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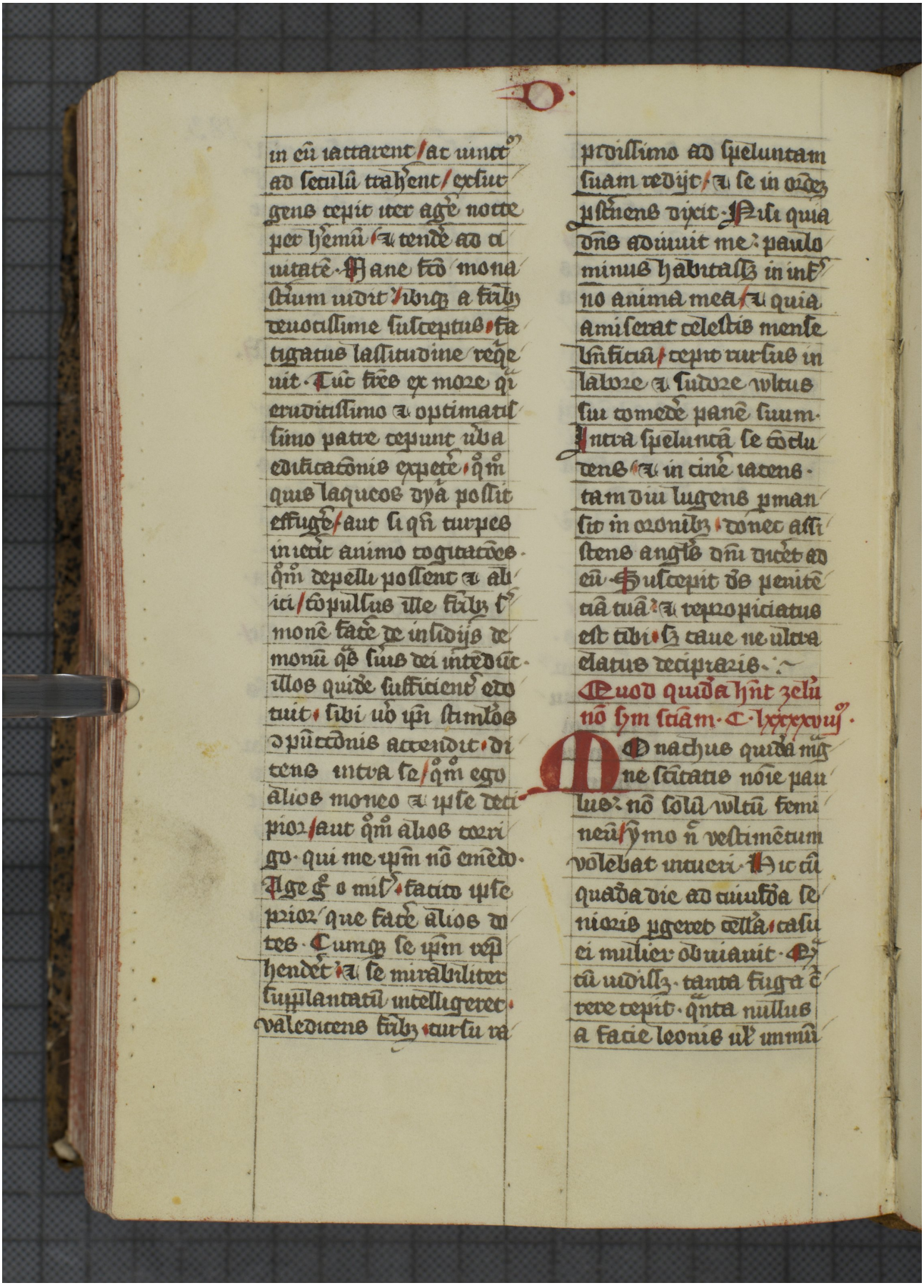

in cū iactarent/ ac uincer
ad seculū trahent/ exclu
gens cepit uer agē nocte
per hemū/ & tendē ad ci
uitatē. Mane ꝯ mona
sterium uidit/ ibiq; a fratr
deuotissime susceptus/ fa
tigatus lassitudine requē
uit. Cui fres ex more qi
eruditissimo & optimarū
simo patre cepunt uba
edificationis expetere/ qm
quos laqueos dyā posset
effugere/ aut si qñ turpes
iniecit animo cogitatiões
qm depelli possent & alie
ni/ cōpulsus ille fratr ei
monē facē de insidijs de
monū qs suus dei intēdit
illos quide sufficienē edo
cuit/ sibi uō ipi stimulos
ꝑpūctionis accendit/ di
cens intra se/ qm ego
alios moneo & ipse deci
pior/ aut qm alios erui
go. qui me ipm nō emēdo.
Age ꝯ o mis/ facito ipse
prior/ que facie alios do
ces. Cumq; se ipm repē
hendet/ & se mirabiliter
supplantatū intelligeret/
valedicens fratr curru re
uersus ad speluncā suā
redijt/ & se in oratiõe
psistens dixit. Miserere quia
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minus habitasset in inf
no anima mea/ & quia
amiserat celestis mercē
dis/ cepit curius in
labore & sudore victus
sui comedē panē suum.
Intra speluncā se cōclu
dens/ & in cine latens.
tam diu lugens ꝑmansit
in orationib; donec assi
stens angls dñi dicēt ei
Suscepit dns penitē
tiā tuā/ & reppiciatus
est tibi/ & caue ne ultra
elatus decipiaris.

Quod quida hñt zelū
nō hm sciam. Lxxxxvij.

Onachus quida mg
ne sctitatis nōie pau
lus. nō solū uitū femi
neū/ ymo n̄ uestimētum
volebat mutare. Hic cū
quada die ad cuiusda se
niorīs ygenet cellā/ casu
ei mulier obuiauit. Et
cū uidisset. tanta fuga ē
vere cepit. qnta nullus
a facie leonis uel ursi