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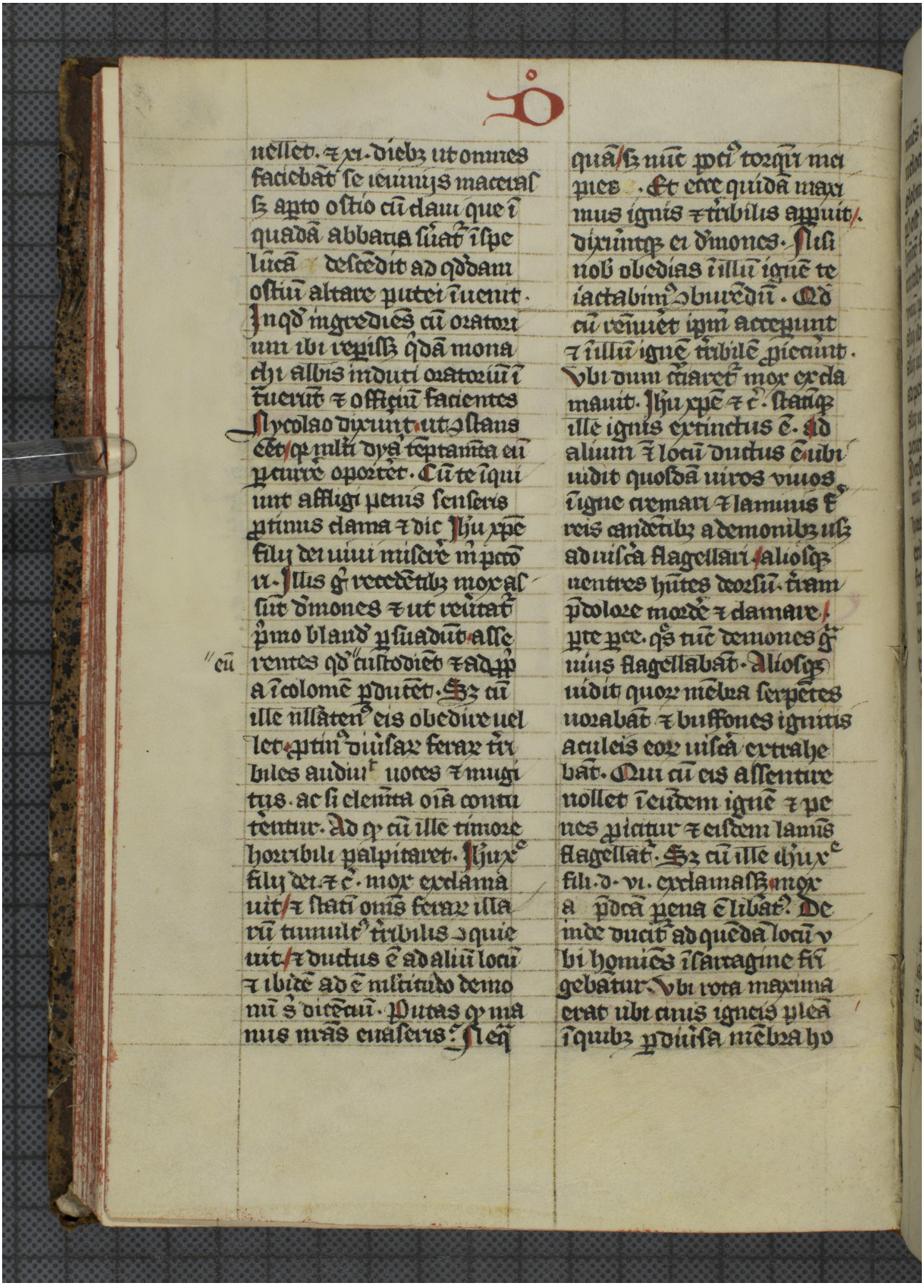

nellet. ⁊ xl. diebz ut omnes
facebat se ieunijs macerat
z apto ostio cū clau que ī
quadā abbatia suab ispe
lucā descēdit ad qddam
ostiū altare putei īuenit.
Inqd ingredies cū oratio
um ibi cepisz qdā mona
chi albis induti oratoriū ī
tuerūt ⁊ officiū facientes
Sycolao dixerunt ut stans
cet/ qz milli dyā tēptatiōa ei
pcurrē oporteret. Cū te iqui
unt affligi penis senseris
ptinus clama ⁊ dic Jhu xpe
filij dei uiui miserē mī pcō
ri. Illis ḡ recedētibz mox al
sunt dmones ⁊ ut refutat
pmo blandi psuadūt asse
rentes qd custodiēt ⁊ ad pp
a īcolomē pduxēt. Hz cū
ille nullatenꝰ eis obedire uel
let. ptin diuisa ferax tri
bules audiūt uoces ⁊ mugi
tus. ac si elemēta oīa contu
tentur. Ad qz cū ille timore
horribili palpitaret. Jhuˢ
filij dei. ⁊ c. mox exclama
uit/ ⁊ stati omis ferax illa
rū tumultꝰ tribulis ↄquie
uit/ ⁊ ductus ē ad aliū locū
⁊ ibidē ad ē multitudo demo
nū s dicēdū. Putas qz ma
nus mās euaseris? Sleq
quasz nūc pcī torqri ma
pies. Et ecce quida maxi
mus ignis ⁊ tribilis appuit/.
dixūntqz ei dmones. Sili
nob obedias īillū igne te
iactabimꝰ obuiedū. Qd
cū reīuet ipm accepunt
⁊ illū igne tribile ptecunt.
Vbi dum ēaret mox exda
mauit. Jhu xpe ⁊ c. stanqz
ille ignis extinctus ē. ad
alium ⁊ locū ductus ē ubi
uidit quosdā uiros vuos
igne arman ⁊ flamius ē
reis candētibz a demonibz ulz
ad uisca flagellari/ aliosqz
uentres hutes deresiū tam
pdolore mordē ⁊ damare/
pte pce. qs nūc demones ḡ
uius flagellabat. Alios
uidit quor mēbra serpētes
uorabat ⁊ buffones ignitis
aculeis eor uisca extrahe
bat. Qui cū eis assentire
nollet īeudem igne ⁊ pe
nes pciatur ⁊ eisdem lamis
flagellat. Hz cū ille dixˢ
filij d. vi. exclamasz mox
a pdcā pena ēlibat. De
inde ducit ad quēda loci v
bi homies īsaragine fīi
gebatur. Vbi rota maxima
erat ubi anus igneis ylea
squbz pduisa mēbra ho