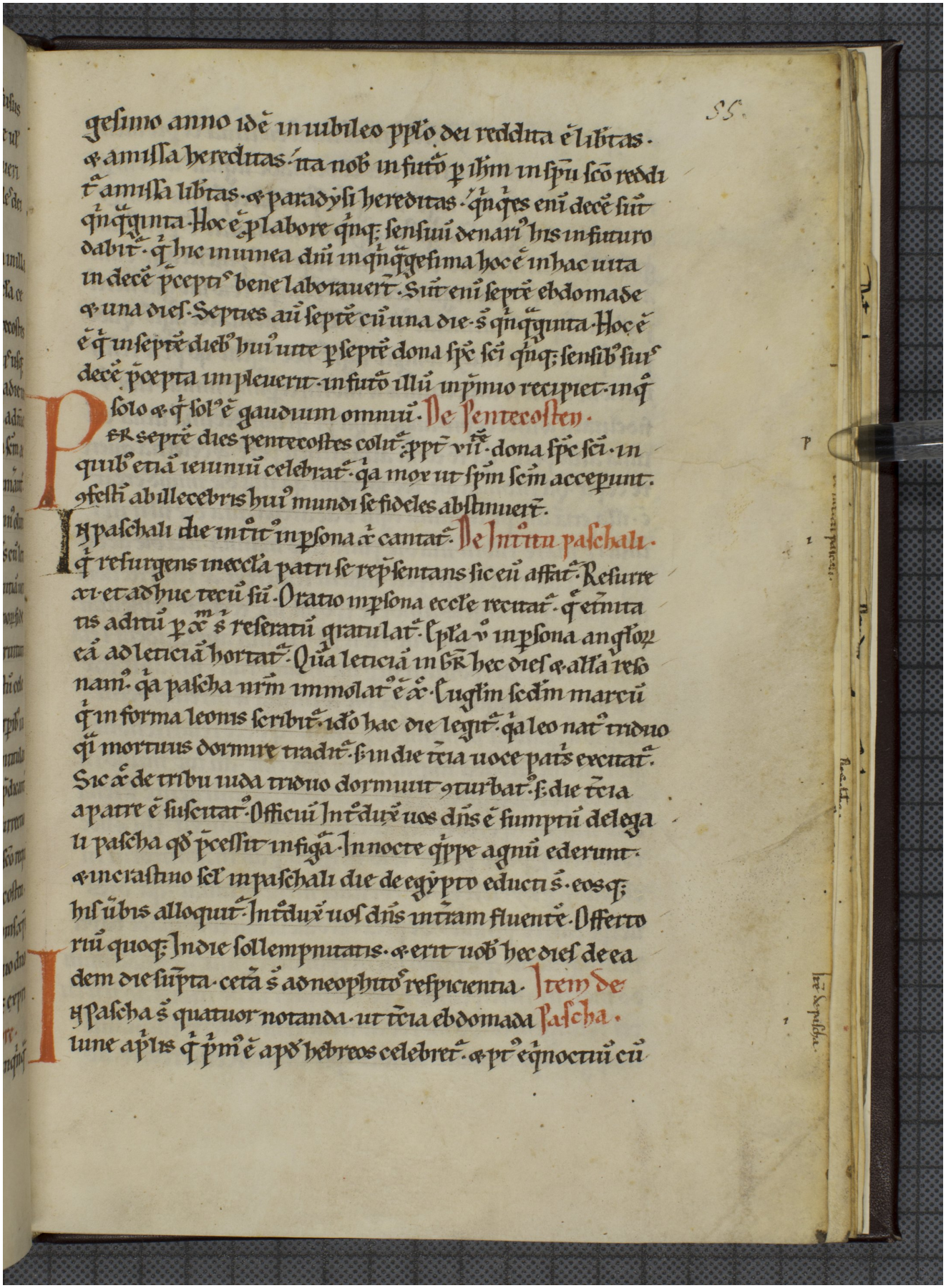
HONORIUS AUGUSTODUNENSIS, UNVOLLSTäNDIG
Entstehungsort unbestimmt, 12. Jh.
Seite 55r
Quelle: http://manuscripta.at/?ID=35480
Copyright: Neustift/Novacella, Augustiner-Chorherrenstift



gesimo anno idē in iubileo ppl̄o dei reddita ē libtas.
& amissa hereditas. ita nob in futō p ihm in spū scō reddi
t̄ amissa libtas. & paradysi hereditas. q̄n q̄es eni decē sūt
q̄n q̄q̄ quinta. Hoc ē p labore q̄nq; sensuū denariū his in futuro
dabit̄. q̄ hic in uinea dni in q̄n q̄q̄gesima hoc ē in hac uita
in decē p̄cepto bene laborauerīt. Sūt eni septē ebdomade
& una dies. Septies aū septē cū una die. s. q̄n q̄q̄ quinta. Hoc ē
ē q̄ in septē dieb huū uite p septē dona spē sēi q̄nq; sensib suis
decē p̄cepta impleuerīt. in futō illū in p̄mio recipiet. in q̄
solo & q̄ sol ē gaudium omniū. De Pentecosten.

PER septē dies pentecostes colit̄ ppt̄ vii dona spē sēi. in
quib etiā ieuniū celebrat̄. q̄a mor ut sp̄m sēm accepunt.
gfesti ab illecebris huū mundi se fideles abstinuerīt.

In paschali die intrit̄ in p̄sona ā cantat̄. De Introitu paschali.
q̄ resurgens in ecclā patri se rep̄sentans sic eū affat̄. Resurre
xi. et adhuc tecū sū. Oratio in p̄sona ecclē recitat̄. q̄ eternita
tis aditū p xm̄ s reseratū gratulat̄. Cpla v in p̄sona angl̄oq
eā ad leticiā hortat̄. Quā leticiā in br̄ hec dies & alla reso
nant. q̄a pascha nr̄m immolat̄ ē xs. Cuglm sēdm marcū
q̄ in forma leonis scribit̄. idō hac die legit̄. q̄a leo nat̄ triduo
q̄ mortuus dormire tradit̄. s. in die tcia uoce patis excitat̄.
Sic ā de tribu iuda triduo dormuit gturbat̄. s. die tcia
a patre ē suscitat̄. Officiū Introduxē uos dns ē sumptū delega
tū pascha qd̄ p̄cessit in figā. In nocte q̄ppe agnū ederunt.
& in crastino scl̄ in paschali die de egypto educti s. eosq;
his ūbis alloquit̄. Introduxē uos dns in tram fluentē. Offerto
riū quoq; In die sollempnitatis. & erit uob hec dies de ea
dem die supta. cetā s ad neophitos respicientia. Item de
Pascha s quatuor notanda. ut tcia ebdomada Pascha.
lune ap̄lis q̄ p̄m ē apd hebreos celebret̄. & pt̄ eqnoctiū cū