HUGO DE SANCTO VICTORE
Entstehungsort unbestimmt, 12. Jh.
Quelle: http://manuscripta.at/?ID=35481
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signū. Quēadmodū enī in homine duo s̄ corp̄ ⁊ aīa. ⁊ in sēpta
duo s̄ similit̄. litta. ⁊ sensus. sic in omī sacm̄to aliud ē q̄ uisibi
lit̄ foris tract̄at̄. ⁊ cernit̄. aliud q̄ inuisibilit̄ intus credit̄ ⁊ pci
pit̄. Q'd foris ē uisibile ⁊ matiale sacm̄tū ē. q̄ int̄ ē inuisibile
⁊ spīrale. res siue uirt̄ sacm̄ti. Semp tī sacm̄tū q̄ foris tract̄at ⁊
sēificat̄. signū ē spūalis grē. que res sacm̄ti ē. ⁊ inuisibilit̄ pcipit̄.
S; q̄a ñ omē signū sac̄ rei sacm̄tū ei de ꝓuenent dici p̄. quo ⁊ lit
te sacro ⁊ sensuū. ⁊ forme siue picture sacra ⁊ rerū s̄ signa. quā
tī sacm̄ta rōnabilit̄ dici ñ possunt. ⁊ idēco sup̄ memorata de
sēptio ad int̄pretationē siue exp̄ssionē uocis mag̃ q̄m ad diffi
nitionē referenda uidet̄. Si q̄s aut̄ pleni ⁊ pfecti q̄d sit sacm̄tū
diffinire uolūt. dre pōt. q̄a sacm̄tū ē corp̄ale vt matiale ele
mtū. foris sensibilit̄ ppositū. ex similitudine rep̄sentans ⁊
ex institutione sīgeans. ⁊ ex sēificatione ꝓtinens aliq̄m inui
sibilē ⁊ spūalē grām. Hec diffinitio rta ꝓpa ac pfecta cognos
cit̄. ut omī sacm̄to soli q̄ ꝓuenire inueniat̄. Omē enī q̄ hec ta
lit̄ sacm̄tū ē. ⁊ omē q̄ his tb̄ caret. sacm̄tū ppe dici ñ p̄. Debet
enī omē sacm̄tū similitudinē quāda hre ad ipsam rem cui
sacm̄tū ē. sed m̄ q̄m habile sit ad eandē rem suā rep̄sentanda.
institutionē q̄. p q̄m ordinatū sit ad illā sīgeanda. postremo
sēificationē p quā illā ꝓtineat. ⁊ efficax sit ad eandē sēificandis
ꝓferenda. Hoc aut̄ int̄ ēē uidet̄. q̄ omē sacm̄tū similitudinē q̄dē
hī. exp̄ma ꝓdictione. institutionē ex sup̄ addita dispensatio
ne. sēificationē ex apposita ūbi vt signū bn̄dictione. Vt q̄ in
uno sacm̄to ea que de omib̄ dicta s̄. ta hec. q̄lit̄ sint agnoscam̄.
a quā baptismi p exemplo assumum̄. Ibi enī ē aque uisibile