HUGO DE SANCTO VICTORE
Entstehungsort unbestimmt, 12. Jh.
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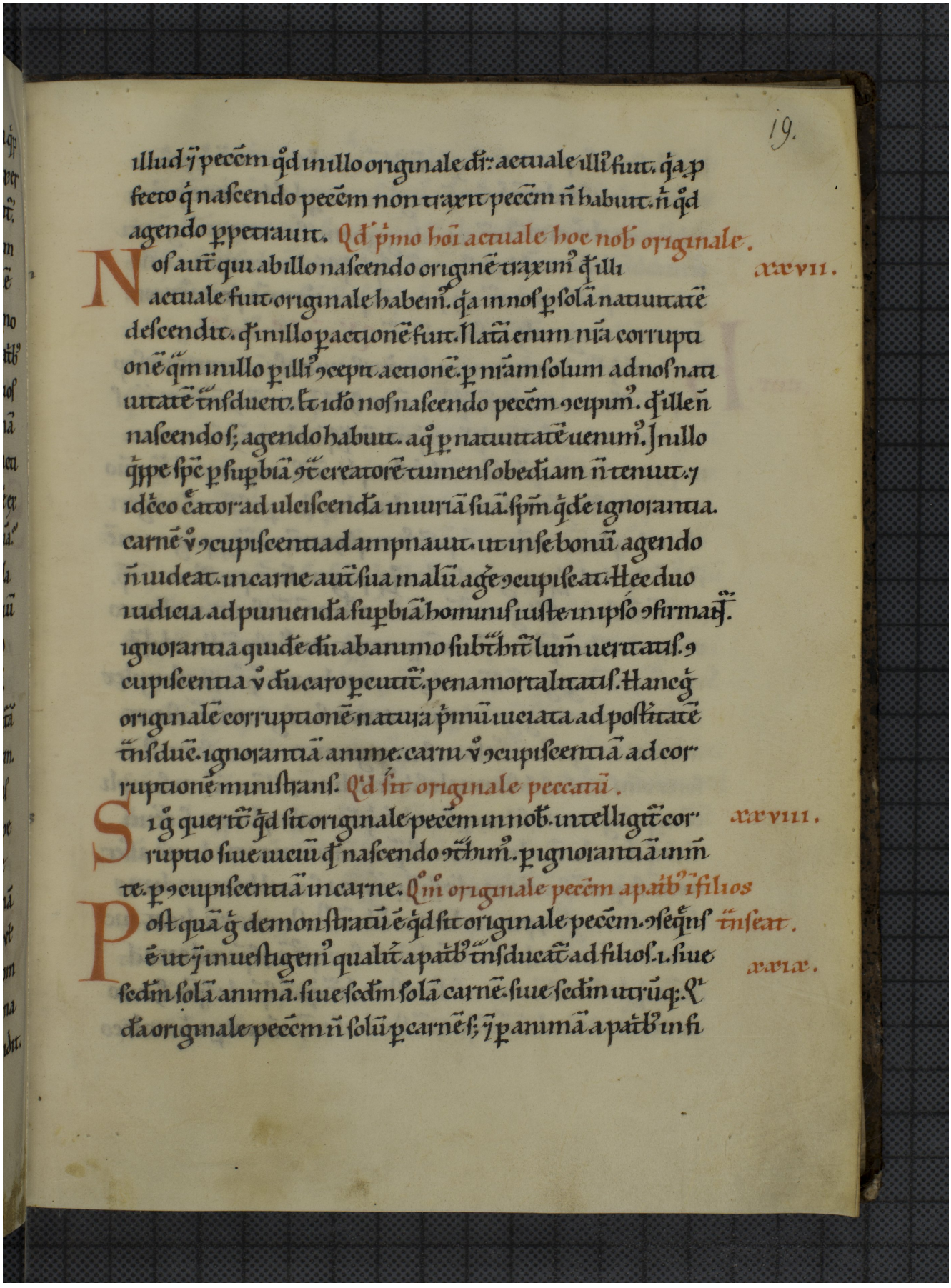

illud ꝯ peccm̄ q̄d in illo originale dr̄: actuale illi fuit. q̄a ꝑ
fecto q̄ nascendo peccm̄ non traxit peccm̄ n̄ habuit. n̄ q̄d
agendo ꝑpetrauit. Qd̄ p̄mo hoī actuale hoc nob̄ originale.

Nos aut̄ qui ab illo nascendo originē traxim̄ q̄ illi xxvii.
actuale fuit originale habem̄. q̄a in nos ꝑ solā natiuitatē
descendit. q̄ in illo ꝑ actionē fuit. Natā enim nr̄a corrupti
onē q̄m in illo ꝑ illi ꝯcepit actionē. ꝑ nr̄am solum ad nos nati
uitatē tr̄nsducit. Et ideo nos nascendo peccm̄ ꝯcipim̄. q̄ ille n̄
nascendo s; agendo habuit. a q̄ ꝑ natiuitatē uenim̄. In illo
q̄ ꝑpe spc̄ ꝑ sup̄biā ꝯt̄ creatorē tumens obediam n̄ tenuit. ꝯ
idcirco creator ad ulciscenda iniuriā suā. spm̄ q̄dē ignorantia.
carnē v̄ ꝯcupiscentia dampnauit. ut in se bonū agendo
n̄ uideat. in carne aut̄ sua malū agē ꝯcupiscat. Hec duo
iudicia ad puniendā sup̄biā hominis iuste in ipso ꝯfirmat̄.
ignorantia quidē d̄u ab animo subt̄hit̄ lum̄ ueritatis. ꝯ
cupiscentia v̄ d̄u caro ꝑcutit̄. pena mortalitatis. Hanc g̃
originalē corruptionē natura p̄mū uiciata ad posteritatē
tr̄nsduc̄. ignorantiā anime. carni v̄ ꝯcupiscentiā ad cor
ruptionē ministrans. Q̄d sit originale peccatū.

Si g̃ queritur q̄d sit originale peccm̄ in nob̄. intelligit̄ cor xxviii.
ruptio siue uiciū q̄ nascendo ꝯt̄him̄. ꝑ ignorantiā in m̄
te. ꝑ ꝯcupiscentiā in carne. Q̄m̄ originale peccm̄ a patrib̄ ī filios

Post quā g̃ demonstratū ē q̄d sit originale peccm̄. ꝯseq̄ns tr̄nseat.
ē ut ꝯ inuestigem̄ qualit̄ a patrib̄ tr̄nsducat̄ ad filios. i. siue xxix.
sedm̄ solā animā. siue sedm̄ solā carnē. siue sedm̄ utrūq;. Q̄
d̄a originale peccm̄ n̄ solū ꝑ carnē s; ꝯ ꝑ animā a patrib̄ in fi