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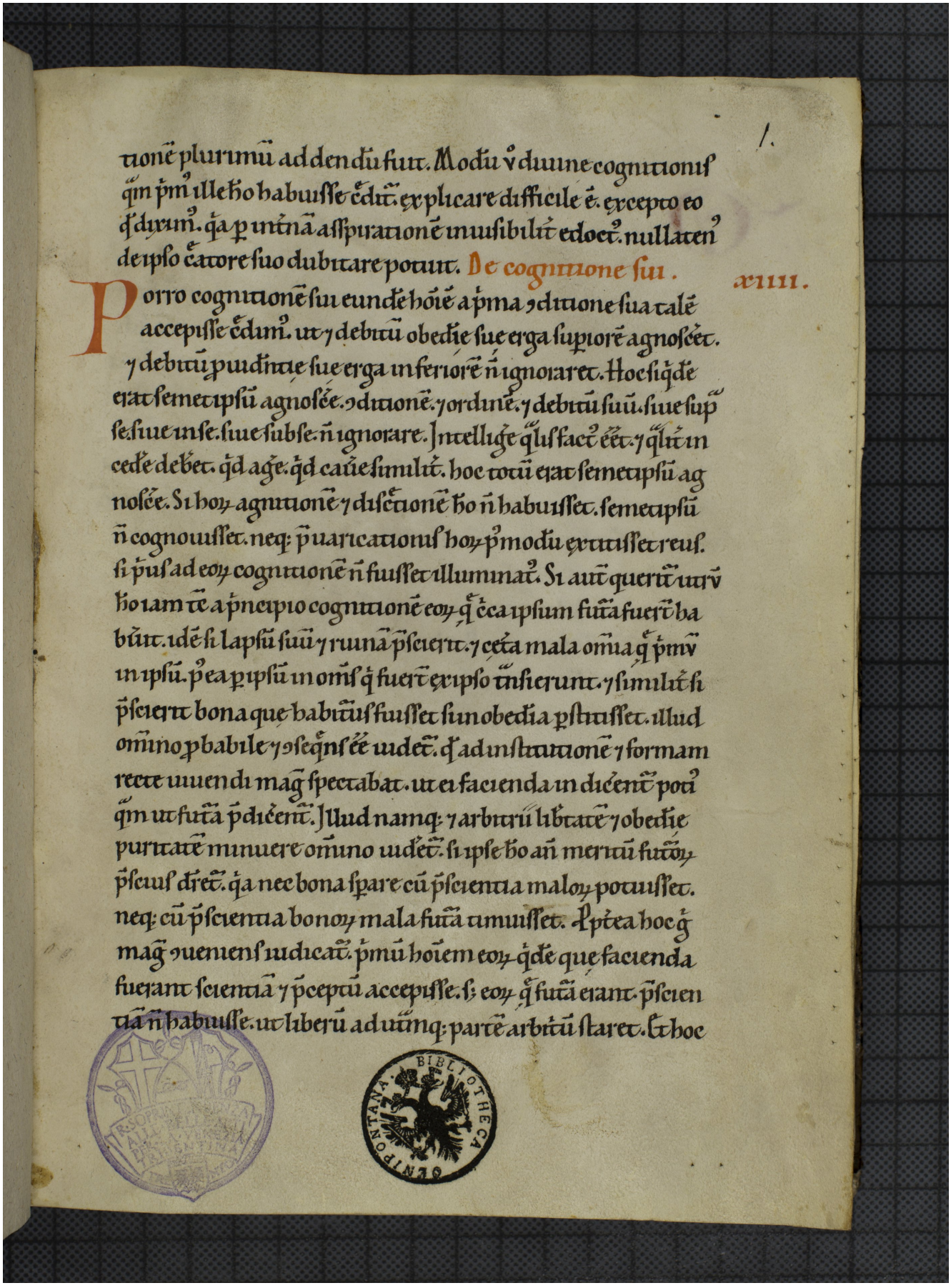

tionē plurimū addendū fuit. Modū v̄ diuine cognitionis
q̄m p̄m ille ho habuisse ēdit. explicare difficile ē. excepto eo
q̄ dixim. qa p̄ unctiā assp̄rationē inuisibilit̄ edoct. nullaten
de ipso ēatore suo dubitare potuit. De cognitione sui. xiiii.

Porro cognitionē sui eundē hoiē a p̄ma ꝫ ditione sua talē
accepisse ēdm. ut ꝫ debitū obedie sue erga supiorē agnoscēt.
ꝫ debitū pudicie sue erga inferiorē n̄ ignorar et. Hoc siq̄de
erat semetipsū agnoscēe. ꝫ ditionē. ꝫ ordinē. ꝫ debitū suū. siue sup̄
se. siue in se. siue subse. n̄ ignorare. Intelligē q̄ liss facē ēēt. ꝫ q̄d in
cede debēt. q̄d agē. q̄d caūe simult̄. hoc totū erat semetipsū ag
noscēe. Si hoc agnitionē ꝫ discretionē ho n̄ habuisset. semetipsū
n̄ cognouisset. neq; p̄uaricationis hoc p̄ modū exercuisset reus.
si p̄us ad eoc cognitionē n̄ fuisset illuminat. Si aut̄ quer̄t utr̄ v̄
hoiam tē a p̄ncipio cognitionē eoc q̄ ēca ipsum futa fuer̄ ha
būt. idē si lapsū suū ꝫ ruinā p̄scierit. ꝫ ceca mala oīa q̄ p̄m̄
in ipsū. p̄ ea p̄ ipsū in oīs q̄ fuer̄ ex ipso ēnscierunt. ꝫ simult̄ si
p̄scierit bona que habit̄us fuisset sua obedia p̄stitisset. illud
oīno p̄babile ꝫ seqūns ēē uidet. q̄ ad instructionē ꝫ formam
recte uiuendi mag̃ spectabat. ut ei facienda indicēt̄ poti
q̄m ut futa p̄dicēt. Illud namq; ꝫ arbitriū libratē ꝫ obedie
puritatē minuere oīno uidet. si ipse ho an meritū futoc
p̄scius dir et. qa nec bona spare cū p̄scientia maloc potuisset.
neq; cū p̄scientia bonoc mala futa amuisset. P̄t̄ea hoc g
mag̃ ꝫ uenienc iudicat. p̄mū hoiem eoc q̄de que facienda
fuerant scientiā ꝫ p̄ceptū accepisse. s; eoc q̄ futa erant. p̄scien
tiā n̄ habuisse. ut liberū ad utrūq; partē arbitriū staret. Et hoc