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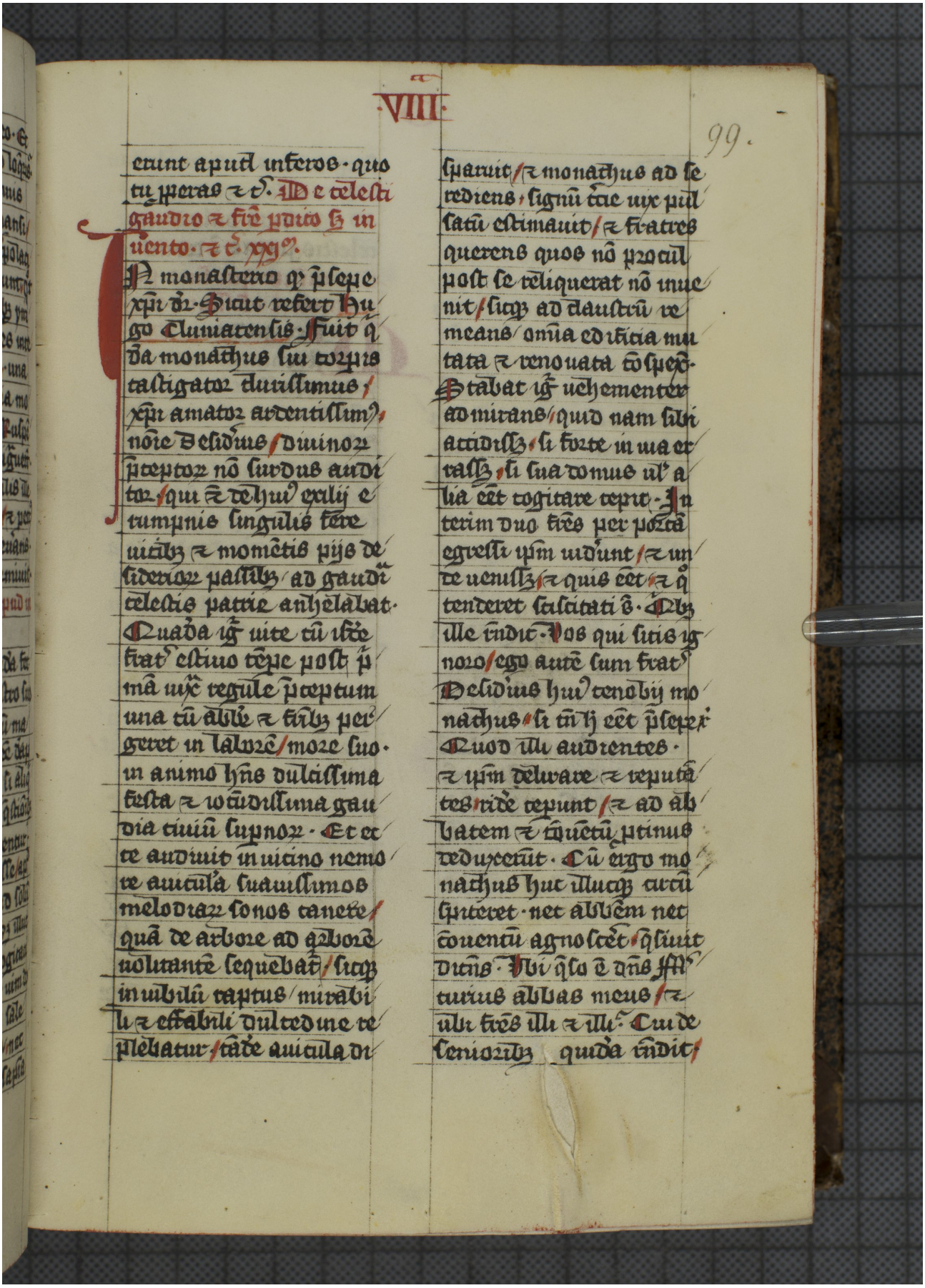

VIII.

99.

erunt aput illos inferos · quo
tu properas ꝛc. De celesti
gaudio ꝛ fide probis ℔ in
uento · ꝛ c. xxj.

In monasterio q̄ p̄ sepe
xp̄i dr. Quod refert Hu
go Cluniacensis. Fuit q̄
da monachus siu corpis
castigator durissimus /
xp̄i amator ardentissim⁹ /
nōie Deiderius / diuinor
p̄ceptor nō surdus audi
tor / qui ꝛ de hui⁹ seculi e
rumpnis singulis fere
uicibz ꝛ mōetis pijs de
siderior pasibz / ad gaudi
celestis patrie anhelabat ·
Quada ig̃ nocte cū ibi
frat⁹ estiuo tepe post p̄
ma uigil regule p̄ceptum
una cū alijs ꝛ cū alijs per
geret in labore / more suo ·
in animo hns dulcissima
festa ꝛ iocundissima gau
dia ciuiū supnor · Et ec
ce audiuit in uicino nemo
re auicula suauissimos
melodiaꝫ sonos canere /
quā de arbore ad arborē
uolitantē sequebat / sicq̄
in miri cū raptus / mirabi
li ꝛ ineffabili dulcedine re
plebatur / tāde auicula di
scessit / ꝛ monachus ad se
rediens / signū fac nox pul
satū estimauit / ꝛ fratres
querens quos nō p̄occul
post se reliquerat nō inue
nit / sicq̄ ad claustrū re
means / omnia edificia mu
tata ꝛ renouata cōspex.
Stabat ig̃ uehementer
admirans / quid nam sibi
accidisset / si forte in uia er
rasset / si sua domus ul' a
lia eet cogitare cepit · In
terim duo fres per porta
egressi ip̄m uidunt / ꝛ un
de uenisset / ꝛ quis eet / ꝛ q̄
tenderet salutati ē · Qbz
ille indic · Vos qui fitis ig
noro / ego aut̄ sum frat⁹
Deiderius huj⁹ cenobij mo
nachus / si tu hj eet p̄sepe
Quod illi audientes ·
ꝛ ip̄m deuare ꝛ reputā
tes / tāde cepunt / ꝛ ad ab
batem ꝛ cū cūctā p̄tinus
deduxerūt · Cū ergo mo
nachus huc illucq̄ circū
spiceret · nec abbē nec
conuentū agnosceret / sibiit
dicens · Vbi ista ē dom⁹ ill⁹
turius abbas meus / ꝛ
ubi fres illi ꝛ illi · Cui de
seniorib⁹ quida dixit /