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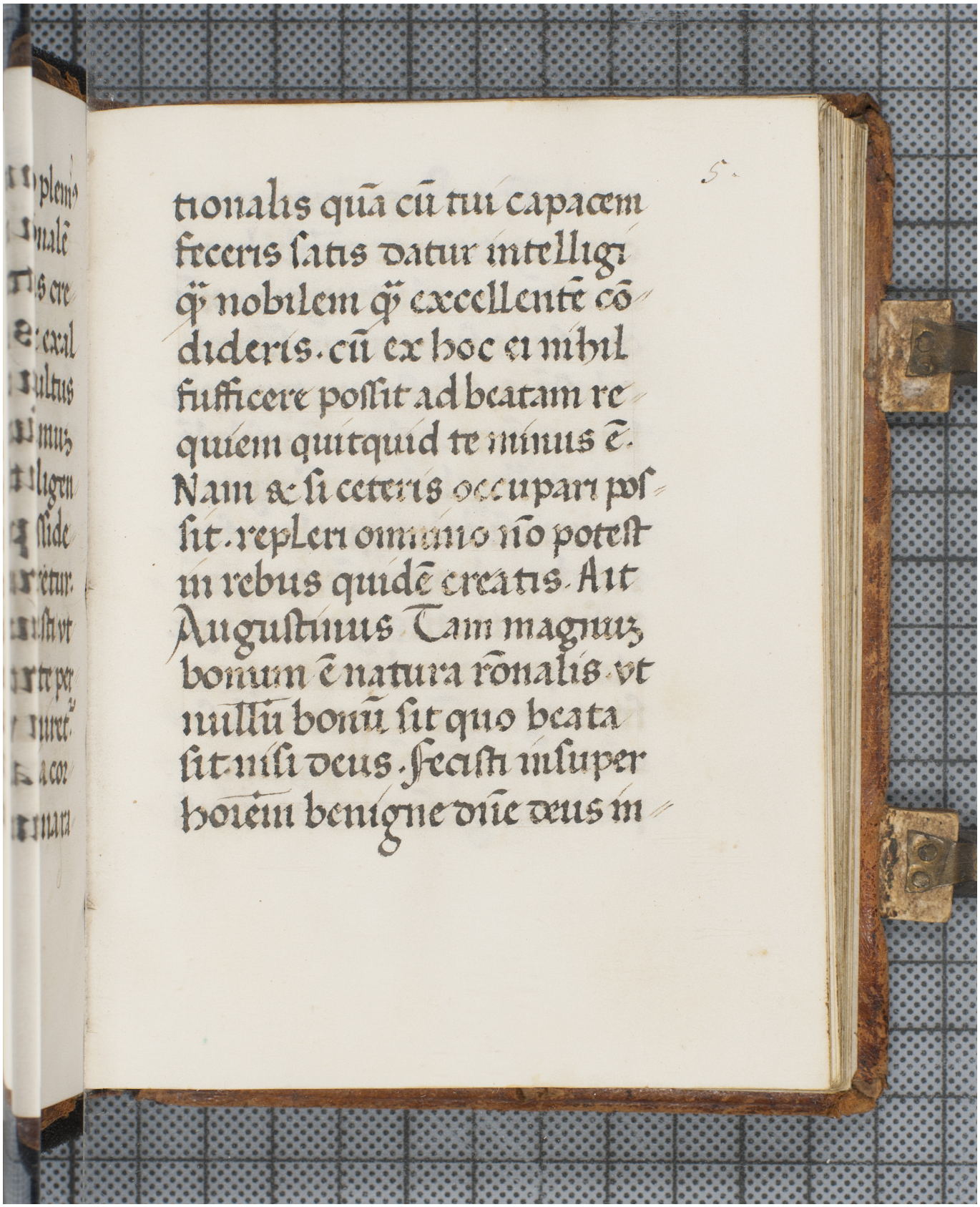

5.

tionalis quā cū tui capacem
feceris satis datur intelligi
q̄ nobilem q̄ excellentē cō
dideris. cū ex hoc ei nihil
sufficere possit ad beatam re
quiem quitquid te minus ē.
Nam si ceteris occupari pos
sit. replen omnino nō potest
in rebus quidē creatis. Ait
Augustinus Tam magnuz
bonum ē natura rōnalis. vt
nullū bonū sit quo beata
sit nisi deus. Fecisti insuper
hominem benigne diē deus in