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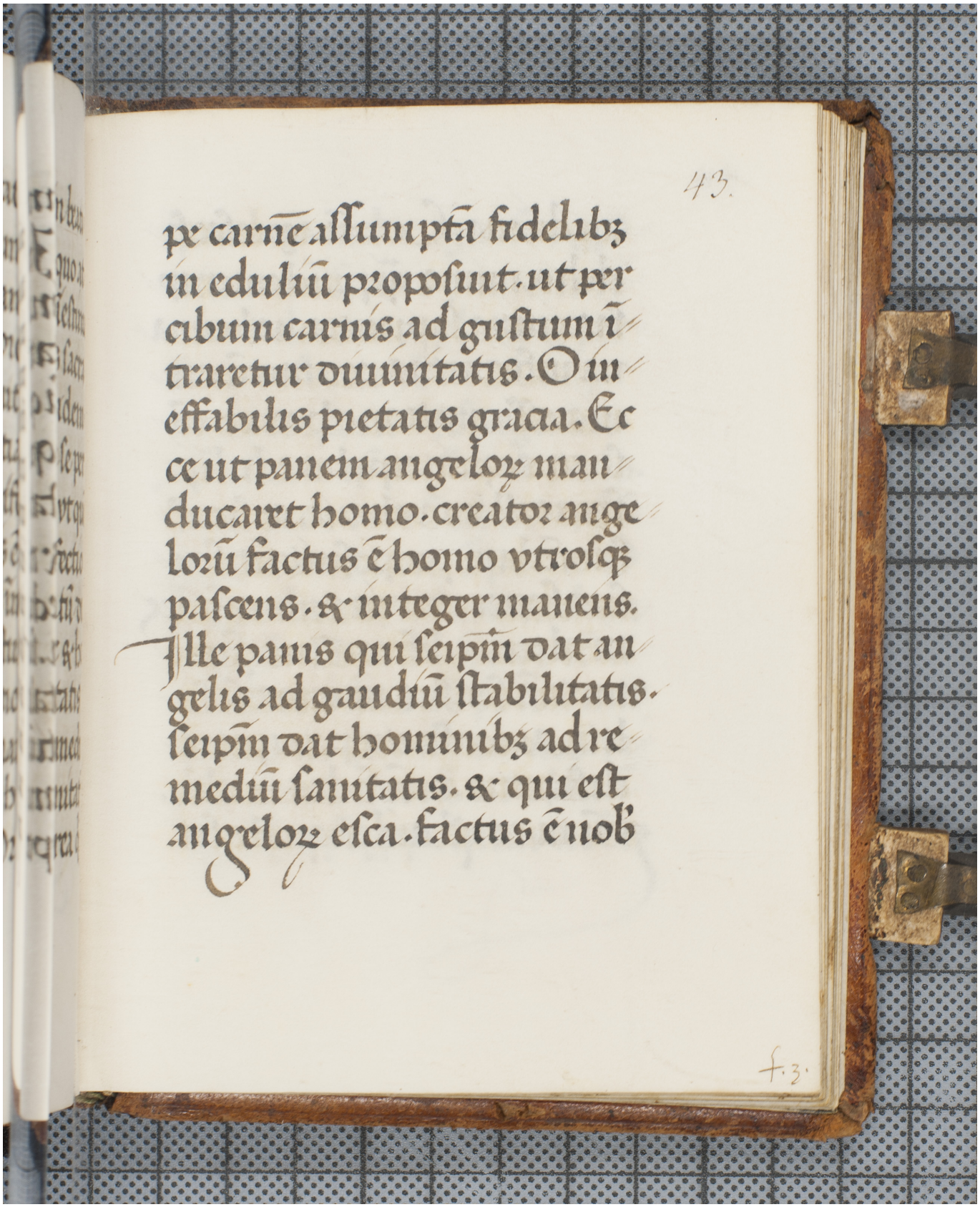

43.

pr carnē assumptā fidelibz
in edulīū proposuit. ut per
cibum carnis ad gustum i
traretur duumtatis. O in
effabilis pietatis gracia. Ec
ce ut panem angelor man
ducaret homo. creator ange
lorū factus ē homo vtrosq
pascens. & integer manens.
Ille panis qui seipm dat an
gelis ad gaudiū stabilitatis.
seipm dat hominibz ad re
mediū salutatis. & qui est
angelor esca. factus ē nob

f. 3.