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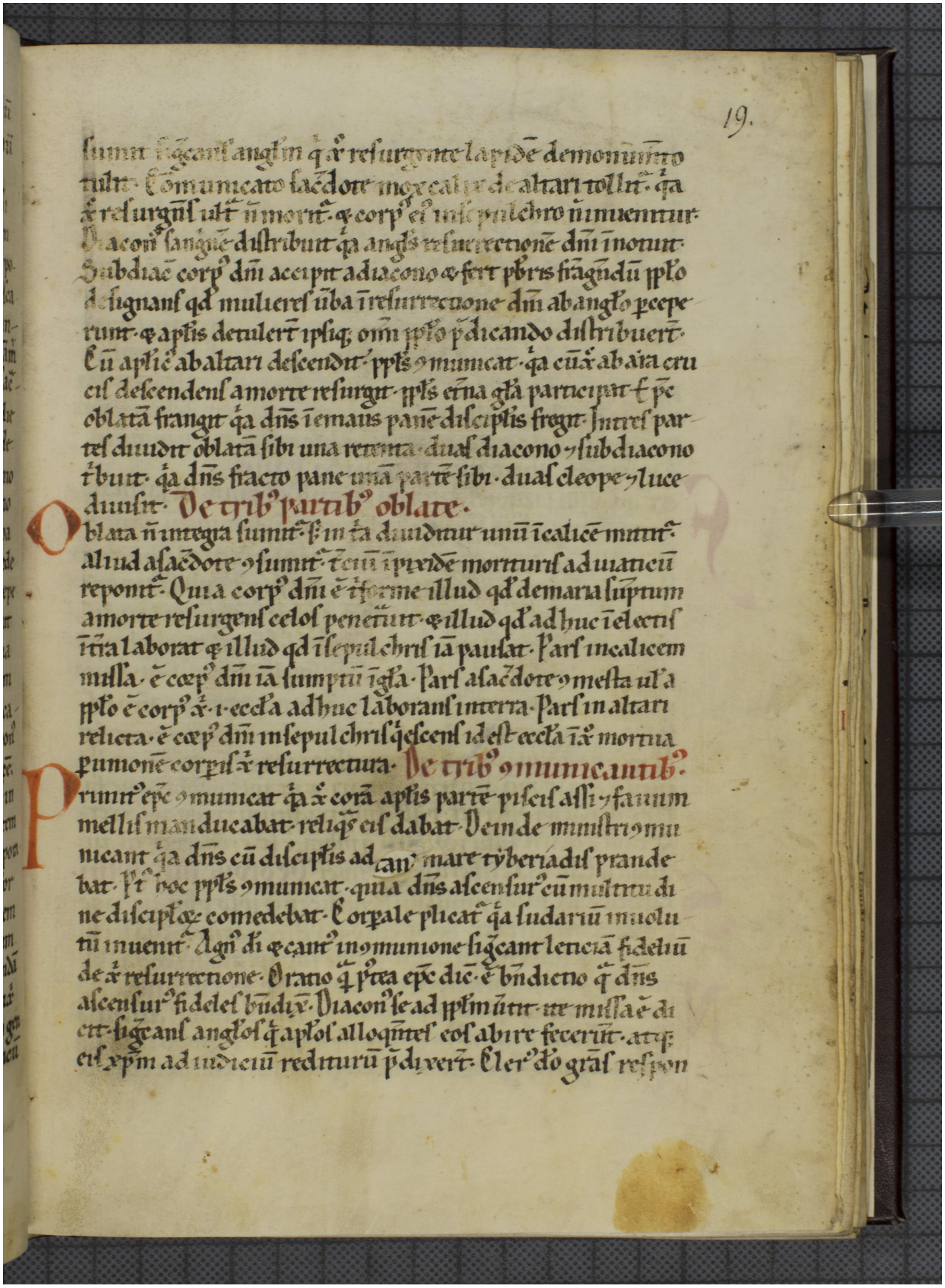

19.

sumnt sigcant anglm q̄ a resurgente lapide demonstrato
tulit. Communicato sacdote mox calix de altari tollit. qa
a resurgns ultr non moritr. & corp ei in pulchro non inuenitur.
Diacon sanguē distribuit qa angls resurrectionē dni nunt.
Subdiac corp dni accipit a diacono & fert pbris signandū pplo
designans qd mulieres ūba in resurrectione dni ab angelo pceperunt. & aplis detulerūt ipliq; omn pplo p̄dicando distribuerūt.
Cū aplic ab altari descendit. ppls communicat. qa cū a ara cruc descendens a morte resurgit. ppls crucē gl̄a participat & pe
oblatā frangit qa dns in emaus panē discipls fregit. Inter
res diuidit oblatā sibi una retenta. duas diacono & subdiacono
tribuit. qa dns fracto pane unā partē sibi. duas cleope & luce
diuisit. De trib partib oblate.
Oblata n integra sumit. si in ea diuidit unū in calicē mittit
aliud a sacdote & sumit. tertiū in pyxide mortuis ad uiaticū
reponit. Quia corp dni e in forme illud qd de maria suptum
a morte resurgens celos penetrauit. & illud qd adhuc in electis
in via laborat. & illud qd in sepulchris in pace quiescit. p̄ars in calicem
mittit. e corp dni in assumptū in ecclā. p̄ars a sacdote & mixta ul a
pplo e corp a. r. eccla adhuc laborans in terra. p̄ars in altari
relicta. e corp dni in sepulchris q descens id est eccla in a mortua
p tumulū corpus a resurrectura. De trib & communicantib.
Primus epc & communicat qa a cora aplis partē piscis assi & favum
mellis manducabat. reliqs eis dabat. Deinde ministri & communicant qa dns cū discipls ad tiberiadis mare manducabat. p̄ hoc ppls & communicat. quia dns ascensur cū multitudine discipl comedebat. Corporale plicat qa sudarium in solutū inuenit. Agns dei & cant in communione significant leticiā fidelium
de a resurrectione. Oratio q̄ p̄cedit epc dic. e benedictio q̄ dns
ascensur fidelel benedic. Diacon se ad ppl̄m utr ut missa e dicit. significans angelos q̄ aplos alloquentes eos adire fecerūt. atq;
eis xp̄m ad iudiciū rediturū p̄dixerūt. Cler do grās respon