Entstehungsort unbestimmt, 12. Jh.

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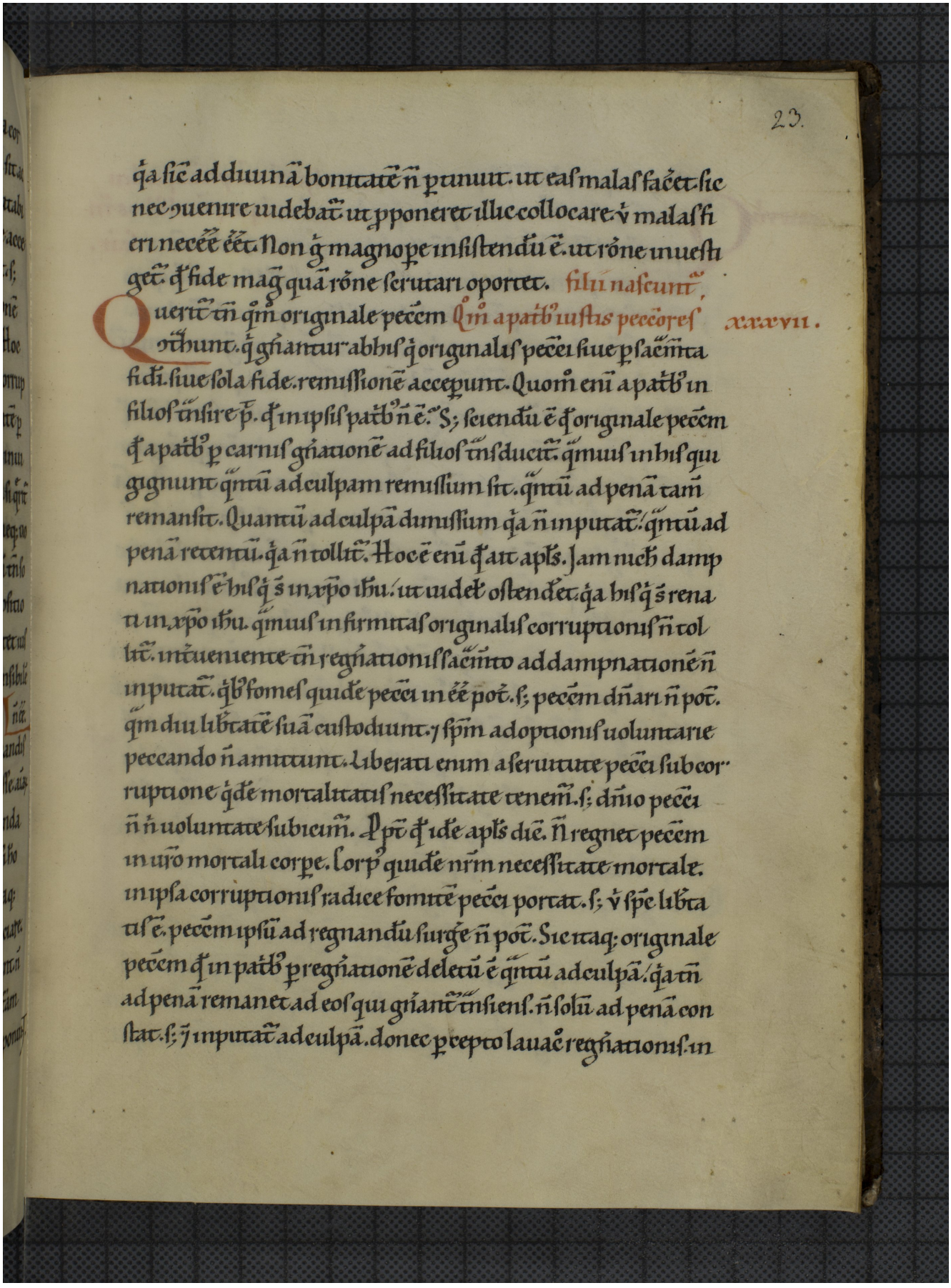

23.

q̄a sic̄ ad diuinā bonitatē n̄ p̄tinuit. ut eas malas faceret sic
nec conuenire uidebat. ut ꝓponeret illic collocare. v̄ malas fi
eri necē ēet. Non g̈ magnope insistendū ē. ut rōne inuesti
get. d̄ fide mag quā rōne seruari oportet. filii nascunt̄.

Quer̄t̄ ergo q̄m originale pecc̄m q̄m a patrib⁹ iustis peccōres xxxvii.
orthunt. q̄ gnantur abbis q̄ originalis pecc̄i siue p̄ sac̄m̄ta
fidi. siue sola fide. remissionē acceperunt. Quom̄ enī a patrib⁹ in
filios t̄nsire p̄. d̄ in ipsis patrib⁹ n̄ ē. S; sciendū ē d̄ originale pecc̄m
d̄ a patrib⁹ p carnis gnationē ad filios t̄nsducit̄. q̄muis in his qui
gignunt q̄ntū ad culpam remissum sit. q̄ntū ad pen̄ tam
remansit. Quantū ad culpā dimissum q̄a n̄ imputat̄. q̄ntū ad
pen̄ reatū. q̄a n̄ tollit̄. Hoc ē enī d̄ ait apls. Jam nich damp
nationis ē his q̄ s in x̄po ihu. ut uidet ostendat. q̄a his q̄ s rena
ti in x̄po ihu. q̄muis infirmitas originalis corruptionis n̄ tol
lit̄. inc̄uenient̄ t̄n regnationis sac̄m̄to ad dampnationē n̄
imputat̄. q̄b⁹ fomes quidē pecc̄i in ēē pot̄. s; pecc̄m dn̄ari n̄ pot̄.
q̄m diu libertatē suā custodiunt. & spm adoptionis uoluntarie
peccando n̄ amittunt. Liberati enim a seruitute pecc̄i sub cor
ruptione q̄dē mortalitatis necessitate teneñ. s; dn̄io pecc̄i
n̄ n̄ uoluntate subiciñ. Q p̄ d̄ ide apls dic̄. N̄ regnet pecc̄m
in u͞ro mortali corpe. l or p̄ quidē n̄rm necessitate mortale.
in ipsa corruptionis radice fomitē pecc̄i portat. s; v̄ spe liber
tas ē. pecc̄m ipsū ad regnandū surgē n̄ pot̄. Sic itaq; originale
pecc̄m d̄ in patrib⁹ p̄ regnationē delectū ē q̄ntū ad culpā. q̄a t̄n
ad pen̄ remanet ad eos qui gnant̄ t̄nsiens. n̄ solū ad pen̄ con
stat. s; & imputat̄ ad culpā. donec p̄ repto lauac̄ regnationis in