝑsidiū . Si enī
euasero mortis piclm offerā
vob' spadonē istū / īsup et
basilicā uro noīe dedicatā
ī uro oppido sitā s; collapsā
sine mora reficiā . Hys dcīs
uinitū suū currē / īmo etiā
volare uidebat' sicq; ꝓcurā-
te scō ſly . in breui mome
to ab oculis hostiū ē subtrc
tus / ⁊ euasit illes . Seque
ti aut̄ die ꝓdcs ciuis pro
graz actōne ad eccaz btī . ſl .
uenit / ⁊ equū suū ad fores li
gans intrauit / sicq; . xij . mar
cas p redēpcōne equi mul
tis uidētib; sup altare po
suit . / ⁊ ꝑmodū exiens equū
qdē abire volēs soluit / s;

d' loco eū moue n̄ potuit . Stu
pens igr̄ ⁊ admirans ⁊ itm̄
ingrediēs dix . Video dñe
scē . ſly . qd tuū ꝑciū nō de
di qntū equus valz . Precā
ui go . Ecce addā . iiij . marcas
Cumq; adhuc īmobilis ꝑmane
ret . itm̄ . iiij . ad . offerens
equū mouit / sup quē ascē
dens dix . Dñe scē . ſly . Vos
estis qdē fidelissimi auxilia
tor . s; subtilissim' mercator . Ve
caballus iste ꝑ xx . marcis
fuit empt' / ita ē ē redēpt' / sicq;
abiens sic uouat basilicam
sibi restaurauit . **De qdam
fatuo sapiēte iocoso . lxxxviij .**

Bt̄s Petrus Tharenta
siens archiep̄c narra
re solebat / nō fabulā sed
rem gestā ⁊ uerā d' qdā fatuo
sapiēte / q ⁊ ip̄e optīe nouerat .
qui cū in eo fatuus eēt qd
ronis sensū ad discretōnē
tēpalis cōmodi uel īcomodi
n̄ hret / in eo tn̄ sapiēs erat
q timore diuino qui ē initiū
sapiē nō carebat . Dm nāq;
sepius īuocās / ⁊ scor suffra
gia postulās eccias frequēt
intrabat / ī quā ⁊ alijs recedē
tib; mane ⁊ orare cōsueuerat .
Porro btm̄ ſly . p̄cipue dili
gebat affectu / multumq; rei