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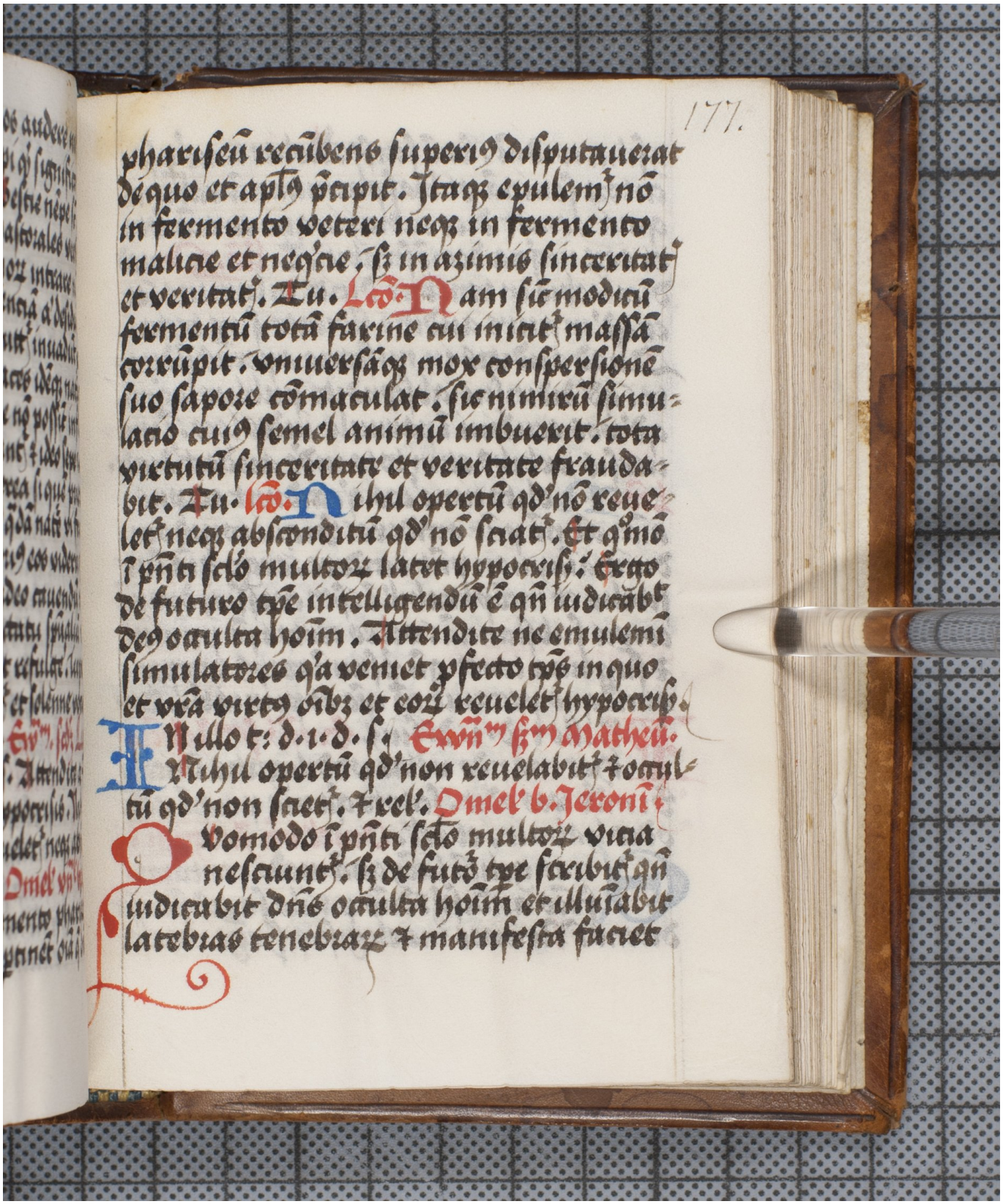

phariseū recūbens superiꝰ disputauerat
de quo et aptꝰ p̄cepit. Itaq; epulemur nō
in fermento veteri neq; in fermento
malicie et neqūcie, sz in azimis sinceritat̃
et veritat̃. Tu. Lcō. Nam sicut modicū
fermentū totū farine cui miscet̃ massā
corrūpit. vniuersāq; mox conspersionē
suo sapore cōmaculat. sic nimirū simu-
lacro cuiꝰ semel animū imbuerit. tota
virtutū sinceritate et veritate fraudā-
bit. Tu. lcō. Nihil opertū qd' nō reue-
let̃ neq; absconditū qd' nō sciat̃. Et q'mō
i p̄nti sēcl̄o multoꝝ latet hypocrisis. Ergo
de futuro tpe intelligendū ē qn̄ iudicabit
deꝰ occulta hoīm. Attendite ne emulemur
simulatores q'a veniet p̄fecto tpꝰ in quo
et vera virtus oībz et coꝝ reuelet̃ hypocrisis.
Euāng. sēc̄ Luc.
In illo t: d. 1. d. s. Euāng. sēm Matheū.
Nihil opertū qd' non reuelabit̃ 7 occul-
tū qd' non sciet̃. 7 rel'. Omel' b. Jeronī.
Quomodo i p̄nti sēcl̄o multoꝝ vita
nesciunt̃. sz de futō tpe scribit̃ qn̄
iudicabit dn̄s occulta hoīm et illuīabit
latebras tenebraꝝ 7 manifesta faciet